





TECHNOLOGY [Mandatory Disclosure]

Programs offered:

| Programme Level | Name of the Programme/Course | Duration | Sanctioned /approved Student intake |
|--------------------|---|----------|--|
| Under -Graduate | B. Tech Electronics and Communication. Engineering. | 4 years | 60 |
| Under -Graduate | B. Tech Computer Science and Engineering. | 4 years | 120 |
| Under -Graduate | B. Tech Information Technology | 4 years | 60 |
| Under -Graduate | B. TechBio-Medical Engineering | 4 years | 60 |
| Under -Graduate | B.Tech - Al & DS | 4 Years | 60 |
| Post -Graduate | MBA-Management Studies | 2 years | 60 |
| Post -Graduate | MCA-Computer Applications | 2 years | 60 |
| Post -Graduate | M. Tech Computer Science and Engineering. | 2 years | 09 |
| Post -Graduate | M. TechWireless Communication | 2 years | 09 |
| Under -Graduate | B. Tech Electrical and Electronics Engineering. | 4 years | - |
| Under -Graduate | B. Tech- Mechanical Engineering | 4 years | - |

Department of Biomedical Engineering

Mandatory Disclosure updated on 01.04.2021 AICTE File No. F.NO.730-51-103(E)/ET/99 1 Date & Period of last approval 2020-21 Name of the Institution 2 **RAJIV GANDHI COLLEGE OF** ENGINEERING AND TECHNOLOGY Address of the Institution **RS NO.25, PONDY-CUDDALORE** ROAD. KIRUMAMPAKKAM, PUDUCHERRY. City & Pincode PUDUCHERRY - 607402 : State / UT PUDUCHERRY Phone number with STD code : 0413-2615309, 0413-2615310 FAX number with STD Code 0413-2615341. : 0413-2611421 Office hours at the Institution 8.30 AM to 5.00 PM Academic hours at the Institution 9.00 AM TO 4.00 PM Email info@rgcetpdy.ac.in www.rgcet.edu.in Website Nearest Railway Station (dist in PUDUCHERRY – 14 KM Km) Nearest Airport (dist in Km) CHENNAI – 148 KM Type of Institution 3 Private - Self Financed Category (1) of the Institution Minority (Linguistic Minority) Category (2) of the Institution Co-Ed Name of the organization running 4 SRI BALAJI EDUCATIONAL AND the Institution CHARITABLE PUBLIC TRUST Type of the organization TRUST Address of the organization MAHATMA GANDHI MEDICAL COLLEGE AND RESEARCH INSTITUTE CAMPUS, PONDY-CUDDALORE ROAD, KIRUMAMPAKKAM, PUDUCHERRY Registrar of Puducherry **Registered** with : Registered date 28.08.1996 Website of the organization www.balajitrust.org Name of the affiliating University PONDICHERRY UNIVERSITY 5 Address R.V.NAGAR, KALAPET, PUDUCHERRY-605014 www.pondiuni.edu.in Website Latest affiliation period 2020-21 Name of Principal / Director Dr. E. VIJAYAKRISHNA RAPAKA 6 Exact Designation PRINCIPAL Phone number with STD Code 0413-2615341 / 0413-2615309 Extn.21 0413-2615341 / 0413-2611421 FAX number with STD Code principal@rgcetpdy.ac.in Email Highest Degree Ph.D

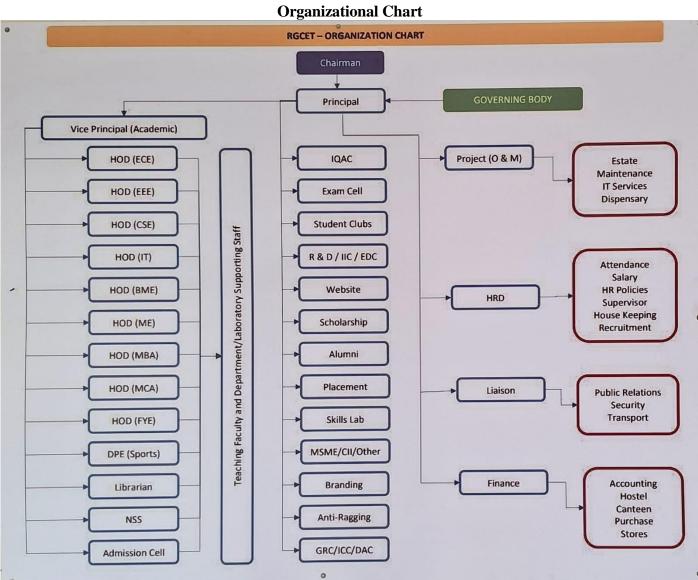
FORMAT FOR MANDATORY DISCLOSURE

| | Field of specialization | : | Mechanical Engineering |
|----|--|---|---|
| 7 | Governing Board members | : | Refer Annexure I |
| | Frequency of meeting & date of last meeting | : | Once in 6 months in general |
| 8 | Academic Advisory Body | : | Principal, HODs, Senior Faculty Members |
| | Frequency of meeting & date of last meeting | : | Once in Semester |
| 9 | Organizational chart | : | Refer Annexure II |
| 10 | Student feedback mechanism on Institutional Governance / faculty performance | : | Feedback obtained through college website |
| 11 | Grievance redressal mechanism for faculty, staff and students | : | Through grievance cell |
| 12 | Name of the Department | : | BIOMEDICAL ENGINEERING |
| | Course | : | B.Tech |
| | Level | : | UG |
| | 1 st Year of approval by the council | : | 2004 |
| | Year wise sanctioned intake | : | 2024 2023 2022 |
| | | | 60 60 60 |
| | Year wise actual admissions | : | 2024 2023 2022 |
| | | | 23 43 37 |
| | Cutoff marks – General quota | : | CAY CAY-1 CAY-2 |
| | | | 70 63 74 |
| | % students passed with distinction | : | 2024 2023 2022 |
| | | | 83 85 72 |
| | %students passed with first class | : | 2024 2023 2022 |
| | | | 100 96 95 |
| | Students placed | : | 2024 2023 2022 2021 |
| | | | 50 47 83 66 |
| | Average pay package, | : | 2024 2023 2022 2021 |
| | Rs. per year | | 3.5LPA 4.5LPA 4.5LPA 4.0LPA |
| | Students opted for Higher studies | : | 2024 2023 2022 |
| | | | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| | Accrediation status of the course | : | NIL |

| | Doctoral courses | : | No | | | | |
|----|---|---------------|-------------------------|------|------------------------|------------------|--|
| | Foreign collaborations, if any | : | | | | | |
| | Professional society memberships | : | MISTE, BN | /ESI | , IEI(India) | | |
| | Professional activities | : | | | | | |
| | Consultancy activities | : | - | | | | |
| | Grants fetched | : | - | | | | |
| | Department Achievements | : | | | | | |
| | Distinguished Alumini | : | | | | | |
| 13 | Name of Teaching Staff* | : | Refer Anne | xure | 3 | | |
| | Designation | : | | | | Photo | |
| | Department | : | | | | | |
| | Date of Joining the Institution | : | | | | | |
| | Qualifications | : | UG | | PG | PhD | |
| | Total Experience in Years | : | Teaching |] | Industry | Research | |
| | Papers Published | : | National | l | Inte | ernational | |
| | Papers Presented in Conferences | : National In | | Inte | ernational | | |
| | PhD Guide. Give Field & University | : | Field | | Uı | niversity | |
| | PhDs / Projects Guided | : | PhDs | | Projects a | at Masters level | |
| | Books Published / IPRs / Patents | : | | | | | |
| | Professional Memberships | : | | | | | |
| | Consultancy Activities | : | | | | | |
| | Awards | : | | | | | |
| | Grants fetched | : | | | | | |
| | Interaction with Professional Institutions | : | | | | | |
| 14 | Admission quota | : | | | | | |
| | Entrance test / admission criteria | : | Govt quota Managemen | - | ENTAC) ota – By cor | nsortium | |

| | | | Entrance test (CETPEC) |
|----|---|---|---|
| | Cutoff / last candidate admitted | : | CAY CAY-1 CAY-2 |
| | Fees in rupees | : | 2024 2023 2022 Rs.60,000/- Rs.60,000/- Govt quota –(CENTAC) |
| | Number of fee waivers offered | : | - |
| | Admission calendar | : | Admission commences : May Admission closes : September |
| | PIO quota | : | No |
| 15 | Infrastructural information | : | Annexure- 4 |
| | Classroom / Tutorial room facilities | : | Annexure - 5 |
| | Laboratory details | : | Annexure – 6 |
| | Computer center facilities | : | Annexure – 7 |
| | Library facilities | : | Annexure- 8 |
| | Auditorium / Seminar halls / Amphl | : | Available |
| | Cafeteria | : | Available |
| | Indoor sports facilities | : | Available |
| | Outdoor sports facilities | : | Available |
| | Gymnasium facilities | : | Available |
| | Facilities for disabled | : | Available |
| | Any other facilities | : | Transport / NSS / YRC |
| 16 | Boys Hostel | : | Available |
| | Girls Hostel | : | Available |
| | Medical & other Facilities at Hostel | : | Available |
| 17 | Academic Sessions | : | JUNE to DECEMBER – Odd Semesters JANUARY to APRIL – Even Semesters |

| | Examination system, Year / Sem | : | Semester |
|----|---|---|--|
| | Period of declaration of results | : | February for Odd Semesters August for Even Semesters |
| 18 | Counseling / Mentoring | : | Counseling / Academic Monitoring cell |
| | Career counseling | : | Yes. Training & Placement Section |
| | Medical facilities | : | Yes. Proximately (1Km) to Sister Institution Mahatma Gandhi Medical College & Hospital |
| | Student Insurance | : | Under process |
| 19 | Students Activity Body | : | Yes |
| | Cultural activities | : | Yes |
| | Sports activities | : | Yes |
| | Library activities | : | Yes |
| | Magazine / Newsletter | : | Yes |
| | Technical activities / Tech Fest | : | Regularly Conducted |
| | Industrial Visits / Tours | : | Minimum Two per semester |
| | Alumni activities | : | Through college Alumni Association |
| 20 | Name of the information officer for RTI | : | |
| | Designation | : | |
| | Phone number with STD Code | : | 0413-2615309 |
| | FAX number with STD Code | : | 0413-265341 |
| | Email | : | |



ANNEXURE II

ANNEXURE III

| 1. | Name of Teaching Staff* | : | Dr BARANI SRINIVA | Dr BARANI SRINIVASAN P | | | | |
|-----|---|---|---|-------------------------------|------------------|------------------|--|--|
| 2. | Designation | : | Professor | Professor | | | | |
| 3. | Department | : | Biomedical Engine | ering | | 6 | | |
| 4. | Date of Joining the Institution | : | 25.10.2021 | 25.10.2021 | | | | |
| 5. | Educational Qualifications | : | UG PG B.SC M.SC (BIOCHEM) (BIOCHEM) | | PhD (BIOCHEM) | | | |
| 6. | Total Experience in Years | : | Teaching 28 Years 11 Months | Teaching 28 Years Industry | | Research - | | |
| 7. | Papers Published | : | Nation 3 | al | Int | ernational 13 | | |
| 8. | Papers Presented in Conferences | : | Nation 4 | al | Int | ernational 4 | | |
| 9. | PhD Guide. Give Field & University | : | Field | | Ŭ | Iniversity - | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects | at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | MISTE, MBMSI, N | /IBSI | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | Dr KATHIRVELU D | Dr KATHIRVELU D | | | | |
|-----|---|---|---------------------------------------|-------------------------------|----------|------------------|--|--|
| 2. | Designation | : | Professor | | | | | |
| 3. | Department | : | Biomedical Engine | ering | |)e | | |
| 4. | Date of Joining the Institution | : | 13/09/2024 | 13/09/2024 | | | | |
| 5. | Educational Qualifications | : | UG PG B TECH M TECH (BME) (ECE) | | | PhD (BME) | | |
| 6. | Total Experience in Years | : | Teaching 20 Years 2 Months | Teaching 20 Years Industry | | Research - | | |
| 7. | Papers Published | : | Nation | al | Int | ernational 14 | | |
| 8. | Papers Presented in Conferences | : | Nationa - | al | Int | ernational 8 | | |
| 9. | PhD Guide. Give Field & University | : | Field | | ι | Iniversity - | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects | at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | MISTE, MBMESI, | MISTE, MBMESI, MIE | | | | |
| 13. | Consultancy Activities | : | NIL | NIL | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | Dr. I. SUNDARI | | | | | | |
|-----|---|---|---|--------------------|------------------------|------------------|--|--|--|
| 2. | Designation | : | Associate Professor | ssociate Professor | | | | | |
| 3. | Department | : | Biomedical Enginee | ering | | | | | |
| 4. | Date of Joining the Institution | : | 08.01.2001 | | | | | | |
| 5. | Educational Qualifications | : | UGPGB.EM.E(Electronics & Instrumentation)(Process control& Instrumentation) | | PhD Control systems | | | | |
| 6. | Total Experience in Years | : | TeachingIndustry28 Years2.7 Years | | Research - | | | | |
| 7. | Papers Published | : | Nationa | al | Int | ernational 10 | | | |
| 8. | Papers Presented in Conferences | : | Nationa - | al | Int | ernational 4 | | | |
| 9. | PhD Guide. Give Field & University | : | Field | | U | niversity - | | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects | at Masters level | | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | | |
| 12. | Professional Memberships | : | ISTE | | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | | |
| 14. | Awards | : | NIL | | | | | | |
| 15. | Grants fetched | : | NIL | | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | | |

| 1. | Name of Teaching Staff* | : | Dr BABUSHANMUGH | Dr BABUSHANMUGHAM S | | | | | |
|-----|---|---|-----------------------------|---------------------|--------------------|---|--|--|--|
| 2. | Designation | : | Associate Professor | Associate Professor | | | | | |
| 3. | Department | : | Biomedical Enginee | ring | | | | | |
| 4. | Date of Joining the Institution | : | 20.10.2021 | | | | | | |
| 5. | Educational Qualifications | : | UG B.E (ECE) | | | PhD (EIE) | | | |
| 6. | Total Experience in Years | : | TeachingIndust11 Years01 ye | | | Research 6 years (BSR Fellowship) | | | |
| 7. | Papers Published | : | National | National | | International 9 | | | |
| 8. | Papers Presented in Conferences | : | National 01 | | International 2 | | | | |
| 9. | PhD Guide. Give Field & University | : | Field | | Ŭ | niversity | | | |
| 10. | PhDs / Projects Guided | : | PhDs | | RF Desig | at Masters level n, Process Control rumentation | | | |
| 11. | Books Published / IPRs / Patents | : | | | | | | | |
| 12. | Professional Memberships | : | Life member in ISTI | E, Associate m | nember in IET | ΓE | | | |
| 13. | Consultancy Activities | : | Nil | | | | | | |
| 14. | Awards | : | | | | | | | |
| 15. | Grants fetched | : | Nil | | | | | | |
| 16. | Interaction with Professional Institutions | : | | | | | | | |

| 1. | Name of Teaching Staff* | : | MR S SEDHUMADHAVAN | | | | | |
|-----|---|---|--|---------------------------------|--------------------|------------------|--|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage III) | | | | |
| 3. | Department | : | Biomedical Engine | ering | | 4 | | |
| 4. | Date of Joining the Institution | : | 20.06.2015 | | | | | |
| 5. | Educational Qualifications | : | UG B.Tech(ECE) | | | PhD - | | |
| 6. | Total Experience in Years | : | Teaching 9 Years 7 Indust Months - | | stry | Research - | | |
| 7. | Papers Published | : | Nationa | National | | ernational 13 | | |
| 8. | Papers Presented in Conferences | : | Nation: - | al | International 5 | | | |
| 9. | PhD Guide. Give Field & University | : | Field | | U | niversity - | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects | at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | Mr. ARAVINDKUM | Ir. ARAVINDKUMARAN S | | | | |
|-----|---|---|---------------------------------|--------------------------------|---------------------|------------------|--|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage II) | | | | |
| 3. | Department | : | Biomedical Engine | eering | | No. | | |
| 4. | Date of Joining the Institution | : | 16.11.2017 | | | | | |
| 5. | Educational Qualifications | : | UG B.TECH (ECE) | M TECH (ECE) | | PhD - | | |
| 6. | Total Experience in Years | : | Teaching 8 Years 7 Months | 8 Years 7 | | Research - | | |
| 7. | Papers Published | : | Nation | al | International 11 | | | |
| 8. | Papers Presented in Conferences | : | Nation 2 | al | International 3 | | | |
| 9. | PhD Guide. Give Field & University | : | Field | 1 | University - | | | |
| 10. | PhDs / Projects Guided | : | PhDs - | 3 | Projects | at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | · · · · | | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | Mrs. GANGASWETH | HA K | | | | |
|-----|---|---|-------------------------------|-------------------------------|---------------|------------------|--|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage I) | | | | |
| 3. | Department | : | Biomedical Engine | ering | | - Sha | | |
| 4. | Date of Joining the Institution | : | 27.10.2021 | | | FINI | | |
| 5. | Educational Qualifications | : | UG B.Tech (BME) | | | PhD - | | |
| 6. | Total Experience in Years | : | Teaching3 YearsIndust6Months- | | try | Research - | | |
| 7. | Papers Published | : | Nation | al | Int | International 5 | | |
| 8. | Papers Presented in Conferences | : | Nation - | al | International | | | |
| 9. | PhD Guide. Give Field & University | : | Field | | Ŭ | Iniversity - | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects | at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | Mrs. P. MANIMEGALA | AI | | | |
|-----|---|---|-----------------------|------------------------|---------------------------|--------------------|--|
| 2. | Designation | : | Assistant Professor | (Stage I) | | 6.6 | |
| 3. | Department | : | Biomedical Engine | Biomedical Engineering | | | |
| 4. | Date of Joining the Institution | : | 21.08.2023 | 21.08.2023 | | | |
| 5. | Educational Qualifications | : | UG B.Tech(BME) | PG M.E(N | | PhD - | |
| 6. | Total Experience in Years | : | Teaching 1.4 Years | Indus - | try | Research - | |
| 7. | Papers Published | : | National | | Inte | International 2 | |
| 8. | Papers Presented in Conferences | : | National | | International - | | |
| 9. | PhD Guide. Give Field & University | : | Field | Field | | niversity - | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | ······· | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | Ms. V SOWMIYA | | | | |
|-----|---|---|----------------------------------|------------|---------------------------|---------------------|--|
| 2. | Designation | : | Assistant Professor | | | | |
| 3. | Department | : | Biomedical Enginee | | | | |
| 4. | Date of Joining the Institution | : | 01.09.2023 | | | | |
| 5. | Educational Qualifications | : | UG PG B.Tech(BME) M.Tech(BME) | | | PhD - | |
| 6. | Total Experience in Years | : | Teaching 1.4 Years | Indus - | try | Research - | |
| 7. | Papers Published | : | National | | Int | International 05 | |
| 8. | Papers Presented in Conferences | : | National | | International - | | |
| 9. | PhD Guide. Give Field & University | : | Field - | | University - | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | IAENG, ICTRD | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | Ms S GAYATHRI | | | | | |
|-----|---|---|-----------------------------|------------------------|---------------------------|---------------|--|--|
| 2. | Designation | : | Assistant Professor | (Stage I) | | | | |
| 3. | Department | : | Biomedical Engine | Biomedical Engineering | | | | |
| 4. | Date of Joining the Institution | : | 01/07/2024 | | | | | |
| 5. | Educational Qualifications | : | UG B.Tech (BME) | PC MI | e (ME) | PhD - | | |
| 6. | Total Experience in Years | : | Teaching Indust 6 Months | | stry | Research - | | |
| 7. | Papers Published | : | Nation Nil | National Nil | | ernational | | |
| 8. | Papers Presented in Conferences | : | Nation Nil | al | International - | | | |
| 9. | PhD Guide. Give Field & University | : | Field | | University - | | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects at Masters level | | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

ANNEXURE 5

Instructional Area

| 1. | Programme | : | UG |
|-----|----------------------------------|---|--|
| 2. | Course | : | B.Tech |
| 3. | Department | : | BIOMEDICAL ENGINEERING |
| 4. | Area type | : | RCC |
| 5. | Room Number | : | CPR-F-02 : 20 Sq. mts |
| | | | CPR-F-03 : 20 Sq. mts |
| | | | CPR-F-09: : 77 Sq.mts |
| | | | CPR-F-10: 77 Sq.mts |
| | | | CPR-F-11 77 Sq.mts |
| | | | CPR-F-12 |
| | | | CPR-F-05 BIOCHEM & PATHOLOGY LAB – 77 Sq. mts |
| | | | CPR-F-08 MEDICAL INSTRUMENTATION LAB- 91 Sq.mts |
| 6. | Carpet Area (in S Painting done) | : | No |
| 7. | Flooring | : | Cement |
| 8. | Electrical & Lighting | : | 2KVA, 33 tube light, 34 Fans |
| 9. | Furniture | : | Twin Desk – 90 (30 Each Class room) |
| 10. | Air Conditioning | : | 02 |
| 11. | Error Message | : | - |

ANNEXURE 6

Laboratory

| 1. | Course | : | B.Tech | | | | | | | |
|----|---------------|---|--|---|---------|------------------|---------------|--|--|--|
| 2. | Program | : | JG | | | | | | | |
| 3. | Department | : | BIOMEDICAL ENGINEERING | | | | | | | |
| 4. | Laboratory | : | 1. BIOCHEM & PATHOLO | | | | | | | |
| | | | 2. MEDICAL INSTRUMENT | 2. MEDICAL INSTRUMENTATION LAB | | | | | | |
| | Name / | | | | | | | | | |
| 5. | Lab / Major | : | PATHOLOGY & MICROBIOLOGY LAB | | | | | | | |
| | Equipments | | NAME OF THE EQUIMENTS | Supplier Name | Qty | Rate Per Unit | Total Cost | | | |
| | | | Autoclave 250x450MM,22LTRS | TECHNICO | 1 | 36,600 | 36,600 | | | |
| | | | Laminar Air Flow 2x2x2"PLAY LAM WOOD | Laminar Air Flow TECHNICO 1 28 000 28 000 | | | | | | |
| | | | MEDICAL IN | STRUMENTA | TION | LAB | | | | |
| | | | NAME OF THE EQUIMENTS | Supplier Name | Qt y | Rate Per Unit | Total Cost | | | |
| | | | Eeg System With 16 Channels | TMI SYSTEMS | 1 | 49,500 | 49,500 | | | |
| | | | Digital Student Physiograph | SREE BALAJI MEDITECH | 1 | 1,06,400 | 1,06,400 | | | |
| | | | Arrhythmiya Simulator | TMI SYSTEMS | 1 | 47,500 | 47,500 | | | |
| | | | Electro Surgical Diathermy | TMI SYSTEMS | 1 | 92,500 | 92,500 | | | |
| | | | DSO | NANO TECH | 1 | 46,000 | 46,000 | | | |
| | | | Multipara Monitor with Accessories | MEDRIX | 1 | 50,000 | 50,000 | | | |
| | | | Heartrate Variability using ECG | MEDRIX | 1 | 35,000 | 35,000 | | | |
| | | | Biokit Make Physiograph Unit Amplifier System with Accesorries | TMI SYSTEMS | 4 | 1,77,500 | 7,10,000 | | | |
| 6. | Laboratory | : | 1. BIOCHEM & PATHOLOGY | LAB - Rs. 9,9 | 4,693/ | - | <u> </u> | | | |
| | Investment | | 2. MEDICAL INSTRUMENTATI | MEDICAL INSTRUMENTATION LAB – Rs. 11,36,900/- | | | | | | |
| | (in Rs. Lacs) | | Total : Rs. 21,31,593/- | | | | | | | |
| | | | | | | | | | | |

ANNEXURE 7

Computational Facilities

| 1. | Programme | : | B.Tech Biomedical Engineering |
|----|---------------|---|-------------------------------|
| 2. | Facility type | : | |
| 3. | Installed | : | 35 Systems (MATLAB,, P-Spice) |
| 4. | Number | : | 35 |
| 5. | Error message | : | |

ANNEXURE 9

Distinguished Alumini

| Sl. No | Name of the Alumini | Batch | Employment Details |
|-----------|---------------------|-----------|--|
| 1 | Padmavathi.M | 2004-2008 | BioMedical Engineer, JIPMER |
| 2 | Shribalaji. K | 2005-2009 | Equipment consultant, JIPMER |
| 3 | Leo Paul Kalath | 2006-2010 | Bio Medical Engineer, Philips Medical System |
| 4 | Balaji .R | 2007-2011 | BioMedical Engineer, Emitac Healthcare solutions, Dubai |
| 5 | Sakthivel.M | 2007-2011 | PASS Med Health Care Ltd,General Manager, Sigali Rawanda, South Africa. |
| 6 | SriThirumalai | 2008-2012 | Software Engineer, CTS |
| 7 | Aneesh | 2009-2013 | System Analyst, IBM Global Service, Bangalore |
| 8 | Joji Mathew John | 2010-2014 | Assistant Professor, Karunya University |
| 9 | Selvakarthikeyan | 2011-2015 | Service Executive, Siemens Healthnieers, Bangalore |
| 10 | Mohan Kumar.V | 2012-2016 | Software engineer, Accenture. |
| 11 | Rohid Kailas | 2013-2017 | Academic Associate, IIM Kozhikode |
| 12 | Kiran Raaj | 2014-2018 | Biomedical Engineer, SBV University |
| 13 | Nandhini | 2015-2019 | Senior Analyst, Capgemini Tech. Service India Ltd. |
| 14 | K Gokulakrishnan | 2015-2019 | Sr Biomedical Engineer, KMMC Hospital |

| 15 | Akshay Mohandas | 2015-2019 | Sr Application Analyst, INNCCAL |
|----|-----------------|-----------|--|
| 16 | Aravindhan | 2016-20 | Marketing Manager |
| 17 | Devasundaram | 2016-20 | Sr Biomedical Engineer, Kavery Hospital |
| 18 | Sunandha Selvam | 2016-20 | HCL |
| 19 | Abhinaya R | 2017-21 | Infosys |
| 20 | Akash M | 2017-21 | Abbott |
| 21 | Ashwin | 2017-21 | TCS |
| 22 | Arurtiselvi | 2017-21 | HCL |
| 23 | Danapriyanka | 2017-21 | Capgemini |
| 24 | Dinesh S | 2017-21 | Zifo |
| 25 | Gajendiran | 2017-21 | DRDO |
| 26 | Ganesh R | 2017-21 | Siemens Healthcare |
| 27 | Anjali Vinod | 2018-22 | HCL |
| 28 | Aravind V J | 2018-22 | CII |
| 29 | Arunkumar M | 2018-22 | Sr Biomedical Engineer, SRMCRI |
| 30 | Dhayabaran K | 2018-22 | Siemens Healthcare |
| 31 | Eddy Gillis | `2018-22 | NIQ |
| 32 | Denesh G | 2019-23 | Jr Biomedical Engineer, Bharath Hospital |
| 33 | Dwarakesh | 2019-23 | Gisco Healthcare Pvt Ltd |
| 34 | Mohanesh R | 2019-23 | CTS |
| 35 | Swetharaj | 2020-24 | zifo |
| 36 | Dhanalakshmi | 2020-24 | TCS |

Department of Computer Science and Engineering

FORMAT FOR MANDATORY DISCLOSURE

| | Mandatory Disclosure | | updated on 27.01.2025 |
|---|------------------------------------|------------|---|
| 1 | AICTE File No. | • | F.NO.730-51-103(E)/ET/99 |
| - | Date & Period of last approval | : | 2024-25 |
| 2 | Name of the Institution | : | RAJIV GANDHI COLLEGE OF |
| | | | ENGINEERING AND TECHNOLOGY |
| | Address of the Institution | : | RS NO.25, PONDY-CUDDALORE |
| | | | ROAD, |
| | | | KIRUMAMPAKKAM, PUDUCHERRY. |
| | City & Pincode | : | PUDUCHERRY - 607402 |
| | State / UT | : | PUDUCHERRY |
| | Phone number with STD code | : | 0413-2615309, |
| | | | 0413-2615310 |
| | FAX number with STD Code | : | 0413-2615341, |
| | | | 0413-2611421 |
| | Office hours at the Institution | : | 8.30 AM to 5.00 PM |
| | Academic hours at the Institution | : | 9.00 AM TO 4.00 PM |
| | Email | : | info@rgcetpdy.ac.in |
| | Website | : | www.rgcet.edu.in |
| | Nearest Railway Station (dist in | : | PUDUCHERRY – 14 KM |
| | Km) | | |
| | Nearest Airport (dist in Km) | : | CHENNAI – 148 KM |
| 3 | Type of Institution | : | Private - Self Financed |
| | Category (1) of the Institution | : | Minority (Linguistic Minority) |
| | Category (2) of the Institution | : | Co-Ed |
| 4 | Name of the organization running | : | SRI BALAJI EDUCATIONAL AND |
| | the Institution | | CHARITABLE PUBLIC TRUST |
| | Type of the organization | : | TRUST |
| | Address of the organization | : | MAHATMA GANDHI MEDICAL |
| | | | COLLEGE AND RESEARCH INSTITUTE |
| | | | CAMPUS, PONDY-CUDDALORE |
| | | | ROAD, KIRUMAMPAKKAM, |
| | Desistens desitte | | PUDUCHERRY Desistence of Desistence |
| | Registered with | | Registrar of Puducherry |
| | Registered date | | 28.08.1996 |
| 5 | Website of the organization | | www.balajitrust.org PONDICHERRY UNIVERSITY |
| 5 | Name of the affiliating University | | |
| | Address | ŀ | R.V.NAGAR, KALAPET, PUDUCHERRY-605014 |
| | Website | | www.pondiuni.edu.in |
| | Latest affiliation period | • | 2024-25 |
| 6 | Name of Principal / Director | • | Dr. E. VIJAYAKRISHNA RAPAKA |
| 0 | Exact Designation | • | PRINCIPAL |
| | Phone number with STD Code | • | 0413-2615341 / 0413-2615309 Extn.21 |
| | FAX number with STD Code | • | 0413-2615341 / 0413-2611421 |
| | Email | • | principal@rgcetpdy.ac.in |
| | Linan | <u> </u> . | principal@igecipuy.ac.iii |

| Highest Degree | : Ph.D | |
|----------------|--------|--|
|----------------|--------|--|

| | Field of specialization | : | Mechacnical Engineering |
|----|---|---|---|
| 7 | Governing Board members | : | Refer Annexure I |
| | Frequency of meeting & date of | : | Once in 6 months in general |
| | last meeting | | |
| 8 | Academic Advisory Body | : | Principal, HODs, Senior Faculty Members |
| | Frequency of meeting & date of | : | Once in Semester |
| | last meeting | | |
| 9 | Organizational chart | : | Refer Annexure II |
| 10 | Student feedback mechanism on | : | Feedback obtained through college website |
| | Institutional Governance / faculty | | |
| | performance | | |
| 11 | Grievance redressal mechanism for | : | Through grievance cell |
| 10 | faculty, staff and students | | |
| 12 | Name of the Department | : | Computer Science and Engineering |
| | Course | | D Trach |
| | Course | • | B.Tech |
| | Level | | UG & PG |
| | | • | 00 010 |
| | 1 st Year of approval by the council | : | 1999 |
| | | | |
| | Year wise sanctioned intake | : | 2025 2024 2023 2022 |
| | | | UG 120 120 120 120 |
| | | | PG 9 9 9 9 9 |
| | Year wise actual admissions | : | 2025 2024 2023 2022 |
| | | | |
| | | | UG 118 101 103 95 |
| | | | PG 3 3 4 2 |
| | Cutoff marks – General quota | : | CAY CAY-1 CAY-2 |
| | | | |
| | | | |
| | | | 2024 2022 2022 |
| | % students passed with distinction | : | 2024 2023 2022 |
| | | | UG 22.5% 24 8 |
| | | | PG 100% 100 100 |
| | %students passed with first class | : | 2024 2023 2022 |
| | • | | UG 68.75% 24 8 |
| | | | |
| | Studente placed | | PG 100% 2 5 2024 2023 2022 2021 |
| | Students placed | : | |
| | | | UG 62 35 71 37 |
| | | | PG 0 0 0 0 |
| | Average pay package, | : | 2024 2023 2022 2022 |
| | Rs. per year | | |
| | | | UG 3.21 3.22 3.64 2.87 PG 0 0 0 0 |
| | | | PG 0 0 0 0 |

| Students opted for Higher studies | : | 2024 | 2023 | 2022 |
|-----------------------------------|---|------|------|------|
| | | UG | 7 | 6 |
| | | PG | 0 | 0 |
| Accrediation status of the course | : | | | |

| | Doctoral courses | : | No | | | | |
|----|---------------------------------------|---|--------------------------|----------------|-------------|-------------------------|--|
| | Foreign collaborations, if any | : | | | | | |
| | Professional society memberships | : | ISTE.,IEEE | | | | |
| | Professional activities | : | Guest Lectu Symposium | | - | FDP, at Competitions | |
| | Consultancy activities | : | Nil | <u>1, 1111</u> | a departmen | | |
| | Grants fetched | : | Nil | | | | |
| | Department Achievements | : | Refer Anne | xure 9 |) | | |
| | Distinguished Alumni | : | 25 | | | | |
| 13 | Name of Teaching Staff* | : | Refer Anne | xure | | | |
| | Designation | : | | | | Photo | |
| | Department | : | | | | | |
| | Date of Joining the Institution | : | | | | | |
| | Qualifications | : | UG | | PG | PhD | |
| | Total Experience in Years | : | Teaching | Iı | ndustry | Research | |
| | Papers Published | : | National | 1 | Inte | rnational | |
| | Papers Presented in Conferences | : | National | 1 | Inte | rnational | |
| | PhD Guide. Give Field & University | : | Field | | Un | iversity | |
| | PhDs / Projects Guided | : | PhDs | | Projects a | t Masters level | |
| | Books Published / IPRs / Patents | : | I | | | | |
| | Professional Memberships | : | | | | | |
| | Consultancy Activities | : | | | | | |
| | Awards | : | | | | | |

| | Grants fetched | : | |
|----|---|---|--|
| | Interaction with Professional Institutions | : | |
| 14 | Admission quota | : | |
| | Entrance test / admission criteria | : | Govt quota –(CENTAC) Management quota – By consortium |

| Entrance test (CETPEC) | | | | | | | | | | |
|------------------------|---|----------------|---|--|--|--|--|--|--|--|
| | Cutoff / last candidate admitted | : | CAY CAY-1 CAY-2 | | | | | | | |
| | Fees in rupees | : | 2024 2023 2022 70,000 70,000 70,000 | | | | | | | |
| | Number of fee waivers offered | : | | | | | | | | |
| | Admission calendar | : | Admission commences : Admission closes : | | | | | | | |
| | PIO quota | : | No | | | | | | | |
| 15 | Infrastructural information | : | Annexure- 4 | | | | | | | |
| | Classroom / Tutorial room facilities | : Annexure - 5 | | | | | | | | |
| | Laboratory details | : | Annexure – 6 | | | | | | | |
| | Computer centre facilities | : | Annexure – 7 | | | | | | | |
| | Library facilities | : | Annexure- 8 | | | | | | | |
| | Auditorium / Seminar halls / Amphl | : | Available | | | | | | | |
| | Cafeteria | : | Available | | | | | | | |
| | Indoor sports facilities | : | Available | | | | | | | |
| | Outdoor sports facilities | : | Available | | | | | | | |
| | Gymnasium facilities | : | Available | | | | | | | |
| | Facilities for disabled | : | Available | | | | | | | |
| | Any other facilities | : | : Transport / NSS / YRC | | | | | | | |

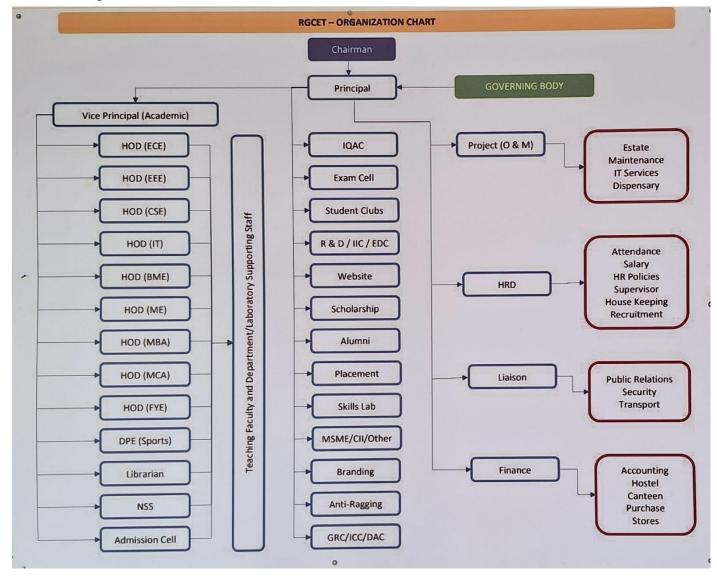
| 16 | Boys Hostel | : | Available |
|----|---|---|---|
| | Girls Hostel | : | Available |
| | Medical & other Facilities at Hostel | : | Available |
| 17 | Academic Sessions | : | JUNE to DECEMBER – Odd Semesters JANUARY to APRIL – Even Semesters |
| | Examination system, Year / Sem | : | Semester |

| | Period of declaration of results | : | February for Odd Semesters August for Even Semesters |
|----|---|---|--|
| 18 | Counseling / Mentoring | : | Counseling / Academic Monitoring cell |
| | Career counseling | : | Yes. Training & Placement Section |
| | Medical facilities | : | Yes. Proximately (1Km) to Sister Institution Mahatma Gandhi Medical College & Hospital |
| | Student Insurance | : | Under process |
| 19 | Students Activity Body | : | Yes |
| | Cultural activities | : | Yes |
| | Sports activities | : | Yes |
| | Library activities | : | Yes |
| | Magazine / Newsletter | : | Yes |
| | Technical activities / Tech Fest | : | Regularly Conducted |
| | Industrial Visits / Tours | : | Minimum Two per semester |
| | Alumni activities | : | Through college Alumni Association |
| 20 | Name of the information officer for RTI | : | |
| | Designation | : | |
| | Phone number with STD Code | : | 0413-2615309 |
| | FAX number with STD Code | : | 0413-265341 |
| | Email | : | |

ANNEXURE I

ANNEXURE II

Organizational chart



ANNEXURE III

| 1. | Name of Teaching Staff* | : | Dr. Suresh Kum | | | | |
|-----|---|---|----------------------------------|-------------------|--------------------------------------|---------------------|--|
| 2. | Designation | : | Professor & HOD | 0.40 | | | |
| 3. | Department | : | Computer Science | and Engineerin | g | | |
| 4. | Date of Joining the Institution | : | 26/03/2012 | | | | |
| 5. | Educational Qualifications | : | Bsc(Computer Science) | Ph.D(CSE) | | | |
| 6. | Total Experience in Years | : | Teaching -12 YEARS 1 MONTH | | ry -5 | Research-2 | |
| 7. | Papers Published | : | Nationa | National -4 Inter | | | |
| 8. | Papers Presented in Conferences | : | Nationa | 1-5 | International -6 | | |
| 9. | PhD Guide. Give Field & University | : | Field – Comput Engineer | | University – Annamalai University | | |
| 10. | PhDs / Projects Guided | : | PhDs - | -4 | Projects a | t Masters level -28 | |
| 11. | Books Published / IPRs / Patents | : | Books Published – | 2, Patents - 1 | | | |
| 12. | Professional Memberships | : | IAENG | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | Dr.S.UDHAYA S | Dr.S.UDHAYA SHREE | | | | | |
|----|---|---|-----------------------------|-----------------------|-----|----------------|--|--|--|
| 2. | Designation | : | PROFESSOR | | | | | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE ANI | D | | | | |
| 4. | Date of joining the institution | : | 19.08.2024 | | | | | | |
| 5. | Educational Qualification | : | B.Sc(MATHS), MCA | Ph.D(CSE) | | | | | |
| 6. | Total Experience in Years | : | TEACHING – 31 YEARS | TEACHING – INDUSTRY – | | RESEARCH- 5 | | | |
| 7. | Papers Published | : | NATIONAL-7 | | | NATIONAL – 12 | | | |
| 8. | Papers Presented in conferences | : | NATIONAL – 20 | NATIONAL – 20 INTI | | RNATIONAL – 5 | | | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | NIL | | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | 1 | | | | |
| 12 | Professional Memberships | : | ISTE, CSI,MISTE | ISTE, CSI,MISTE,MCSI | | | | | |
| 13 | Consultancy Activities | : | NIL | NIL | | | | | |
| 14 | Awards | : | NIL | | | | | | |
| 15 | Grants fetched | : | NIL | | | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | | | |

| 1. | Name of the Teaching Staff | : | Dr.V.KAVITHA | | | | | | |
|----|---|---|--|-----------|------------------|-----------------|--|--|--|
| 2. | Designation | : | ASSOCIATE PRO | OFESSOR | | 00 | | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE ANI |) | | | | |
| 4. | Date of joining the institution | : | 21.08.23 | | | | | | |
| 5. | Educational Qualification | : | B.E(CSE) | Ph.D(CSE) | | | | | |
| 6. | Total Experience in Years | : | TEACHINGINDUSTR13 YEARS 52 YEARSMONTHS10 YEARS | | RY | RESEARCH NIL | | | |
| 7. | Papers Published | : | NATIONAL -NIL INTER | | INTERN | ATIONAL-9 | | | |
| 8. | Papers Presented in conferences | : | NATIONAL -1 | | INTERNATIONAL -3 | | | | |
| 9 | Ph.D Guide. Give field and University | : | FIELD – NIL | | UNIVER | RSITY – NIL | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | | | |
| 11 | Books published/ IPRs/Patents | : | BOOK CHAPTER- | 1 | I | | | | |
| 12 | Professional Memberships | : | MISTE | | | | | | |
| 13 | Consultancy Activities | : | NIL | | | | | | |
| 14 | Awards | : | NIL | NIL | | | | | |
| 15 | Grants fetched | : | NIL | NIL | | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | | | |

| 1. | Name of the Teaching Staff | : | RAJAN BABU. | Т | | |
|----|---|---|------------------------------------|-------------------|---------------|----------------|
| 2. | Designation | : | ASSISTANT PI | ROFESSOR(| STAGE-III) | (30) |
| 3. | Department | : | COMPUTER S ENGINEERING | | D | |
| 4. | Date of joining the institution | : | 14-12-2009 | | | |
| 5. | Educational Qualification | : | B.sc (Maths) | MCA., M.TECH(C | PhD(PURSUING) | |
| 6. | Total Experience in Years | : | TEACHING - 15 YEARS 1 MONTHS | INDUSTRY | Y – NIL | RESEARCH – NIL |
| 7. | Papers Published | : | NATIONAL - N | NIL | TIONAL – 7 | |
| 8. | Papers Presented in conferences | : | NATIONAL – N | NIL | INTERNA | TIONAL – 1 |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | |
| 10 | PhD's/ Projects Guided | : | PG-32 | | | |
| 11 | Books published/ IPRs/Patents | : | 1 | | | |
| 12 | Professional Memberships | : | ISTE | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with | : | NIL | | | |

| 1. | Name of the Teaching Staff | : | Mrs. R. JAYALAKSHMI | | | | | |
|----|---|---|-------------------------------------|-------------------------------|----------|---------------|--|--|
| 2. | Designation | : | ASSISTANT PROFESS | ASSISTANT PROFESSOR(STAGE II) | | | | |
| 3. | Department | : | COMPUTER SCIENCE ENGINEERING | EAND | | | | |
| 4. | Date of joining the institution | : | 16.7.2008 | | | | | |
| 5. | Educational Qualification | : | MCA | | | | | |
| 6. | Total Experience in Years | : | TEACHING:INDUSTRY :116 YRS 6 MONTHS | | 7 :1 | RESEARCH | | |
| 7. | Papers Published | : | NATIONAL: 4 | | | ERNATIONAL | | |
| 8. | Papers Presented in conferences | : | NATIONAL: 2 | | INTER | INTERNATIONAL | | |
| 9 | Ph.D Guide. Give field and University | : | FIELD – | | UNIVI | ERSITY – | | |
| 10 | PhD's/ Projects Guided | : | NIL | | 20 | | | |
| 11 | Books published/ IPRs/Patents | : | BOOK CHAPTER-1 | | <u> </u> | | | |
| 12 | Professional Memberships | : | ISTE | | | | | |
| 13 | Consultancy Activities | : | NIL | NIL | | | | |
| 14 | Awards | : | NIL | | | | | |
| 15 | Grants fetched | : | NIL | | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of the Teaching | : | SRI SAYE LAKSHMI.S | | | | | | |
|----|--|---|---|---------------------------|-------|-------------------|--|--|--|
| 2. | Staff Designation | : | ASSISTANT PROFESSOR(STAGE- | | | | | | |
| 3. | Department | : | | COMPUTER SCIENCE AND | | | | | |
| 4. | Date of joining the institution | : | 12.09.2017 | ENGINEERING 12.09.2017 | | | | | |
| 5. | Educational Qualification | : | B.TECH(CSE) | M.TECH | (CSE) | PhD(PURSUING) | | | |
| 6. | Total Experience in Years | : | TEACHING – INDUSTRY – 7 YEAR 4 YEARS MONTHS | | RY-2 | RESEARCH – NIL | | | |
| 7. | Papers Published | : | NATIONAL -7 | ATIONAL - NIL | | | | | |
| 8. | Papers Presented in conferences | : | NATIONAL - NIL INTE | | | ATIONAL - 2 | | | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | | | | |
| 10 | PhD's/ Projects Guided | : | UG-15 | | | | | | |
| 11 | Books published/ IPRs/Patents | : | BOOK PUBLISH | IED-2 | I | | | | |
| 12 | Professional Memberships | : | IAENG | | | | | | |
| 13 | Consultancy Activities | : | NIL | | | | | | |
| 14 | Awards | : | NIL | | | | | | |
| 15 | Grants fetched | : | NIL | NIL | | | | | |
| 16 | Interaction with | : | NIL | | | | | | |

| 1. | Name of the Teaching Staff | : | ELAKIA. K | | | |
|----|--|---|-----------------------------------|-------------------|-----------|-------------------|
| 2. | Designation | : | ASSISTANT PRO | | | |
| 3. | Department | : | COMPUTER SC ENGINEERING | IENCE AN | D | |
| 4. | Date of joining the institution | : | 16/11/2017 | | | Y AVIE |
| 5. | Educational Qualification | : | B.TECH(CSE) | M.TECH | (CSE) | |
| 6. | Total Experience in Years | : | TEACHING – 7 YEARS 2 MONTHS | INDUSTRY – NIL | | RESEARCH – NIL |
| 7. | Papers Published | : | NATIONAL – NIL INTERN | | ATIONAL-2 | |
| 8. | Papers Presented in conferences | : | NATIONAL –1 INTER | | INTERN | TATIONAL – 2 |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | |
| 10 | PhD's/ Projects Guided | : | UG- | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | | |
| 12 | Professional Memberships | : | IAENG | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | |

| 1. | Name of the Teaching Staff | : | SUGANYA.D | | | 9 |
|----|--|---|-------------------------------|----------------|------------|----------------|
| 2. | Designation | : | ASSISTANT PROFES | 6 | | |
| 3. | Department | : | COMPUTER SCIENC | CE AND ENG | INEERING | |
| 4. | Date of joining the institution | : | 16 - 11 - 2017 | | | |
| 5. | Educational Qualification | : | B.E (CSE) | M.TECH(CS | SE) | PhD(PURSUING) |
| 6. | Total Experience in Years | : | TEACHING – 7 YEAR 2 MONTHS | INDUSTRY – NIL | | RESEARCH – NIL |
| 7. | Papers Published | : | NATIONAL – 7 INTERNAT | | FIONAL – 1 | |
| 8. | Papers Presented in conferences | : | NATIONAL – 2 INTERNAT | | TIONAL – 4 | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | |
| 11 | Books published/ IPRs/Patents | : | BOOK PUBLISHED-2/ | PAPENT-2 | | |
| 12 | Professional Memberships | : | IAENG | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with | : | NIL | | | |

| 1. | Name of the Teaching Staff | : | O. BHUVANES | O. BHUVANESWARI | | |
|----|---|---|----------------------------|------------------------------|--------------------|----------|
| 2. | Designation | : | ASSISTANT PR | ASSISTANT PROFESSOR(STAGE I) | | |
| 3. | Department | : | COMPUTER SC ENGINEERING | IENCE ANI | D | |
| 4. | Date of joining the institution | : | 22/10/2021 | | | ALT |
| 5. | Educational Qualification | : | B.TECH(CSE) | M.TECH | (CSE) | |
| 6. | Total Experience in Years | : | 3 YEAR | INDUST | RY | RESEARCH |
| 7. | Papers Published | : | NATIONAL -1 | | INTERNATIONAL -1 | |
| 8. | Papers Presented in conferences | : | NATIONAL-3 | | INTERNATIONAL -NIL | |
| 9 | Ph.D Guide. Give field and University | : | FIELD – NIL | | UNIVERSITY – NIL | |
| 10 | PhD's/ Projects Guided | : | NIL | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | 1 | |
| 12 | Professional Memberships | : | NIL | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of the Teaching Staff | : | R.DHANALAKS | HMI | | | |
|----|--|---|-------------------------------|----------|-------------------|--------------------|--|
| 2. | Designation | : | ASSISTANT PROFESSOR(STAGE I) | | | Qe | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE AN | D | E. | |
| 4. | Dateofjoiningthe institution | : | 06.04.2022 | | | | |
| 5. | EducationalQualification | : | B.TECH.,(IT) | M.E.,(CS | E) | | |
| 6. | TotalExperiencein Years | : | TEACHING 2 YEAR 6 MONTH | INDUSTRY | | RESEARCH | |
| 7. | PapersPublished | : | NATIONAL | | INTERNATIONAL - 2 | | |
| 8. | PapersPresentedin conferences | : | NATIONAL - NIL | | INTERN | INTERNATIONAL -NIL | |
| 9 | Ph.D Guide. GivefieldandUniversity | : | FIELD-NIL | | UNIVER | SITY – NIL | |
| 10 | PhD's/ProjectsGuided | : | NIL | | | | |
| 11 | Bookspublished/ IPRs/Patents | : | NIL | | 1 | | |
| 12 | Professional Memberships | : | NIL | | | | |
| 13 | ConsultancyActivities | : | NIL | | | | |
| 14 | Awards | : | NIL | | | | |
| 15 | Grantsfetched | : | NIL | | | | |
| 16 | Interaction with ProfessionalInstitutions | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | Ms. S. GEETHAN | Ms. S. GEETHANJALI | | | |
|----|---|---|----------------------------------|--------------------|--------|-------------------|--|
| 2. | Designation | : | ASSISTANT PRO I) | | | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE ANI |) | | |
| 4. | Date of joining the institution | : | 27.09.2022 | | | | |
| 5. | Educational Qualification | : | B.TECH (CSE) | M.TECH | (CSE) | | |
| 6. | Total Experience in Years | : | TEACHING – 2 YEAR 4 MONTHS | INDUSTRY - NIL | | RESEARCH - NIL | |
| 7. | Papers Published | : | | | INTERN | ATIONAL - NIL | |
| 8. | Papers Presented in conferences | : | NATIONAL - NIL | | INTERN | INTERNATIONAL- 1 | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | UNIVER | SITY –NIL | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | I | | |
| 12 | Professional Memberships | : | IANG | | | | |
| 13 | Consultancy Activities | : | NIL | | | | |
| 14 | Awards | : | NIL | | | | |
| 15 | Grants fetched | : | NIL | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | Mrs. PAVITHRA | S | | | |
|----|---|---|----------------------------------|-------------------|--------|------------------|--|
| 2. | Designation | : | ASSISTANT PRO | | | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE ANI |) | | |
| 4. | Date of joining the institution | : | 27-09-2022 | | | | |
| 5. | Educational Qualification | : | B.E (CSE) | M. Tech | (CSE) | NIL | |
| 6. | Total Experience in Years | : | TEACHING – 2 YEAR 4 MONTHS | INDUST 8 MONTH | | RESEARCH NIL | |
| 7. | Papers Published | : | NATIONAL -NIL | | | ATIONAL -NIL | |
| 8. | Papers Presented in conferences | : | NATIONAL -NIL | | INTERN | INTERNATIONAL -1 | |
| 9 | Ph.D Guide. Give field and University | : | FIELD – NIL | | UNIVER | RSITY – NIL | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | | | |
| 12 | Professional Memberships | : | NIL | | | | |
| 13 | Consultancy Activities | : | NIL | | | | |
| 14 | Awards | : | NIL | | | | |
| 15 | Grants fetched | : | NIL | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | S. SURIA | | | 0 | | |
|----|---|---|--------------------------------|---------------------|---------|------------|--|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR | | | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE ANI |) | | | |
| 4. | Date of joining the institution | : | 11.10.2022 | | | | | |
| 5. | Educational Qualification | : | B.TECH.,(IT) | M.TECH | .,(NIE) | | | |
| 6. | Total Experience in Years | : | TEACHING 2 YEAR 3 MONTHS | INDUSTRY | | RESEARCH | | |
| 7. | Papers Published | : | NATIONAL - NIL | INTERN | | ATIONAL | | |
| 8. | Papers Presented in conferences | : | NATIONAL - NIL | | INTERN | ATIONAL | | |
| 9 | Ph.D Guide. Give field and University | : | FIELD – NIL | | UNIVER | SITY – NIL | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | I | | | |
| 12 | Professional Memberships | : | NIL | | | | | |
| 13 | Consultancy Activities | : | NIL | | | | | |
| 14 | Awards | : | NIL | | | | | |
| 15 | Grants fetched | : | NIL | | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of the Teaching Staff | : | Mrs.I.SUNDARI | | | 0 | | |
|----|---|---|-----------------------------|-------------------------------------|--------|--------------------|--|--|
| 2. | Designation | : | ASSOCIATE PROFESSOR | | | | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | COMPUTER SCIENCE AND ENGINEERING | | | | |
| 4. | Date of joining the institution | : | 03/03/2022 | | | | | |
| 5. | Educational Qualification | : | B.TECH(EEE) | M.TECH | (PC&I) | PHD(EEE) | | |
| 6. | Total Experience in Years | : | 25 YEAR | INDUST | RY | RESEARCH | | |
| 7. | Papers Published | : | NATIONAL - NII | | INTERN | NATIONAL - 10 | | |
| 8. | Papers Presented in conferences | : | NATIONAL - NIL | | INTERN | INTERNATIONAL - 03 | | |
| 9 | Ph.D Guide. Give field and University | : | FIELD – NIL | | UNIVER | RSITY – NIL | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | 1 | | | |
| 12 | Professional Memberships | : | NIL | | | | | |
| 13 | Consultancy Activities | : | NIL | | | | | |
| 14 | Awards | : | NIL | | | | | |
| 15 | Grants fetched | : | NIL | | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of the Teaching Staff | : | B.VIDHYA | | | ^ |
|----|---|---|-----------------------------|----------|------------------|------------|
| 2. | Designation | : | ASSISTANT PRO | 120 | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE ANI |) | |
| 4. | Date of joining the institution | : | 10.3.2023 | | | |
| 5. | Educational Qualification | : | B.E(CSE) | M.E(CSE | 2) | |
| 6. | Total Experience in Years | : | 1 YEAR 10 MONTH | INDUST | RY | RESEARCH |
| 7. | Papers Published | : | NATIONAL | | INTERNATIONAL -1 | |
| 8. | Papers Presented in conferences | : | NATIONAL-NIL | | INTERNATIONAL -1 | |
| 9 | Ph.D Guide. Give field and University | : | FIELD – NIL | | UNIVER | SITY – NIL |
| 10 | PhD's/ Projects Guided | : | NIL | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | I | |
| 12 | Professional Memberships | : | IAENG | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of the Teaching Staff | : | E GOPIKA | | | | |
|----|---|---|-----------------------------|---------------------|---------|-----------|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR | | | |
| 3. | Department | : | COMPUTER SCI ENGINEERING | ENCE AN | D | | |
| 4. | Date of joining the institution | : | 27/03/2023 | | | | |
| 5. | Educational Qualification | : | B.tech (EIE) | M.tech (| NIS) | | |
| 6. | Total Experience in Years | : | 1 year 10 months | NIL | | RESEARCH | |
| 7. | Papers Published | : | NATIONAL-NIL | | INTERNA | ATIONAL-2 | |
| 8. | Papers Presented in conferences | : | NIL | | | | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | | | |
| 12 | Professional Memberships | : | NIL | | | | |
| 13 | Consultancy Activities | : | NIL | | | | |
| 14 | Awards | : | NIL | | | | |
| 15 | Grants fetched | : | NIL | | | | |
| 16 | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | MR.SRIRAM.R | MR.SRIRAM.R | | | |
|----|--|---|-----------------------------------|-----------------------|--------|-------------------|--|
| 2. | Designation | : | ASSISTANT PR | and | | | |
| 3. | Department | : | COMPUTER SC ENGINEERING | IENCE AN | D | | |
| 4. | Date of joining the institution | : | 15/6/2015 | | | | |
| 5. | Educational Qualification | : | B.TECH(IT) | M.TECH | (CSE) | | |
| 6. | Total Experience in Years | : | TEACHING – 5 YEARS 9 MONTHS | INDUSTRY – 5 YEARS | | RESEARCH – NIL | |
| 7. | Papers Published | : | NATIONAL – N | NATIONAL – NIL INTERN | | ATIONAL – 1 | |
| 8. | Papers Presented in conferences | : | NATIONAL – NIL IN | | INTERN | ATIONAL – NIL | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | I | | |
| 12 | Professional Memberships | : | NIL | | | | |
| 13 | Consultancy Activities | : | NIL | | | | |
| 14 | Awards | : | NIL | | | | |
| 15 | Grants fetched | : | NIL | | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | MR.SESHANRA | MR.SESHANRAM M.R | | | | |
|----|--|---|-----------------------------------|-------------------------------------|--------|-------------------|--|--|
| 2. | Designation | : | ASSISTANT PRO | 20 | | | | |
| 3. | Department | : | COMPUTER SC ENGINEERING | COMPUTER SCIENCE AND ENGINEERING | | | | |
| 4. | Date of joining the institution | : | 12/9/2017 | | | | | |
| 5. | Educational Qualification | : | B.TECH(IT) | M.TECH | (CSE) | | | |
| 6. | Total Experience in Years | : | TEACHING – 5 YEARS 5 MONTHS | INDUSTRY – 5 YEARS | | RESEARCH – NIL | | |
| 7. | Papers Published | : | NATIONAL – N | IL INTERN | | ATIONAL – 1 | | |
| 8. | Papers Presented in conferences | : | NATIONAL – NIL INTER | | INTERN | ATIONAL – NIL | | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | I | | | |
| 12 | Professional Memberships | : | NIL | | | | | |
| 13 | Consultancy Activities | : | NIL | | | | | |
| 14 | Awards | : | NIL | | | | | |
| 15 | Grants fetched | : | NIL | | | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | | | |

| 1. | Name of the Teaching Staff | : | MRS.G.SANGE | MRS.G.SANGEETHA | | | |
|----|--|---|-----------------------------------|----------------------|-------|-------------------|--|
| 2. | Designation | : | ASSISTANT PR | OFESSOR | | | |
| 3. | Department | : | COMPUTER SC ENGINEERING | | D | | |
| 4. | Date of joining the institution | : | 12.11.2021 | | | | |
| 5. | Educational Qualification | : | B.TECH(CSE) | M.TECH | (CSE) | | |
| 6. | Total Experience in Years | : | TEACHING – 2 YEARS 4 MONTHS | 2 YEARS 4 Y – NIL | | RESEARCH – NIL | |
| 7. | Papers Published | : | NATIONAL-1 | NATIONAL – 1 INTER | | | |
| 8. | Papers Presented in conferences | : | NATIONAL – N | NATIONAL – NIL INTER | | NATIONAL – NIL | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | | | |
| 12 | Professional Memberships | : | NIL | | | | |
| 13 | Consultancy Activities | : | NIL | | | | |
| 14 | Awards | : | NIL | | | | |
| 15 | Grants fetched | : | NIL | | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | MR.N.TIRUMA | RAN | | |
|----|--|---|---|----------------------|-------|-------------------|
| 2. | Designation | : | ASSISTANT PR | | - | |
| 3. | Department | : | COMPUTER SC ENGINEERING | IENCE AN | D | |
| 4. | Date of joining the institution | : | 21.8.2023 | | | |
| 5. | Educational Qualification | : | B.TECH(IT) | M.TECH | (CSE) | |
| 6. | Total Experience in Years | : | TEACHING – INDUSTR 3 YEARS 5 NIL MONTHS | | RY – | RESEARCH – NIL |
| 7. | Papers Published | : | NATIONAL – NIL INTERN | | | ATIONAL – 1 |
| 8. | Papers Presented in conferences | : | NATIONAL – N | NATIONAL – NIL INTER | | ATIONAL – NIL |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | | |
| 12 | Professional Memberships | : | NIL | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | |

| 1. | Name of the Teaching Staff | : | MR.P.RAJASEKA | ARAN | | |
|----|---------------------------------|---|---------------|----------|--------|----------------|
| 2. | Designation | : | ASSISTANT PR | OFESSOR | | 100 |
| | | | (STAGE II) | | | and |
| 3. | Department | : | COMPUTER SC | IENCE AN | D | |
| | | | ENGINEERING | | | |
| 4. | Date of joining the institution | : | 6.6.2016 | | | |
| | | | | [| | |
| 5. | Educational Qualification | : | MCA | M.TECH | (CSE) | |
| 6. | Total Experience in Years | : | TEACHING- | INDUST | RY | RESEARCH- |
| | | | 8 YEARS | - NIL | | NIL |
| | | | 7MONTHS | | | |
| 7. | Papers Published | : | NATIONAL – N | IL. | INTERN | JATIONAL – NIL |
| 8. | Papers Presented in | : | NATIONAL – N | IL | INTERN | JATIONAL – NIL |
| | conferences | | | | | |
| 9 | Ph.D Guide. | : | NIL | | | |
| | Give field and University | | | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | |
| 11 | Books published/ | : | NIL | | | |
| | IPRs/Patents | | | | | |
| 12 | Professional Memberships | : | NIL | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | NII | | |
| | | | | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with | : | NIL | | | |
| | Professional Institution | | | | | |

| 1. | Name of Teaching Staff* | : | Dr.I SOUBACHE | | | | | | |
|-----|--|----|----------------------------------|----------------------|--------------|-------------------------|--|--|--|
| 2. | Designation | : | Professor | | | | | | |
| 3. | Department | : | COMPUTER SCIEN ENGINEERING | COMPUTER SCIENCW AND | | | | | |
| 4. | Date of Joining the Institution | : | 14.05.2024 | | | | | | |
| 5. | Educational Qualifications | | UG B.TECH(EEE) | | | | | | |
| 6. | Total Experience in Years | : | Teaching 15 Years 3 Months | Indus 3Year | | Research 5 Years | | | |
| 7. | Papers Published | •• | Nationa 3 | | | ternational 32 | | | |
| 8. | Papers Presented in Conferences | : | Nationa 9 | 1 | In | ternational 3 | | | |
| 9. | PhD Guide. Give Field &University | : | Field NIL | | t | Jniversity NIL | | | |
| 10. | PhDs/Projects Guided | : | PhDs Nil | | Projects | at Masters level Nil | | | |
| 11. | Books Published/IPRs/ Patents | : | 3 Bool | k Chapters, and | 13 Published | Patents | | | |
| 12. | Professional Memberships | : | | Ň | lil | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | | |
| 14. | Awards | : | Nil | | | | | | |
| 15. | Grants fetched | : | | , | 7 | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | | |

| 1. | Name of the Teaching Staff | : | MR.SAINT JESU | DOSS | | | |
|----|--|---|---|---------------------|--------|-------------------|--|
| 2. | Designation | : | ASSISTANT PR (STAGE II) | ASSISTANT PROFESSOR | | | |
| 3. | Department | : | COMPUTER SC ENGINEERING | IENCE AN | D | P. | |
| 4. | Date of joining the institution | : | 02.01.2025 | | | 0 | |
| 5. | Educational Qualification | : | BE(CSE) | M.TECH | (CSE) | PhD(PURSUING) | |
| 6. | Total Experience in Years | : | TEACHING – INDUSTRY 14 YEARS 6 – NIL MONTHS | | RY | RESEARCH – NIL | |
| 7. | Papers Published | : | | | | NATIONAL – 1 | |
| 8. | Papers Presented in conferences | : | NATIONAL – N | IL | INTERN | NATIONAL-2 | |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | | | |
| 12 | Professional Memberships | : | NIL | | | | |
| 13 | Consultancy Activities | : | NIL | | | | |
| 14 | Awards | : | NIL | | | | |
| 15 | Grants fetched | : | NIL | | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | | |

| 1. | Name of the Teaching Staff | : | Mrs.C.KAVITHA | | | |
|----|--|---|---|---------------------|--------|-------------------|
| 2. | Designation | : | ASSISTANT PR (STAGE I) | OFESSOR | | 1 |
| 3. | Department | : | COMPUTER SC ENGINEERING | IENCE AN | D | |
| 4. | Date of joining the institution | : | 24.01.2025 | | | |
| 5. | Educational Qualification | : | BE(CSE) | M.TECH | (CSE) | |
| 6. | Total Experience in Years | : | TEACHING –INDUSTRY5 YEARS 3– NILMONTHS– | | RY | RESEARCH – NIL |
| 7. | Papers Published | : | | | INTERN | NATIONAL – 6 |
| 8. | Papers Presented in conferences | : | NATIONAL – 2 | NATIONAL – 2 INTERI | | NATIONAL-6 |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | 1 | |
| 12 | Professional Memberships | : | ISTE | | | |
| 13 | Consultancy Activities | : | NIL | | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | |

| 1. | Name of the Teaching | : | Mr.MANIKANTH | IAN | | |
|----|--|---|----------------------------|---------------------|--------|-------------------|
| | Staff | | VELAYUTHAN | | | |
| 2. | Designation | : | VISITING FACU | JLTY | | |
| 3. | Department | : | COMPUTER SC ENGINEERING | IENCE AN | D | E |
| 4. | Date of joining the institution | : | 10.10.2024 | | | |
| 5. | Educational Qualification | : | BE(CSE), M.PHIL(CSE) | M.TECH | (CSE) | |
| 6. | Total Experience in Years | : | TEACHING – 5 YEARS | TEACHING – INDUSTRY | | RESEARCH – NIL |
| 7. | Papers Published | : | NATIONAL – NIL INTERN | | | NATIONAL – NIL |
| 8. | Papers Presented in conferences | : | NATIONAL – N | IL | INTERN | VATIONAL – NIL |
| 9 | Ph.D Guide. Give field and University | : | NIL | | | |
| 10 | PhD's/ Projects Guided | : | NIL | | | |
| 11 | Books published/ IPRs/Patents | : | NIL | | · | |
| 12 | Professional Memberships | : | ISTE | | | |
| 13 | Consultancy Activities | : | NIL | NIL | | |
| 14 | Awards | : | NIL | | | |
| 15 | Grants fetched | : | NIL | | | |
| 16 | Interaction with Professional Institution | : | NIL | | | |

Instructional

<u>Area</u>

| 1. | Programme | : | UG |
|-----|----------------------------------|---|---|
| 2. | Course | : | B.Tech |
| 3. | Department | : | Computer Science and Engineering |
| 4. | Area type | : | RCC |
| 5. | Room Number | : | ED1-G-02, ED1-G-03,ED1-G-04, ED1- G-05, ED1-G-12, ED1-G-13 |
| 6. | Carpet Area (in S Painting done) | : | |
| 7. | Flooring | : | Marble |
| 8. | Electrical & Lighting | : | 50 tube light, 48Fan |
| 9. | Furniture | : | 14Table, 6 Computer Table, 20 |
| | | | Chairs, 9 Rack, 164 Student Desk and |
| | | | 0 Podium |
| 10. | Air Conditioning | : | No |
| 11. | Error Message | : | - |

ANNEXURE 6 Laboratory

| 1. | Course | : | CSE |
|----|-------------------------------------|---|--|
| 2. | Program | : | UG |
| 3. | Department | : | Computer Science and Engineering |
| 4. | Laboratory Name / | : | Computer Lab-II |
| 5. | Lab / Major Equipments | : | 3 Servers, 120 client,3 laser Printer 1 |
| 6. | Laboratory Investment (in Rs. Lacs) | : | 45,500,000 |

ANNEXURE 9

| SI. No. | Name of the student | Name of the Award | Given by | Date of the Awarded |
|---------|-------------------------------|--|--|------------------------|
| 1. | KALANITHI (TEAM) | TIRCHY 5 ASIDE | STATE | 15.04.2022 |
| 2 | MATHEW ALAXANDAR | PUDUCHERRY BODY BUILDERS AND FITNESS ASSOCIATION | STATE | 24.12.2023 |
| 3 | MATHEW ALAXANDAR | PUDUCHERRY BODY BUILDERS AND FITNESS ASSOCIATION | STATE | 24.12.2023 |
| 4 | MATHEW ALAXANDAR | PUDUCHERRY BODY BUILDERS AND FITNESS ASSOCIATION | STATE | 25.6.2023 |
| 5 | AKASH L, DINESH KUMAR H | SYMPOSIUM (LINE FOLLOWER) | STATE(SECOND) | 14.04.2023 |
| 6 | AKASH L, DINESH KUMAR H | SYMPOSIUM (LINE FOLLOWER) | STATE(FIRST) | 14.04.2023 |
| 7 | ABINESH | CONNECTION | NATIONAL LEVEL TECHNICAL SYMPOSUM | 19.5.2023 |
| 8 | DIVYA PRIYA A | BLIND CODING | NATIONAL LEVEL TECHNICAL SYMPOSUM | 10.3.2023 |
| 9 | PUSPAJA G | QUIZ MASTER | NATIONAL LEVEL TECHNICAL SYMPOSUM, CIT | 10.3.2023 |
| 10 | OVIYA N, MOHAMMAD SALMAN H | BACK TO SCHOOL | NATIONAL LEVEL TECHNICAL SYMPOSUM | 10.3.2023 |
| 11 | RAGU K | PHOTOGRPHY | NATIONAL LEVEL TECHNICAL SYMPOSUM, CIT | 10.3.2023 |
| 12 | OVIYA B | SCRAVANGER HUNT | NEURA 2023 | 10.3.2023 |
| 13 | JANANI J | TEST YOUR MEMORY | CRIST 2023 | 10.3.2023 |
| 14 | ANBU SELVAN J | CODE DEBUGING | CRIST 2023 | 10.3.2023 |
| 15 | ASHWIN A | MEMOTHON | CRIST 2023 | 10.3.2023 |
| 16 | KALANITHI (TEAM) | PONDICHERRY MENS LEAGUE CHAMPIONSHIP | STATE | 7.3.2023 |

| 17 | KALANITHI (TEAM) | KARAIKAL TOURNAMENT 11 ASIDE | STATE | 08.08.2023 |
|----|---|--|---------------|---------------------|
| 18 | DIAMACHE CILICIA N | CARROM -SPARTA 2024 | WINNER | 4.4.2024 |
| 19 | SARANYASRI | CARROM -SPARTA 2024 | WINNER | 4.4.2024 |
| 20 | JEEVAHARITHIRAA CM | THROWBALL(FIRST), KHO KHO(SECOND), BADMITON(FIRST)-SPARTA 2024 | WINNER | 3& 4.4.2024 |
| 21 | DEVI PRIYA | CARROM(FIRST) | WINNER | 4.4.2024 |
| 22 | SHABANA BABU | CHESS(FIRST), CARROM(FIRST)- SPARTA 2024 | WINNER | 4.4.2024 |
| 23 | VENKATESAN.V | VOLLEY BALL(FIRST), FOOTBALL(SECOND), KHO KHO(SECOND), KABADI(FIRST)- SPARTA 2024 | WINNER-SPARTA | 4.4.2024 |
| 24 | AKSHAYA, RAMYA, ABINAYA, LATIKA, OVIYA N, POOJA | THROWBALL(FIRST), | WINNER | 3& 4.4.2024 |
| 25 | PREETHI G | CHESS(FIRST)-SPARTA 2024 | | 3& 4.4.2024 |
| 26 | LOKESHWARI, SHALINI | KHO KHO(SECOND)-SPARTA | WINNER | 3& 4.4.2024 |
| 27 | PRAVEEN.M | CARROM, PHOTOGRAPHY-PTU | WINNER | 4.10.23&16. 3.23 |
| 28 | PRAVEEN.M | KHO KHO(SECOND), CARROM(FIRST)-SPARTA 2024 | WINNER | 3& 4.4.2024 |
| 29 | KIRAN KUMAR | KABADI(FIRST), KHO KHO(SECOND)-SPARTA 2024 | WINNER | 3& 4.4.2024 |
| 30 | KALANITHI, VARADARAJA PERUMAL, VIJAYA KUMAR, SURESH | | WINNER | 4.4.2024 |
| 31 | RIKISH.R | TABLE TENNIS(FIRST) | WINNER | 3.04.2024 |
| 32 | HEMATH.R | TABLE TENNIS(FIRST) | WINNER | 3.04.2024 |
| 33 | HANIYA ZARSHAD | KHO KHO(SECOND) | WINNER | 3.04.2024 |



The National level of symposium COMFIESTA 2023 was organized by the Department Association "ROUTERS" on 2023. The students from various colleges and universities participated in both technical and non-technical events. The certificates and prizes are issued to the winners of the events.



"ROUTERS" students association of CSE department arranged a one day workshop on Artificial Intelligence on 2021. The students from various department participated in the one day workshop.

JOURNALS

| S.n o | Title | Author Name | Journal Name | Year | ISS N No | Journal |
|----------|--|-----------------------|------------------------------------|------|-------------------|--|
| 1 | A smart contract-based blockchain platform for trust achievements in education certificates | Mrs.Jayalakshm i.R | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 2 | A neural-based approach for detecting the situational information from Twitter during disaster | Mrs.Jayalakshm i.R | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 3 | Stock Market Prediction and notification for stock buying and selling using deep learning | Mrs.Jayalakshm i.R | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 4 | Predication of heart abnormalities using sound by deep learning algorithm | Mrs.Jayalakshm i.R | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |

| 5 | Dark Area Classification Of Sar Images Based On Deep Learning | Mrs.Jayalakshm i.R | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
|----|---|--------------------------|------------------------------------|------|-------------------|--|
| 6 | Comprehensible and Multi- Feature Based Methodology Of Age Prediction Using Neural Network | Mr.Rajan Babu.T | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 7 | E-SENSOR FARMING USING IoT | Mr.Rajan Babu.T | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 8 | INTEGRATION WITH DOMAIN KNOWLEDGE FOR CLASSIFICATI ON OF DIABETIC RETINOPATHY USING NEURAL NETWORKS | Mr.Rajan Babu.T | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 9 | PARKING PREDICTION FOR INTELLIGENT TRANSPORT SYSTEM | Mr.Rajan Babu.T | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 10 | PREDICTING ORTHOPEDIC FRACTURES USING TRANSFER LEARNING with LSTM | Mrs.Sri Sayelakshmi.S | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |

| 11 | Apnea event Predicting using ECG signals with Artificial Intelligence | Mrs.Sri Sayelakshmi.S | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
|----|---|--------------------------|------------------------------------|------|-------------------|--|
| 12 | FACIAL EXPRESSION RECOGNITION USING TRANSFER LEARNING | Mrs.Sri Sayelakshmi.S | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 13 | PERFORMANC E ANALYSIS OF OSPF AND EIGRP USING GNS3 | Mrs.Sri Sayelakshmi.S | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 14 | Secure Online Voting System Using Blockchain Technology | Mrs.Sri Sayelakshmi.S | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 15 | An efficient and multi-feature based approach for classifying the food images for improving dietary assessment based on neural network | Mrs.Suganya.D | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 16 | Drug traceability using the blockchain proof of stake algorithm | Mrs.Suganya.D | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |

| 17 | Artificial intelligence in ultrasound guided regional anesthesia image scrutiny | Mrs.Suganya.D | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
|----|---|------------------------|---|------|-------------------|--|
| 18 | Adapting to the New Normal: Management ofSecurity Policy of Organizations during the Pandemic | Ms.Gopika.E | International Journal of Scientific Engineering and Research (IJSER) | 2023 | 2347 - 3878 | https://www.ijser.in/archives/v11i4/v11i 4.php |
| 19 | BRAIN TUMOUR CLASSIFICATI ON USING ARTIFICIAL INTELLIGENC E | Dr.Suresh Kumar.R.G | Journal of Scientific Computing | 2023 | 1524 - 2560 | https://jscglobal.org/volume-12-issue-7- july-2023/ |
| 20 | LIVER TUMOUR SEGMENTATIO N USING GENERATIVE ADVERSARIAL NETWORKS | Dr.Suresh Kumar.R.G | Journal of Scientific Computing | 2023 | 1524 - 2560 | https://jscglobal.org/volume-12-issue-7- july-2023/ |
| 21 | Neural Based Approach For Detecting The Situational Information From Twitter During Disaster | Dr.Suresh Kumar.R.G | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 22 | Predicting Orthopedic Fractures Using Transfer Learning With Lstm | Dr.Suresh Kumar.R.G | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |

| 23 | Performance Analysis Of Ospf And Eigrp Using Gns3 | Dr.Suresh Kumar.R.G | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
|----|---|------------------------|------------------------------------|------|-------------------|--|
| 24 | Apnea Event Prediction Using Ecg Signals With Artificial Intelligence | Dr.Suresh Kumar.R.G | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 25 | Stock Market Prediction And Notification For Stock Buying And Selling Using Deep Learning | Dr.Suresh Kumar.R.G | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 26 | Prediction Of Heart Abnormalities Using Sound By Deep Learning Algorithm | Dr.Suresh Kumar.R.G | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 27 | Facial Expression Recognition Using Transfer Learning | Dr.Suresh Kumar.R.G | Journal Of Xidian University | 2023 | 1001 - 2400 | https://xadzkjdx.cn/index.php/volume- 17-issue-6-june-23/ |
| 28 | Smart Home Automation In Metaverse (Smart Verse) | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |

| 29 | An Efficient And Multi Feature Based Approach For Classifying The Food Images For Improving Dietary Assessment Based On Neural Network | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
|----|---|------------------------|------------------------------|------|-------------------|--|
| 30 | Integration With Domain Knowledge For Classification Of Diabetic Retinopathy Using Neural Networks | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 31 | A Robust Framework For Emotion Recognition Through Wearables Using Lstm | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 32 | Enhancing Security By Detecting Android Malware | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 33 | Ar For Education: Conduct For Getting Started | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 34 | Artificial Intelligence In Ultrasound Guided Regional Anaesthesia Image Scrutiny | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |

| 35 | Anomaly Prediction In Network Traffic Using Ann And Gru Algorithm | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
|----|--|------------------------|------------------------------|------|-------------------|--|
| 36 | Social Spider Optimization Based Routing Protocol For Energy Efficient Wsn Communication | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 37 | Enhancing Stock Trend Prediction Using News Sentiment Analysis | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 38 | A Smart Contract Based Blockchain Platform For Trust Achievements In Education Certificates | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 39 | Cyber Bullying Detection using Deep Belief Network | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 40 | Parking Prediction For Intelligent Transport System | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 | https://gradivareview.com/volume-9- issue-5-2023/ |

| 41 | Sign Language Prediction Using Transfer Learning Algorithm | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
|----|--|------------------------|------------------------------|------|-------------------|--|
| 42 | Secure Online Voting System Using Blockchain Technology | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 43 | Dark Area Classification Of Sar Images Based On Deep Learning | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 44 | Drug Traceability Using The Blockchain Proof Of Stake Algorithm | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 45 | E-sensor Farming Using Iot | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 46 | Data Security Using Cryptography And Steganography | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |

| 47 | Data Security Using Cryptography And Steganography | Dr.Vijayakrishn a Rapaka E | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
|----|--|-------------------------------|---------------------------------------|-----------------|-------------------|--|
| 48 | Leverage Advanced Technologies And Strategies For Defensive Modelling | Dr.Suresh Kumar.R.G | Gradiva Review Journal | 2023 | 0363 - 8057 | https://gradivareview.com/volume-9- issue-5-2023/ |
| 49 | "Intrusion detection based on phishing detection with machine learning " | Dr. S.Udhaya Shree | Elsevier- Measureme nt: Sensors | Feb 202 4 | 2665 - 9174 | https://doi.org/10.1016/j.measen.2023.101 003 |

Department of Information Technology

FORMAT FOR MANDATORY DISCLOSURE

| | Mandatory Disclosure | : | updated on 27.01.2025 |
|---|------------------------------------|---|-------------------------------------|
| 1 | AICTE File No. | • | F.NO.730-51-103(E)/ET/99 |
| - | Date & Period of last approval | : | 2024-25 |
| 2 | Name of the Institution | : | RAJIV GANDHI COLLEGE OF |
| _ | i vuine of the institution | | ENGINEERING AND TECHNOLOGY |
| | Address of the Institution | • | RS NO.25, PONDY-CUDDALORE |
| | Address of the institution | • | ROAD, |
| | | | KIRUMAMPAKKAM,PUDUCHERRY. |
| | City & Pincode | : | PUDUCHERRY - 607402 |
| | State / UT | : | PUDUCHERRY |
| | Phone number with STD code | : | 0413-2615309, |
| | | | 0413-2615310 |
| | FAX number with STD Code | : | 0413-2615341, |
| | | | 0413-2611421 |
| | Office hours at the Institution | : | 8.30 AM to 5.00 PM |
| | Academic hours at the Institution | : | 9.00 AM TO 4.00 PM |
| | Email | : | info@rgcetpdy.ac.in |
| | Website | : | www.rgcet.edu.in |
| | Nearest Railway Station (dist in | : | PUDUCHERRY-14 KM |
| | Km) | | |
| | Nearest Airport (dist in Km) | : | CHENNAI–148 KM |
| 3 | Type of Institution | : | Private - Self Financed |
| | Category (1) of the Institution | : | Minority (Linguistic Minority) |
| | Category (2) of the Institution | : | Co-Ed |
| 4 | Name of the organization running | : | SRI BALAJI EDUCATIONAL AND |
| | the Institution | | CHARITABLE PUBLIC TRUST |
| | Type of the organization | : | TRUST |
| | Address of the organization | : | MAHATMA GANDHI MEDICAL |
| | | | COLLEGE AND RESEARCH INSTITUTE |
| | | | CAMPUS, PONDY-CUDDALORE |
| | | | ROAD, KIRUMAMPAKKAM, |
| | | | PUDUCHERRY |
| | Registered with | : | Registrar of Puducherry |
| | Registered date | : | 28.08.1996 |
| | Website of the organization | : | www.balajitrust.org |
| 5 | Name of the affiliating University | : | PONDICHERRY UNIVERSITY |
| | Address | : | R.V.NAGAR, KALAPET, |
| | XX7 1 % | | PUDUCHERRY-605014 |
| | Website | : | www.pondiuni.edu.in |
| | Latest affiliation period | : | 2024-25 |
| 6 | Name of Principal / Director | : | Dr. E. VIJAYAKRISHNA RAPAKA |
| | Exact Designation | : | PRINCIPAL |
| | Phone number with STD Code | : | 0413-2615341 / 0413-2615309 Extn.21 |
| | FAX number with STD Code | : | 0413-2615341 / 0413-2611421 |
| | Email Highest Degree | : | principal@rgcetpdy.ac.in |
| | Highest Degree | : | Ph.D |

| | Field of specialization | : | Mecha | nical Eng | | | | | |
|----|--|---|-----------------------------|------------|------------|-------------|---------|--|--|
| 7 | Governing Board members | : | Refer Annexure I | | | | | | |
| | Frequency of meeting & date of last meeting | : | Once in 6 months in general | | | | | | |
| 8 | Academic Advisory Body | : | Princip | oal, HOD, | aculty Mem | bers | | | |
| | Frequency of meeting & date of last meeting | : | Once is | n Semeste | | | | | |
| 9 | Organizational chart | : | Refer A | Annexure | II | | | | |
| 10 | Student feedback mechanism on Institutional Governance / faculty performance | : | | | | h college w | vebsite | | |
| 11 | Grievance redressal mechanism for faculty, staff and students | : | Throug | gh grievan | ice cell | | | | |
| 12 | Name of the Department | : | Inforn | nation Te | chnology | | | | |
| | Course | : | B.Tech | ı | | | | | |
| | Level | : | | | UG | | | | |
| | 1 st Year of approval by the council | : | | | 1999 | | | | |
| | Year wise sanctioned intake | : | 2025 | 2024 | 2023 | 2022 | | | |
| | | | 60 | 60 | 60 | 60 | | | |
| | Year wise actual admissions | : | 2025 | 2024 | 2023 | 2022 | | | |
| | | | 59 | 54 | 57 | 44 | | | |
| | Cutoff marks – General quota | : | | CAY | CAY-1 | CAY-2 | | | |
| | % students passed with distinction | : | 2025 | 2024 | 2023 | 2022 | 2021 | | |
| | r | | - | 29% | 37% | 22% | 10% | | |
| | %students passed with first class | : | 2025 | 2024 | 2023 | 2022 | 2021 | | |
| | | | - | 71% | 63% | 78% | 90% | | |
| | Students placed | : | 2025 | 2024 | 2023 | 2022 | 2021 | | |
| | | | 27 | 29 | 43 | 24 | 19 | | |
| | Average pay package, | : | 2025 | 2024 | 2023 | 2022 | 2021 | | |
| | Rs. per year | | 5 LPA | 4 LPA | 4LPA | 4LPA | 4LPA | | |
| | Students opted for Higher studies | : | 2025 | 2024 | 2023 | 2022 | 2021 | | |
| | | | NIL | NIL | 1 | 2 | 3 | | |
| | Accreditation status of the course | : | | | | | | | |

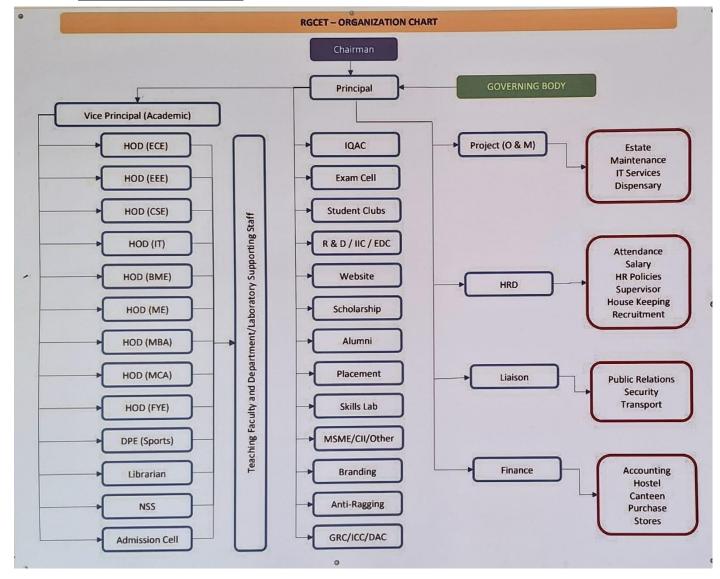
| | Doctoral courses | : | No | | | |
|----|---|---|-------------------------|------|-------------------------|------------------|
| | Foreign collaborations, if any | : | | | | |
| | Professional society memberships | : | ISTE, , IAE | NG | | |
| | Professional activities | : | | | | |
| | Consultancy activities | : | | | | |
| | Grants fetched | : | | | | |
| | Department Achievements | : | List Enclose | d | | |
| | Distinguished Alumni | : | List Enclose | d | | |
| 13 | Name of Teaching Staff* | : | Refer Anne | xure | III | |
| | Designation | : | | | | Photo |
| | Department | : | | | | |
| | Date of Joining the Institution | : | | | | |
| | Qualifications | : | UG | | PG | PhD |
| | Total Experience in Years | : | Teaching |] | Industry | Research |
| | Papers Published | : | National | l | Inte | ernational |
| | Papers Presented in Conferences | : | National | l | Inte | ernational |
| | PhD Guide. Give Field & University | : | Field | | Uı | niversity |
| | PhDs / Projects Guided | : | PhDs | | Projects a | at Masters level |
| | Books Published / IPRs / Patents | : | | | | |
| | Professional Memberships | : | | | | |
| | Consultancy Activities | : | | | | |
| | Awards | | | | | |
| | Grants fetched | : | | | | |
| | Interaction with Professional Institutions | : | | | | |
| 14 | Admission quota | : | | | | |
| | Entrance test / admission criteria | : | Govt quota Managemen | | ENTAC) .ota – By cor | nsortium |

| | | | Entrance test (CETPEC) |
|----|---|---|---|
| | Cutoff / last candidate admitted | : | CAY CAY-1 CAY-2 |
| | Fees in rupees | : | 2023 2022 2021 |
| | Number of fee waivers offered | : | |
| | Admission calendar | : | Admission commences : Admission closes : |
| | PIO quota | : | No |
| 15 | Infrastructural information | : | Annexure- 4 |
| | Classroom / Tutorial room facilities | : | Annexure - 5 |
| | Laboratory details | : | Annexure – 6 |
| | Computer centre facilities | : | Annexure – 7 |
| | Library facilities | : | Annexure-8 |
| | Auditorium / Seminar halls / Amphl | : | Available |
| | Cafeteria | : | Available |
| | Indoor sports facilities | : | Available |
| | Outdoor sports facilities | : | Available |
| | Gymnasium facilities | : | Available |
| | Facilities for disabled | : | Available |
| | Any other facilities | : | Transport / NSS / YRC |
| 16 | Boys Hostel | : | Available |
| | Girls Hostel | : | Available |
| | Medical & other Facilities at Hostel | : | Available |
| 17 | Academic Sessions | : | JUNE to DECEMBER – Odd Semesters JANUARY to APRIL – Even Semesters |
| | Examination system, Year / Sem | : | Semester |

| | Period of declaration of results | : | February for Odd Semesters August for Even Semesters |
|----|---|---|---|
| 18 | Counseling / Mentoring | : | Counseling / Academic Monitoring cell |
| | Career counseling | : | Yes. Training & Placement Section |
| | Medical facilities | : | Yes. Proximately (1Km) to Sister Institution Mahatma Gandhi Medical College &Hospital |
| | Student Insurance | : | Under process |
| 19 | Students Activity Body | : | Yes |
| | Cultural activities | : | Yes |
| | Sports activities | : | Yes |
| | Library activities | : | Yes |
| | Magazine / Newsletter | : | Yes |
| | Technical activities / Tech Fest | : | Regularly Conducted |
| | Industrial Visits / Tours | : | Minimum Two per semester |
| | Alumni activities | : | Through college Alumni Association |
| 20 | Name of the information officer for RTI | : | |
| | Designation | : | |
| | Phone number with STD Code | : | 0413-2615309 |
| | FAX number with STD Code | : | 0413-265341 |
| | Email | : | |

ANNEXURE II

Organizational chart



DEPARTMENT ACHIEVEMENTS

TECHNICAL SYMPOSIUM

"On 10th May, 2023, we organized a dynamic one-day National Level Technical Symposium, inviting students from diverse academic backgrounds to participate in a range of technical and non-technical events. The symposium featured a vibrant array of activities, including technical workshops, paper presentations, coding competitions, and debate sessions on emerging technologies. With participants hailing from various colleges, the event fostered collaboration, innovation, and knowledge exchange among aspiring professionals.



TECHNICAL WORKSHOP

On 19th and 20th of April 2023 Technical workshop was conducted on the title "TESTING OF ELECTRONIC DEVICES IN HARWARE" by RAJA Electronics Institute Cuddalore. During this workshop It provided student with a comprehensive understanding of the testing processes involved in ensuring the functionality and reliability of electronic devices. From circuit boards to integrated circuits, student learned about the various testing techniques and methodologies used in hardware testing.



AWARDS/ACHIEVEMENTS

| Year | Name of the award/ medal | Team / Individual | University/State/National/ International | Sports/ Cultural | Name of the student |
|---------------|--------------------------|----------------------|---|---------------------|----------------------|
| 2024- | Winner(First | | | | |
| 2025 | Prize) | Individual | State | Sports | V.Jagadeeswari |
| 2023- | | . | ** | a . | ** * • |
| 2024 2023- | Participated | Individual | University | Sports | V.Jagadeeswari |
| 2023-2024 | Fourth Prize | Individual | State | Sports | V.Jagadeeswari |
| 2024 | | Individual | | Sports | V.Jagadeeswarr |
| 2023 | Third Prize | Individual | State | Culturals | P.Sangeetha |
| 2023- | | | | | 0 |
| 2024 | Participated | Individual | University | Culturals | P.Sangeetha |
| 2023- | | | | | |
| 2024 | Participated | Individual | State | Culturals | D.Geetha Lakshimi |
| 2023- 2024 | Dontininated | Individual | University | Culturals | D.Nandhini |
| 2024 | Participated | Individual | University | Culturals | D.Inananini |
| 2023-2024 | Participated | Individual | University | Culturals | D.Nandhini |
| 2023- | Turterputeu | | | Culturuis | |
| 2024 | First Prize | Individual | University | Culturals | D.Nandhini |
| 2023- | | | | | |
| 2024 | Participated | Individual | National | Culturals | R.T.Praveenraj |
| 2023- | | | | a . | |
| 2024 | Second Prize | Team | State | Sports | Ganiga.M |
| 2023- 2024 | Participated | Team | State | Sports | Karthikeyan.A |
| 2024 | | Team | | Sports | Karunkeyan.A |
| 2023 | Third Prize | Team | State | Sports | M.Sooritha |
| 2023- | | | | | |
| 2024 | Participated | Individual | State | Sports | Sri Govindanarasiman |
| 2023- | | | | | |
| 2024 | Second Prize | Team | State | Sports | Shanmugavaruni.S |
| 2023- 2024 | Second Prize | Team | State | Sports | Ilakiya.M |
| 2024 | Second Filze | Teann | State | sports | |
| 2023-2024 | Second Prize | Team | State | Sports | Snega.R |
| 2023- | | | | | 0 |
| 2024 | Second Prize | Team | State | Sports | Deepika.S |
| 2023- | | | | | |
| 2024 | Third Prize | Team | State | Sports | M.Sooritha |
| 2023- | This 1 D | T | State. | G., t | 01 |
| 2024 | Third Prize | Team | State | Sports | Shanmugavaruni.S |
| 2023- 2024 | Participated | Team | State | Sports | Shanmugavaruni.S |
| 2024 | | | | sports | Shannugavaruni.o |
| 2023-2024 | Participated | Team | State | Sports | Pon Ezhilan |
| 2023- | | | | | |
| 2024 | Participated | Team | State | Sports | Haritha |

| 2022- | | | | | |
|-------|--------|------------|-----------------------|----------|-------------------------|
| 2023 | winner | Individual | Code Debugging | Event | Mithra Impens |
| 2022- | | | | | Tharanidharen.E, Lohith |
| 2023 | Runner | Individual | IQ Hustle | Event | kumar A |
| 2022- | | | | | |
| 2023 | winner | Individual | Paper presentation | Event | Faiyaz ahamed .A |
| 2022- | | | | | |
| 2023 | Winner | Individual | What's the climax | Cultural | Manimozhiyan N |
| 2022- | | | Second South Zone | | |
| 2023 | Bronze | Individual | (Tanding) | Sports | Lohith Kumar A |
| 2022- | | | | | |
| 2023 | Silver | Individual | State Level (Tanding) | Sports | Lohith Kumar A |
| 2021- | | | | | |
| 2022 | Winner | Individual | Hackathon | Event | V.Vishwa |

DISTINGUISED ALUMNI

| S. No | Name of the Alumni | Batch | Employment Details |
|-------|----------------------|-----------|--|
| 1 | ROHAN H | 2015-2019 | Msc Technology,Software Developer |
| 2 | MADHURIMA DEBNATH | 2015-2019 | Tcs,Software developer |
| 3 | NAWABSHERIF K | 2016-2020 | Cognizant Technology Solutions,Programme Analyst Trainee |
| 4 | LOBAMUTHRA S | 2016-2020 | Infosys,Software Developer |
| 5 | AKASH S | 2017-2021 | Infosys,System Engineer |
| 6 | RAVITHA V | 2017-2021 | Accenture, Application Development Associate |
| 7 | SAVITHA S | 2018-2022 | Dan Foss,Software Trainee |
| 8 | SHIVARANJANI A | 2019-2023 | Tata Elxsi,Trainee |
| 9 | THAMIZHARASAN K | 2019-2023 | Enterprise Minds, Team Leader |
| 10 | NAVIYAA R | 2020-2024 | E-Minds |
| 11 | ANBUKUMARAN V | 2020-2024 | E-Minds |
| 12 | YOGESHWAR G | 2020-2024 | GUVI |

Jayant P. Pawar Name of Teaching Staff* 1. Designation : Associate Professor 2. Department IT 3. : 21-08-2019 : Date of Joining the 4. Institution PhD Educational UG PG ME(Digital Electronics) 5. Qualifications : BE(EXTC) Industry Total Experience in Teaching Research : 6. Years Nil (2 yrs) (28 yrs) Papers Published National (02) International (02) 7. : Papers Presented in : National (07) International (03) 8. Conferences University Field PhD Guide. 9. Give Field & University Nil Nil Projects at Masters level PhDs PhDs / Projects Guided 10. : Nil (03)Books Published / IPRs / Patent File - Application No. 202041055930 on 23-12-2020 11. : Patents Life Member ISTE, IETE-FM Professional 12. : Memberships Consultancy Activities Nil : 13. Awards Nil 14. : Grants fetched Nil 15. : Interaction with : LAB ONE-FRANCE 16. **Professional Institutions**

ANNEXURE III

| 1. | Name of Teaching Staff* | : | R.VINOTH KUMAR | | | | |
|-----|---|---|------------------------------------|--------------------------------------|---------------------------|-----------------|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR(Selection Grade) | | | |
| 3. | Department | : | INFORMATION T | ECHNOLOGY | - | | |
| 4. | Date of Joining the Institution | : | 14-07-2004 | | | | |
| 5. | Educational Qualifications | : | UG BSC | PC MI | | PhD Pursuing | |
| 6. | Total Experience in Years | : | Teaching : 15 Years 7 Months | Indus | stry | Research | |
| 7. | Papers Published | : | Nationa | al | Int | ernational | |
| | 1 | | Nil | | | 24 | |
| 8. | Papers Presented in | | Nationa | al | International | | |
| | Conferences | | 03 | | 06 | | |
| 9. | PhD Guide. | | Field | | University | | |
|). | Give Field & University | • | Nil | | Nil | | |
| 10. | PhDs / Projects Guided | | PhDs | | Projects at Masters level | | |
| 10. | ThD3/Trojects Guided | • | Nil | | Nil | | |
| 11. | Books Published / IPRs / Patents | : | 1 | | <u> </u> | | |
| 12. | Professional Memberships | : | Life Member ISTE, | Life Member ISTE, IAENG | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | J.VEERENDESWARI | | | | |
|-----|---|---|-----------------------------------|----------------|---------------------|-------------------------|--|
| 2. | Designation | : | ASSISTANT PROFESSOR(STAGE-III) | | | 20 | |
| 3. | Department | : | INFORMATION TH | ECHNOLOGY | | 2 m | |
| 4. | Date of Joining the Institution | : | 02-01-2004 | 02-01-2004 | | | |
| 5. | Educational Qualifications | : | UG B.TECH | PC M.TE | | PhD - | |
| 6. | Total Experience in Years | : | Teaching: 11 Years 7 Months | 11 Years 7 Nil | | Research Nil | |
| 7. | Papers Published | : | National Nil | | International 9 | | |
| 8. | Papers Presented in Conferences | : | National Nil | | International 02 | | |
| 9. | PhD Guide. Give Field & University | : | Field Nil | | Ŭ | Iniversity Nil | |
| 10. | PhDs / Projects Guided | : | Ph.Ds Nil | | Projects | at Masters level Nil | |
| 11. | Books Published / IPRs / Patents | : | 1 | | | | |
| 12. | Professional Memberships | : | Life Member ISTE, IAENG | | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | D.MALADHY | D.MALADHY | | | | |
|-----|---|---|--------------------------------|--------------------------------|----------|-------------------------|--|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR(STAGE-III) | | | | |
| 3. | Department | : | INFORMATION T | ECHNOLOGY | <i>ľ</i> | | | |
| 4. | Date of Joining the Institution | : | 02.01.2006 | | | Se las | | |
| 5. | Educational Qualifications | : | UG B.TECH | PC M.TE | | PhD | | |
| 6. | Total Experience in Years | : | Teaching: 13 Years 7 Months | Indus | stry | Research | | |
| 7. | Papers Published | : | Nation | al | Int | ternational | | |
| 8. | Papers Presented in Conferences | • | Nationa 05 | National 05 | | ternational 02 | | |
| 9. | PhD Guide. Give Field & University | : | Field Nil | | Ŭ | Iniversity Nil | | |
| 10. | PhDs / Projects Guided | • | PhDs Nil | | Projects | at Masters level Nil | | |
| 11. | Books Published / IPRs / Patents | : | 1 | | | | | |
| 12. | Professional Memberships | : | Life Member ISTE | , IAENG | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

| 1. | Name of Teaching Staff* | : | M.MANJULA | M.MANJULA | | | |
|-----|---|---|-----------------------------------|------------|---------------------|-------------------------|--|
| 2. | Designation | : | ASSISTANT PROFESSOR(STAGE-III) | | | @ 6 | |
| 3. | Department | : | INFORMATION T | ECHNOLOGY | ľ | | |
| | Date of Joining the Institution | : | 07.02.2011 | | | | |
| 5. | Educational Qualifications | : | UG B.TECH | PC M.TE | | PhD - | |
| 6. | Total Experience in Years | : | Teaching: 13 Years 7 Months | Indus | - | Research | |
| 7. | Papers Published | : | National Nil | | International 10 | | |
| 8. | Papers Presented in Conferences | : | National 02 | | Int | ernational 07 | |
| 9. | PhD Guide. Give Field & University | : | Field Nil | | U | Iniversity Nil | |
| 10. | PhDs / Projects Guided | : | PhDs Nil | | Projects | at Masters level Nil | |
| 11. | Books Published / IPRs / Patents | : | 1 | | | | |
| 12. | Professional Memberships | : | Life Member ISTE, IAENG | | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | M.INDUMATH | M.INDUMATHY | | | | |
|-----|---|---|-----------------------------------|-------------------------|---------------------|------------------|--|--|
| 2. | Designation | : | ASSISTANT PROFESSOR(STAGE-III) | | | | | |
| 3. | Department | : | INFORMATION T | ECHNOLOGY | Y | 080 7 | | |
| 4. | Date of Joining the Institution | : | 21.06.2012 | | | Par · O | | |
| 5. | Educational Qualifications | : | UG B.E | PC M.TE | | PhD - | | |
| 6. | Total Experience in Years | : | Teaching: 12 Years 6 Months | Indu | stry | Research | | |
| 7. | Papers Published | : | National Nil | | International 16 | | | |
| | | | Nationa | al | International | | | |
| 8. | Papers Presented in Conferences | : | 02 | | | 06 | | |
| | | | Field | | University | | | |
| 9. | PhD Guide. Give Field & University | : | Nil | | Nil | | | |
| | | | PhDs | | Projects | at Masters level | | |
| 10. | PhDs / Projects Guided | : | Nil | | | Nil | | |
| 11. | Books Published / IPRs / Patents | : | 1 | | 1 | | | |
| 12. | Professional Memberships | : | Life Member ISTE, | Life Member ISTE, IAENG | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

| 1. | Name of Teaching Staff* | : | M.AATHITHYA | AN | | |
|-----|---|---|------------------------------|-----------|---------------|--------------------|
| 2. | Designation | : | ASSISTANT PROFESSOR(STAGE-I) | | | |
| 3. | Department | : | INFORMATION T | ECHNOLOGY | | |
| 4. | Date of Joining the Institution | : | 01.04.2022 | | | Ĺ |
| 5. | Educational Qualifications | : | UG B.E | PG M.E | | PhD |
| 6. | Total Experience in Years | : | Teaching: 4 Years 8 Month | Indust | try | Research |
| 7. | Papers Published | | Nation | al | In | iternational |
| | | | Nil | | | 04 |
| 8. | Papers Presented in | | Nation | al | International | |
| 0. | Conferences | • | Nil | | 01 | |
| 9. | PhD Guide. | | Field | | University | |
| 9. | Give Field & University | • | Nil | | Nil | |
| 10 | PhDs / Projects Childed | | PhDs | | Projects | s at Masters level |
| 10. | PhDs / Projects Guided | • | Nil | | Nil | |
| 11. | Books Published / IPRs / Patents | : | Nil | | | |
| 12. | Professional Memberships | : | Life Member IAEN | IG | | |
| 13. | Consultancy Activities | : | Nil | | | |
| 14. | Awards | : | Nil | | | |
| 15. | Grants fetched | : | Nil | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | |

| | | | Γ | | | | |
|-----|---|---|--------------------------------|---------------------------------------|---------------------------|-----------------|--|
| 1. | Name of Teaching Staff* | : | P.LAKSHMIPR | P.LAKSHMIPRIYAA | | | |
| 2. | Designation | : | ASSISTANT PRO | SSISTANT PROFESSOR(STAGE-I) | | | |
| 3. | Department | : | INFORMATION T | TECHNOLOGY | ľ | | |
| 4. | Date of Joining the Institution | : | 23.09.2022 | | | | |
| 5. | Educational Qualifications | : | UG B.TECH | PC M.TE | | PhD | |
| 6. | Total Experience in Years | : | Teaching : 3 Years 9 Months | Indus Ni | | Research Nil | |
| 7 | | | Nation | al | In | ternational | |
| 7. | Papers Published | : | Nil | Nil | | 02 | |
| 0 | | | Nation | al | International | | |
| 8. | Papers Presented in Conferences | : | Nil | Nil | | 01 | |
| 0 | | | Field | | University | | |
| 9. | PhD Guide. Give Field & University | : | Nil | | Nil | | |
| 10 | DLD- / Duris etc. Coridad | | PhDs | · · · · · · · · · · · · · · · · · · · | Projects at Masters level | | |
| 10. | PhDs / Projects Guided | : | Nil | | Nil | | |
| 11. | Books Published / IPRs / Patents | : | Nil | | <u> </u> | | |
| 12. | Professional Memberships | : | Life Member IAEN | Life Member IAENG | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | B.CELIN JULIE | | | | | |
|-----|---|----------|-------------------------------|------------|---------------------------|-----------------|--|--|
| 2. | Designation | : | ASSISTANT PROP | GE-I) | | | | |
| 3. | Department | : | INFORMATION T | ECHNOLOGY | 7 | A TONIA | | |
| 4. | Date of Joining the Institution | : | 27.09.2022 | | | | | |
| 5. | Educational Qualifications | : | UG B.TECH | PC M.TE | | PhD | | |
| 6. | Total Experience in Years | : | Teaching : 2 Year 2 Months | | | Research Nil | | |
| 7 | | | Nationa | ıl | Int | ernational | | |
| 7. | Papers Published | : Nil | | | 02 | | | |
| 0 | - | | Nationa | ıl | International | | | |
| 8. | Papers Presented in Conferences | : | Nil | | 03 | | | |
| | | | Field | | University | | | |
| 9. | PhD Guide. Give Field & University | : | Nil | | | Nil | | |
| 10 | | | PhDs | | Projects at Masters level | | | |
| 10. | PhDs / Projects Guided | : | Nil | | Nil | | | |
| 11. | Books Published / IPRs / Patents | : | Nil | | | | | |
| 12. | Professional Memberships | : | Life Member IAEN | G | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

ANNEXURE V INSTRUCTIONAL AREA

| 1. | Programme | : | UG |
|-----|----------------------------------|---|---|
| 2. | Course | : | B.TECH |
| 3. | Department | : | INFORMATION TECHNOLOGY |
| 4. | Area type | : | RCC |
| 5. | Room Number | : | EDI-S-01: : 20.3 Sq.m EDI-S-02: : 94.5 Sq.m EDI-S-03: 94.5 Sq.m EDI-S-04: : 28.0 Sq.m EDI-S-05: : 20.3 Sq.m EDI-S-06: 7.5 Sq.m EDI-S-07: 7.5 Sq.m EDI-S-08: 9.0 Sq.m EDI-S-09: 9.0 Sq.m EDI-S-10: 11 Sq.m EDI-S-11: 11.0Sq.m EDI-S-12: 90.0 Sq.m |
| | | | MICROPROCESSOR AND DIGITAL LAB – 90.0Sq. mt |
| 6. | Carpet Area (in S Painting done) | : | No |
| 7. | Flooring | : | Cement, Tiles |
| 8. | Electrical & Lighting | : | 2KVA, 65 tube light, 33 Fans |
| 9. | Furniture | : | Twin Desk – 75 |
| 10. | Air Conditioning | : | 2 |
| 11. | Error Message | : | - |

| 1. | Course | : | B.Tech |
|----|----------------|---|--|
| 2. | Program | : | UG |
| 3. | Department | : | INFORMATION TECHNOLOGY |
| 4. | Laboratory | : | 1. CENTRAL COMPUTING LABORATORY I |
| | | | 2. MICROPROCESSOR AND DIGITAL LAB |
| | Name / | | |
| | | | |
| 5. | Lab / Major | : | List Enclosed |
| | Equipments | | |
| | | | |
| 6. | Laboratory | • | 1. CENTRAL COMPUTING LABORATORY-I - Rs. |
| 0. | Laboratory | • | |
| | Investment | | 69,08,624 /- |
| | (in Rs. Lacs) | | 2. MICROPROCESSOR AND DIGITAL LAB-Rs. 1,03,860/- |
| | (III IS. Lacs) | | |
| | | | Total : Rs.70,12,484 /- |

ANNEXURE VI

LABORATORY DETAILS

| CENTRAL COMPUTING LABORATORY -I LAB | | | | | | | |
|---|-----------------------------|-----|------------------|------------|--|--|--|
| NAME OF THE EQUIMENTS | Supplier Name | Qty | Rate Per Unit | Total Cost | | | |
| Acer Verition MTH510 Desktop i3,10 th Gen,8GB RAM, 1TB Hard disk USB Keyboard,Mouse,22" LCD Monitor | Finecons Private Limited | 60 | 36,403 | 21,84,180 | | | |
| Acer Verition MTH510 Desktop i5,10 th Gen,8GB RAM, 1TB Hard disk USB Keyboard,Mouse,22" LCD Monitor | Finecons Private Limited | 45 | 36,403 | 16,38,135 | | | |
| HP Proliant ML350G6-Quad Core with CPU/4GB/300*3 SAS/raid 0,1,5 / DVDROM/ 3-3- 3hp Proliant ML350G6 intel E5506 2.13 Ghz, 4 MB 13 cache 4GB DDR3 10600R memory HP SATA DVD writer, smart array P410/256/460W power supply HP PL foundation PK single relfio SW0 HP 300 GB 3G SAS 10K SFF DP ENT HDD – 3nos. | A-Team Computers | 02 | 1,73,056 | 3,46,112 | | | |
| IBM Server | ACCEL ICIM | 01 | 1,07,840 | 1,07,840 | | | |
| TP Link 16 Port 1000 MBPS Gigabit Fast Ethernet Switch | PIONEER | 10 | 5,150 | 51,500 | | | |

| | DIGITRONICS | | | | | | | |
|---|--------------------------|-----|------------------|------------------|--|--|--|--|
| TP Link 16 Port 1000 MBPS Gigabit Fast Ethernet Switch | PIONEER DIGITRONICS | 1 | 7,750 | 7,750 | | | | |
| HP Laser Networking print P1606dn | A-Team | 01 | 15,500 | 15,500 | | | | |
| 20 KVA UPS with Batteries 16 | SINEWARE TECHNOLOGIES | 02 | 2,58,988 | 5,17,976 | | | | |
| 5.5 Tons Daikin A/C | | 05 | 4,07,926. 206 | 20,39,631. 03 | | | | |
| MICROPROCESSOR AND DIGITAL LAB | | | | | | | | |
| NAME OF THE EQUIMENTS | Supplier Name | Qty | Rate Per Unit | Total Cost | | | | |
| 8085 Microprocessor Trainer kit | Vi Microsystems Pvt. | 8 | 6,834.75 | 64,520.04 | | | | |

ANNEXURE VIII

LIBRARY AND COMPUTING FACILITIES

| NAME OF THE EQUIMENTS | Supplier Name | Qty | Rate Per Unit | Total Cost |
|----------------------------------|----------------------------------|-----|------------------|---------------|
| 8085 Microprocessor Trainer kit | Vi Microsystems Pvt. Ltd., | 8 | 6,834.75 | 64,520.04 |
| 8051 Microcontroller Trainer kit | Vi Microsystems Pvt. Ltd., | 4 | 8,334.75 | 69,340.02 |

| Books & Journals: | | | | | | | |
|-------------------|-----------|------------|--------|---------|------|-------------|--|
| S.No. | Course(s) | Dronch (c) | Во | oks | | Journals | |
| 5.110. | Course(s) | Branch(s) | Titles | Volumes | Nat. | Int. | |
| 01 | B.TECH | IT | 817 | 4391 | 06 | 30 (Online) | |

Department of Electronics and Communication Engineering

FORMAT FOR MANDATORY DISCLOSURE

| | Mandatory Disclosure | : | updated on 27.01.2025 |
|---|------------------------------------|---|-------------------------------------|
| 1 | AICTE File No. | : | F.NO.730-51-103(E)/ET/99 |
| | Date & Period of last approval | : | 2024-25 |
| 2 | Name of the Institution | : | RAJIV GANDHI COLLEGE OF |
| | | | ENGINEERING AND TECHNOLOGY |
| | Address of the Institution | : | RS NO.25, PONDY-CUDDALORE |
| | | | ROAD, |
| | | | KIRUMAMPAKKAM, PUDUCHERRY. |
| | City & Pincode | : | PUDUCHERRY - 607402 |
| | State / UT | : | PUDUCHERRY |
| | Phone number with STD code | : | 0413-2615309, |
| | | | 0413-2615310 |
| | FAX number with STD Code | : | 0413-2615341, |
| | | | 0413-2611421 |
| | Office hours at the Institution | : | 8.30 AM to 5.00 PM |
| | Academic hours at the Institution | : | 9.00 AM TO 5.00 PM |
| | Email | : | info@rgcetpdy.ac.in |
| | Website | : | www.rgcetpdy.ac.in |
| | Nearest Railway Station (dist in | : | PUDUCHERRY – 14 KM |
| | Km) | | |
| | Nearest Airport (dist in Km) | : | CHENNAI – 148 KM |
| 3 | Type of Institution | : | Private - Self Financed |
| | Category (1) of the Institution | : | Minority (Linguistic Minority) |
| | Category (2) of the Institution | : | Co-Ed |
| 4 | Name of the organization running | : | SRI BALAJI EDUCATIONAL AND |
| | the Institution | | CHARITABLE PUBLIC TRUST |
| | Type of the organization | : | TRUST |
| | Address of the organization | : | MAHATMA GANDHI MEDICAL |
| | | | COLLEGE AND RESEARCH INSTITUTE |
| | | | CAMPUS, PONDY-CUDDALORE |
| | | | ROAD, KIRUMAMPAKKAM, |
| | D 1 1 | | PUDUCHERRY |
| | Registered with | : | Registrar of Puducherry |
| | Registered date | : | 28.08.1996 |
| ~ | Website of the organization | : | www.balajitrust.org |
| 5 | Name of the affiliating University | : | PONDICHERRY UNIVERSITY |
| | Address | : | R.V.NAGAR, KALAPET, |
| | Wahaita | | PUDUCHERRY-605014 |
| | Website | | www.pondiuni.edu.in |
| | Latest affiliation period | | 2024-25 |
| 6 | Name of Principal / Director | : | Dr. E. VIJAYAKRISHNA RAPAKA |
| | Exact Designation | : | PRINCIPAL |
| | Phone number with STD Code | : | 0413-2615341 / 0413-2615309 Extn.21 |

| | FAX number with STD Code | | 0413-2615341/0413-2611421 |
|----|--|---|---|
| | Email | : | principal@rgcetpdy.ac.in |
| | Highest Degree | : | Ph.D |
| | Field of specialization | : | Mechanical Engineering |
| 7 | Governing Board members | : | |
| | Frequency of meeting & date of | : | Once in 6 months in general |
| | last meeting | | |
| 8 | Academic Advisory Body | : | Principal, HOD, Senior Faculty Members |
| | Frequency of meeting & date of | : | Once in Semester |
| | last meeting | | |
| 9 | Organizational chart | : | Refer Annexure II |
| 10 | Student feedback mechanism on Institutional Governance / faculty performance | : | Feedback obtained through college website |
| 11 | Grievance redressal mechanism for faculty, staff and students | : | Through grievance cell |
| 12 | Name of the Department | : | Electronics and Communication |
| | - | | Engineering |
| | Course | : | B.Tech |
| | | | |
| | Level | : | UG/PG |
| | 1 st Year of approval by the council | : | 1999 |
| | Year wise sanctioned intake | | 2024 2023 2022 |
| | | | 60 60 60 |
| | Year wise actual admissions | • | 2024 2023 2022 |
| | | • | |
| | | | 59 51 39 |
| | Cutoff marks – General quota | : | CAY CAY-1 CAY-2 |
| | % students passed with distinction | : | 2024 2023 2022 |
| | %students passed with first class | : | 2024 2023 2022 |
| | Students placed | : | 2024 2023 2022 2021 |
| | Average pay package, Rs. per year | : | 2024 2023 2022 2021 |
| | Students opted for Higher studies | : | 2024 2023 2022 |

| | Accrediation status of the course | : | | | | |
|----|---------------------------------------|---|-------------|------|------------|-----------------|
| | Doctoral courses | : | No | | | |
| | Foreign collaborations, if any | : | | | | |
| | Professional society memberships | : | ISTE.,IEEE | , IE | ГЕ | |
| | Professional activities | : | | | | |
| | Consultancy activities | : | | | | |
| | Grants fetched | : | | | | |
| | Department Achievements | : | | | | |
| | Distinguished Alumnl | : | | | | |
| 13 | Name of Teaching Staff* | : | Refer Annez | xure | III | |
| | Designation | : | | | | Photo |
| | Department | : | | | | 1 11010 |
| | Date of Joining the Institution | : | | | | |
| | Qualifications | : | UG | | PG | PhD |
| | Total Experience in Years | : | Teaching |] | Industry | Research |
| | Papers Published | : | National | | Inte | rnational |
| | Papers Presented in Conferences | : | National | | Inte | rnational |
| | PhD Guide. Give Field & University | | Field U1 | | Ur | niversity |
| | PhDs / Projects Guided | : | PhDs | | Projects a | t Masters level |
| | Books Published / IPRs / Patents | : | | | 1 | |
| | Professional Memberships | : | | | | |
| | Consultancy Activities | : | | | | |
| | Awards | : | | | | |

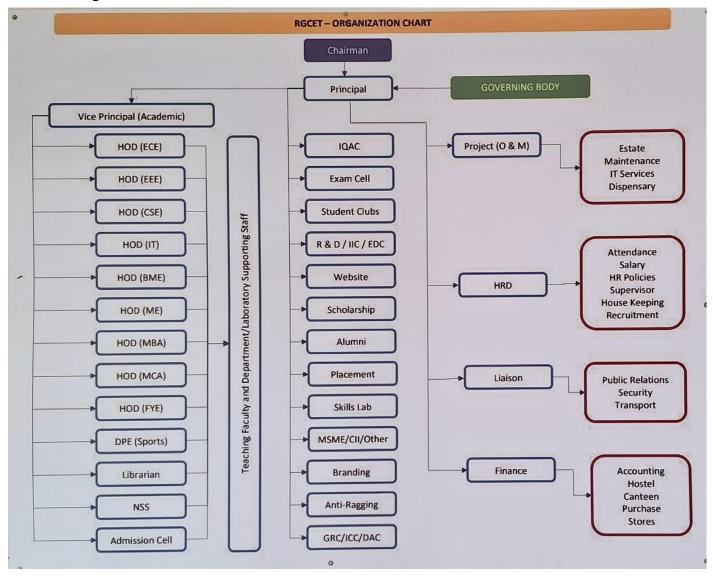
| | Grants fetched | : | |
|----|---|---|--|
| | Interaction with Professional Institutions | : | |
| 14 | Admission quota | : | |
| | Entrance test / admission criteria | : | Govt quota –(CENTAC) Management quota – By consortium Entrance test (CETPEC) |
| | Cutoff / last candidate admitted | : | CAY CAY-1 CAY-2 |
| | Fees in rupees | : | 2024 2023 2022 |
| | Number of fee waivers offered | : | |
| | Admission calendar | | Admission commences : Admission closes : |
| | PIO quota | | No |
| 15 | Infrastructural information | | Annexure- 4 |
| | Classroom / Tutorial room facilities | : | Annexure - 5 |
| | Laboratory details | : | Annexure – 6 |
| | Computer centre facilities | : | Annexure – 7 |
| | Library facilities | : | Annexure- 8 |
| | Auditorium / Seminar halls / Amphl | : | Available |
| | Cafeteria | : | Available |
| | Indoor sports facilities | : | Available |
| | Outdoor sports facilities | : | Available |
| | Gymnasium facilities | : | Available |
| | Facilities for disabled | : | Available |

| | Any other facilities | : | Transport / NSS / YRC |
|----|---|---|--|
| 16 | Boys Hostel | : | Available |
| | Girls Hostel | : | Available |
| | Medical & other Facilities at Hostel | : | Available |
| 17 | Academic Sessions | : | JUNE to DECEMBER – Odd Semesters JANUARY to APRIL – Even Semesters |
| | Examination system, Year / Sem | : | Semester |
| | Period of declaration of results | : | February for Odd Semesters August for Even Semesters |
| 18 | Counseling / Mentoring | : | Counseling / Academic Monitoring cell |
| | Career counseling | : | Yes. Training & Placement Section |
| | Medical facilities | : | Yes. Proximately (1Km) to Sister Institution Mahatma Gandhi Medical College & Hospital |
| | Student Insurance | : | Under process |
| 19 | Students Activity Body | : | Yes |
| | Cultural activities | : | Yes |
| | Sports activities | : | Yes |
| | Library activities | : | Yes |
| | Magazine / Newsletter | : | Yes |
| | Technical activities / Tech Fest | : | Regularly Conducted |
| | Industrial Visits / Tours | : | Minimum Two per semester |
| | Alumni activities | : | Through college Alumni Association |
| 20 | Name of the information officer for RTI | : | |
| | Designation | : | |
| | Phone number with STD Code | : | 0413-2615309 |

| FAX number with STD Code | : | 0413-265341 |
|--------------------------|---|-------------|
| Email | : | |

ANNEXURE II

Organizational chart



ANNEXURE III

| 1. | Name of Teaching Staff* | : | Dr.K.AYYAPPAN | Dr.K.AYYAPPAN | | | | |
|-----|---|---|--|---|--------------------|-------------------------------|--|--|
| 2. | Designation | : | PROFESSOR | PROFESSOR | | | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | | | |
| 4. | Date of Joining the Institution | : | 03-07-2006 | | | | | |
| 5. | Educational Qualifications | : | UG – B.E (ECE) | PG – M.E Syste | | PhD-Wireless Communication | | |
| 6. | Total Experience in Years | : | Teaching 32 Years 3 Months | | y - Nil | Research Nil | | |
| 7. | Papers Published | : | National | - 2 | International - 30 | | | |
| 8. | Papers Presented in Conferences | : | National | National - 2 | | national - 15 | | |
| 9. | PhD Guide. Give Field & University | : | Field - Nil | | Uni | versity - Nil | | |
| 10. | PhDs / Projects Guided | : | PhDs - | PhDs Projects | | at Masters level 6 | | |
| 11. | Books Published / IPRs / Patents | : | | 3 Bo | ooks | | | |
| 12. | Professional Memberships | : | FIETE (F2232 | FIETE (F223222), LMISTE (9608), IACSIT-80332847, IDES-1007 | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | 2 | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Governing Body Member (RGCET), Board of studies Member (Pondicherry University), Founder chairman of ISTE Puducherry Chapter | | | | | |

| 1. | Name of Teaching Staff* | : | Dr.P.ELAVARASA | Dr.P.ELAVARASAN | | | | |
|-----|---|---|---|--|------------------|--------------------|--|--|
| 2. | Designation | : | Associate Professor | Associate Professor | | | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | | | |
| 4. | Date of Joining the Institution | : | 22-06-2009 | | | | | |
| 5. | Educational Qualifications | : | UG – B.E (ECE) | PG – M.Te | ch (ECE) | Ph.D - ECE | | |
| 6. | Total Experience in Years | : | Teaching 15 Years 7 Industry - Nil Months | | y - Nil | Research Nil | | |
| 7. | Papers Published | : | National - 1 Inte | | Inter | ernational - 7 | | |
| 8. | Papers Presented in Conferences | : | National - 3 Int | | Inter | ernational - 14 | | |
| 9. | PhD Guide. Give Field & University | : | Field - Nil | | University - Nil | | | |
| 10. | PhDs / Projects Guided | : | PhDs -] | Nil | Projects at | Masters level -Nil | | |
| 11. | Books Published / IPRs / Patents | : | | N | il | | | |
| 12. | Professional Memberships | : | | ISTE Life Member (LM 72965), IAENG Life Member (131691), IEAE Professional Member (20180357), | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | 4 | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

| 1. | Name of Teaching Staff* | : | A.KANNAN | A.KANNAN | | | | |
|-----|---|---|--|---------------------|-------------|---------------------|--|--|
| 2. | Designation | : | Assistant Professor (Selection Grade) | | | | | |
| 3. | Department | : | Electronics and Co | mmunication E | ngineering | | | |
| 4. | Date of Joining the Institution | : | 03.12.2008 | | | | | |
| 5. | Educational Qualifications | : | UG B.E (ECE) | PC M.E (C | | - | | |
| 6. | Total Experience in Years | : | Teaching 23 Years 2 Months | | stry | Research | | |
| 7. | Papers Published | : | National | National - 4 Intern | | national – Nil | | |
| 8. | Papers Presented in Conferences | : | National – Nil Intern | | | national – Nil | | |
| 9. | PhD Guide. Give Field & University | : | Field –] | Nil | Univ | versity – Nil | | |
| 10. | PhDs / Projects Guided | : | PhDs – | Nil | Projects at | Masters level - Nil | | |
| 11. | Books Published / IPRs / Patents | : | | Ni | il | | | |
| 12. | Professional Memberships | : | L | ife Member IS' | TE (LM72962 | 2) | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

| | | | 1 | | | | | |
|-----|---|---|---|--------------------------------|-------------------|--------------------|--|--|
| 1. | Name of Teaching Staff* | : | P.TAMILSELVAN | P.TAMILSELVAN | | | | |
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage II) | | | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | STA | | |
| 4. | Date of Joining the Institution | : | 11-06-2014 | | | | | |
| 5. | Educational Qualifications | : | UG – B.E (ECE) | PG – M.Te Desi | • | PhD-Nil | | |
| 6. | Total Experience in Years | : | Teaching 14 Years 9 Industry Months | | y - Nil | Research - Nil | | |
| 7. | Papers Published | : | National | National - nil | | rnational - 1 | | |
| 8. | Papers Presented in Conferences | : | Nationa | 1-2 | International - 1 | | | |
| 9. | PhD Guide. Give Field & University | : | Field - Nil | | University - Nil | | | |
| 10. | PhDs / Projects Guided | : | PhDs -] | Nil | Projects at | Masters level -Nil | | |
| 11. | Books Published / IPRs / Patents | : | | N | il | | | |
| 12. | Professional Memberships | : | ISTE Life Member (LM 106217) | | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

| | | r | | | | | |
|-----|---|---|--------------------------------------|---------------------|-------------|---------------------|--|
| 1. | Name of Teaching Staff* | : | A.ALEXANDER | A.ALEXANDER | | | |
| 2. | Designation | : | Assistant Professor | Assistant Professor | | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | | |
| 4. | Date of Joining the Institution | : | 05.12.2011 | | | | |
| 5. | Educational Qualifications | : | UG – B.Tech (ECE) | PG – M.Te | ech (WC) | - | |
| 6. | Total Experience in Years | : | Teaching 13 Year 1 Month Industry | | y-Nil | Research-Nil | |
| 7. | Papers Published | : | National | National - 1 Interr | | national - Nil | |
| 8. | Papers Presented in Conferences | : | National - Nil | | Inter | iternational - 1 | |
| 9. | PhD Guide. Give Field & University | : | Field - I | Field - Nil | | University - Nil | |
| 10. | PhDs / Projects Guided | : | PhDs -] | Nil | Projects at | Masters level - Nil | |
| 11. | Books Published / IPRs / Patents | : | | N | il | | |
| 12. | Professional Memberships | : | | MISTE – L | .M105024 | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | T.KAVIARASAN | | | | |
|-----|---|---|--|---------------|-------------------|---------------------|--|
| 2. | Designation | : | Asst. Professor | | | | |
| 3. | Department | : | Electronics and Co | mmunication E | Ingineering | | |
| 4. | Date of Joining the Institution | : | 08.06.2012 | | | | |
| 5. | Educational Qualifications | : | UG PG M.TECH (WIRELES B.TECH (ECE) COMMUNICATION | | VIRELESS | Ph.D NIL | |
| 6. | Total Experience in Years | : | Teaching 12 yearsIndustry6 months2 years | | | Research-Nil | |
| 7. | Papers Published | : | National - | NIL | International - 2 | | |
| 8. | Papers Presented in Conferences | : | National - | NIL | International - 2 | | |
| 9. | PhD Guide. Give Field & University | : | Field - N | NIL | University - NIL | | |
| 10. | PhDs / Projects Guided | : | PhDs - N | NIL | Projects at I | Masters level - NIL | |
| 11. | Books Published / IPRs / Patents | : | | NI | L | | |
| 12. | Professional Memberships | : | MISTE | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | | NI | L | | |

| 1. | Name of Teaching Staff* | : | L.ARUNJEEVA | | | | | |
|-----|---|---|--|---|---------------------|--------------------|--|--|
| 2. | Designation | : | Assistant Professor | | | | | |
| 3. | Department | : | Electronics and Cor | Electronics and Communication Engineering | | | | |
| 4. | Date of Joining the Institution | : | 16.06.2012 | 16.06.2012 | | | | |
| 5. | Educational Qualifications | : | UG-B.Tech (ECE) | PG – M.Te | ch (ECE) | PhD-Nil | | |
| 6. | Total Experience in Years | : | Teaching 12 Year 7 Months Industry - Ni | | y - Nil | Research - Nil | | |
| 7. | Papers Published | : | National | - 1 | International - Nil | | | |
| 8. | Papers Presented in Conferences | : | National - Nil | | International - 1 | | | |
| 9. | PhD Guide. Give Field & University | : | Field - I | Nil | Uni | niversity - Nil | | |
| 10. | PhDs / Projects Guided | : | PhDs -] | Nil | Projects at | Masters level -Nil | | |
| 11. | Books Published / IPRs / Patents | : | | N | il | | | |
| 12. | Professional Memberships | : | MISTE – LM106216 | | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

| 1. | Name of Teaching Staff* | : | R.JEYASHRI | | | | |
|-----|---|---|--|---------------------|-------------|--------------------|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor | | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | | |
| 4. | Date of Joining the Institution | : | 16.06.2015 | | | | |
| 5. | Educational Qualifications | : | UG – B.E (ECE) | PG – M.Te | ech (WC) | PhD-Nil | |
| 6. | Total Experience in Years | : | Teaching 5 Years 4 Industry Months | | y - Nil | Research - Nil | |
| 7. | Papers Published | : | National | | | ernational – Nil | |
| 8. | Papers Presented in Conferences | : | National -Nil | | Inter | nternational – Nil | |
| 9. | PhD Guide. Give Field & University | : | Field - Nil Un | | Univ | versity - Nil | |
| 10. | PhDs / Projects Guided | : | PhDs -] | Nil | Projects at | Masters level -Nil | |
| 11. | Books Published / IPRs / Patents | : | | N | il | | |
| 12. | Professional Memberships | : | Nil | | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | D. NITHIYA PRIY | | - | | |
|-----|---|---|----------------------------------|---------------------------|-------------|--------------------|--|
| 2. | Designation | : | Assistant Professor | r (Stage – II) | | (0)0) | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | E | |
| 4. | Date of Joining the Institution | : | 02.07.2012 | | | | |
| 5. | Educational Qualifications | : | UG – B.E (ECE) | PG – 1 (Commu Syste | nication | PhD-Pursuing | |
| 6. | Total Experience in Years | : | Teaching 15 Years 2 Months | Industry | y - Nil | Research - Nil | |
| 7. | Papers Published | : | National | - nil | Inter | rnational - 7 | |
| 8. | Papers Presented in Conferences | : | Nationa | National -1 Inter | | | |
| 9. | PhD Guide. Give Field & University | : | Field | - | Univ | versity - | |
| 10. | PhDs / Projects Guided | : | PhDs - I | Nil | Projects at | Masters level -Nil | |
| 11. | Books Published / IPRs / Patents | : | | Ni | il | | |
| 12. | Professional Memberships | : | | Ni | l | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| | | 1 | Γ | | | | | |
|-----|---|---|---------------------|----------------------------|---------------|---------------------|--|--|
| 1. | Name of Teaching Staff* | : | A. SUREKA SELAS | | | | | |
| 2. | Designation | : | Assistant Professor | · (Stage I) | | 25 | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | | | |
| 4. | Date of Joining the Institution | : | 27-01-2021 | | | | | |
| 5. | Educational Qualifications | : | UG B.E (ECE) | PC M.Tech (W COMMUNI | IRELESS | PhD-nil | | |
| 6. | Total Experience in Years | : | Teaching 4 Years | Industr | y-Nil | Research-Nil | | |
| 7. | Papers Published | : | National - | – Nil | Inter | mational - 1 | | |
| 8. | Papers Presented in Conferences | : | National - | – Nil | Inter | rnational - 1 | | |
| 9. | PhD Guide. Give Field & University | : | Field - I | Nil | Univ | versity - Nil | | |
| 10. | PhDs / Projects Guided | : | PhDs - | Nil | Projects at] | Masters level - Nil | | |
| 11. | Books Published / IPRs / Patents | : | | N | il | | | |
| 12. | Professional Memberships | : | | Ni | il | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | | Ni | il | | | |

| 1. | Name of Teaching Staff* | : | S.PRIYADHARSHINI | | | | | |
|-----|---|---|---------------------|----------------------------|-------------|---------------------|--|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR | | | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | A SPA | | |
| 4. | Date of Joining the Institution | : | 27-01-2021 | | | | | |
| 5. | Educational Qualifications | : | UG B.Tech (ECE) | PC M.Tech (W COMMUNI | IRELESS | PhD- Nil | | |
| 6. | Total Experience in Years | : | Teaching 4 Years | Industr | y-Nil | Research-Nil | | |
| 7. | Papers Published | : | National - | National – Nil Inte | | | | |
| 8. | Papers Presented in Conferences | : | National | National - Nil Intern | | | | |
| 9. | PhD Guide. Give Field & University | : | Field - 1 | Nil | Univ | versity - Nil | | |
| 10. | PhDs / Projects Guided | : | PhDs - | Nil | Projects at | Masters level - Nil | | |
| 11. | Books Published / IPRs / Patents | : | | Ni | il | | | |
| 12. | Professional Memberships | : | | Ni | il | | | |
| 13. | Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | | |

| 1. | Name of Teaching Staff* | : | R GEETHA | | | | |
|-----|---|---|--|-------------------------------|-----------|------------------|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage I) | | | |
| 3. | Department | : | Electronics and Cor | nmunication En | gineering | | |
| 4. | Date of Joining the Institution | : | 09/12/2024 | | | | |
| 5. | Educational Qualifications | : | UG B.Tech(BME) | PG MT | ECH (NS) | PhD - | |
| 6. | Total Experience in Years | : | Teaching Indust 1 Year 1 - Month | | | Research - | |
| 7. | Papers Published | : | Nationa 1 | National Inte 1 0 | | | |
| 8. | Papers Presented in Conferences | : | Nation | | | ernational - | |
| 9. | PhD Guide. Give Field & University | : | Field | | U | niversity - | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects | at Masters level | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | R MARXIM GARKI | | | | |
|-----|---|---|---|-------------------------------|------------|------------------|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage I) | | | |
| 3. | Department | : | Electronics and Co | mmunication En | igineering | | |
| 4. | Date of Joining the Institution | : | 15/05/2024 | | | | |
| 5. | Educational Qualifications | : | UG B.E (E & I) | PG MTECH (El | | PhD - | |
| 6. | Total Experience in Years | : | Teaching Industry 1 Year 8 Months | | try | Research - | |
| 7. | Papers Published | : | Nation 1 | National Inte | | | |
| 8. | Papers Presented in Conferences | : | Nation | National In | | ernational - | |
| 9. | PhD Guide. Give Field & University | : | Field - | 1 | U | Iniversity - | |
| 10. | PhDs / Projects Guided | : | PhDs - | 5 | Projects | at Masters level | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | NIL | | | |

| 1. | Name of Teaching Staff* | : | P.BHUVANESWA | P.BHUVANESWARI | | | | |
|-----|---|---|---|-------------------------------|------------|------------------|--|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage I) | | | | |
| 3. | Department | : | Electronics and Co | mmunication E | ngineering | | | |
| 4. | Date of Joining the Institution | : | 13/05/2024 | | | | | |
| 5. | Educational Qualifications | : | UG PG B.Tech(ECE) MTECH (V Embedd | | (VLSI & | PhD - | | |
| 6. | Total Experience in Years | : | Teaching Indust 1 Year 8 Months | | stry | Research - | | |
| 7. | Papers Published | : | Nation 1 | al | Int - | ernational | | |
| 8. | Papers Presented in Conferences | : | Nation 1 | | | ernational - | | |
| 9. | PhD Guide. Give Field & University | : | Field - | | U | niversity - | | |
| 10. | PhDs / Projects Guided | : | PhDs - | | Projects | at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | NIL | | | | |

| 1. | Name of Teaching Staff* | : | R. ANANDHI | R. ANANDHI | | | | |
|-----|---|---|---|-------------------------------|--------------|------------------|--|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage I) | | | | |
| 3. | Department | : | Electronics and Co | mmunication E | ngineering | | | |
| 4. | Date of Joining the Institution | : | 14/05/2024 | | | | | |
| 5. | Educational Qualifications | : | UG PG B.Tech(ECE) MTECH (V Embedded S | | - | PhD - | | |
| 6. | Total Experience in Years | : | TeachingIndust1 Year 8-Months- | | • | Research - | | |
| 7. | Papers Published | : | Nation 1 | | Interna - | tional | | |
| 8. | Papers Presented in Conferences | : | Nation 1 | al | Int | ternational - | | |
| 9. | PhD Guide. Give Field & University | : | Field - | | Ŭ | Iniversity - | | |
| 10. | PhDs / Projects Guided | : | PhDs - | } | Projects | at Masters level | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | NIL | | | | |

Department of Electrical and Electronics Engineering

FORMAT FOR MANDATORY DISCLOSURE

| | Mandatory Disclosure | : | updated on 27.01.2025 |
|---|--------------------------------------|---|---|
| 1 | AICTE File No. | : | 1 |
| | Date & Period of last approval | : | 2024-25 |
| 2 | Name of the Institution | • | RAJIV GANDHI COLLEGE OF |
| _ | | • | ENGINEERING AND TECHNOLOGY |
| | Address of the Institution | : | RS NO.25, PONDY-CUDDALORE ROAD, |
| | | | KIRUMAMPAKKAM, PUDUCHERRY. |
| | City & Pincode | : | PUDUCHERRY - 607402 |
| | State / UT | : | PUDUCHERRY |
| | Phone number with STD code | : | 0413-2615309, |
| | | | 0413-2615310 |
| | FAX number with STD Code | : | 0413-2615341, |
| | | | 0413-2611421 |
| | Office hours at the Institution | : | 8.30 AM to 5.00 PM |
| | Academic hours at the Institution | : | 9.00 AM TO 5.00 PM |
| | Email | : | info@rgcetpdy.ac.in |
| | Website | : | www.rgcetpdy.ac.in |
| | Nearest Railway Station (dist in Km) | : | |
| | Nearest Airport (dist in Km) | : | CHENNAI – 148 KM |
| 3 | Type of Institution | : | Private - Self Financed |
| - | Category (1) of the Institution | : | Minority (Linguistic Minority) |
| | Category (2) of the Institution | : | |
| 4 | Name of the organization running the | : | SRI BALAJI EDUCATIONAL AND |
| - | Institution | - | CHARITABLE PUBLIC TRUST |
| | Type of the organization | : | TRUST |
| | Address of the organization | : | MAHATMA GANDHI MEDICAL COLLEGE |
| | | | AND RESEARCH INSTITUTE CAMPUS, |
| | | | PONDY-CUDDALORE ROAD, |
| | | | KIRUMAMPAKKAM, PUDUCHERRY |
| | Registered with | : | Registrar of Puducherry |
| | Registered date | : | 28.08.1996 |
| | Website of the organization | : | www.balajitrust.org |
| 5 | Name of the affiliating University | : | PONDICHERRY UNIVERSITY |
| | Address | : | R.V.NAGAR, KALAPET, PUDUCHERRY- |
| | | | 605014 |
| | Website | : | www.pondiuni.edu.in |
| | Latest affiliation period | : | 2024-25 |
| 6 | Name of Principal / Director | : | Dr. E. VIJAYA KRISHNA RAPAKA |
| | Exact Designation | : | PRINCIPAL |
| | Phone number with STD Code | : | 0413-2615341 / 0413-2615309 Extn.21 |
| | FAX number with STD Code | : | 0413-2615341/0413-2611421 |
| | Email | : | principal@rgcetpdy.ac.in |
| | Highest Degree | : | Ph.D |
| | Field of specialization | : | Mechanical Engineering |
| 7 | Governing Board members | : | Refer Annexure I |
| | Frequency of meeting & date of last | : | Once in 6 months in general |
| | meeting | | |
| 8 | Academic Advisory Body | : | Principal, HsOD, Senior Faculty Members |
| | Frequency of meeting & date of last | : | Once in Semester |

| | meeting | | | | | |
|----|--|---|---------------|--------|---------------|---------------|
| 9 | Organizational chart | : | Refer Annex | kure I | [| |
| 10 | Student feedback mechanism on Institutional Governance / faculty performance | : | Feedback ob | otaine | d through col | llege website |
| 11 | Grievance redressal mechanism for faculty, staff and students | : | Through grie | evanc | e cell | |
| 12 | Name of the Department | : | Electrical an | nd Ele | ctronics Eng | ineering |
| | Course | : | B.Tech | | | |
| | Level | : | | | UG | |
| | 1 st Year of approval by the council | : | 1999 | | | |
| | Year wise sanctioned intake | : | 20 | 021 | 2020 | 2019 |
| | | | 60 | | 60 | 60 |
| | Year wise actual admissions | : | 20 | 021 | 2020 | 2019 |
| | | | 0 | 5 | 12 | 11 |
| | Cutoff marks – General quota | : | CA | ΑY | CAY-1 | CAY-2 |
| | % students passed with distinction | : | 20 | 020 | 2019 | 2018 |
| | | | | 0 | 1 | 3 |
| | %students passed with first class | : | 20 | 020 | 2019 | 2018 |
| | | | | 12 | 18 | 16 |
| | Students placed | : | 20 | 020 | 2019 | 2018 |
| | | | | 12 | 19 | 16 |
| | Average pay package, | : | 20 | 021 | 2020 | 2019 |
| | Rs. Per year | | 2 | 38 | 2.36 | 1.64 (LPA) |
| | Students opted for Higher studies | : | 20 | 021 | 2020 | 2019 |
| | | | (| 0 | 0 | 3 |
| | Accrediation status of the course | : | No | | | |
| | Doctoral courses | : | No | | | |
| | Foreign collaborations, if any | : | | | | |
| | Professional society memberships | : | ISTE.,IEEE | | | |
| | Professional activities | : | Nil | | | |

| | Consultancy activities | : | Nil | | | |
|----|---|---|--|-------|--------------|------------------|
| | Grants fetched | : | Nil | | | |
| | Department Achievements | : | Refer Annex | ure – | 9 | |
| | Distinguished Alumni | : | Refer Annex | ure – | - 10 | |
| 13 | Name of Teaching Staff* | : | Refer Annex | ure I | Π | |
| | Designation | : | | | | Photo |
| | Department | : | | | | |
| | Date of Joining the Institution | : | | | | |
| | Qualifications | : | UG | | PG | PhD |
| | Total Experience in Years | : | Teaching |] | Industry | Research |
| | Papers Published | : | National | | Int | ternational |
| | Papers Presented in Conferences | : | National | | Int | ternational |
| | PhD Guide. Give Field & University | : | Field | | Ŭ | Iniversity |
| | PhDs / Projects Guided | : | PhDs | | Projects | at Masters level |
| | Books Published / IPRs / Patents | : | | | | |
| | Professional Memberships | : | | | | |
| | Consultancy Activities | : | | | | |
| | Awards | : | | | | |
| | Grants fetched | : | | | | |
| | Interaction with Professional Institutions | : | | | | |
| 14 | Admission quota | : | | | | |
| | Entrance test / admission criteria | : | Govt quota - Managemen test (CETPE | t quo | ta – By cons | ortium Entrance |
| | Cutoff / last candidate admitted | : | CA | Υ | CAY-1 | CAY-2 |
| | Fees in rupees | : | 20 |)21 | 2020 | 2019 |
| | Number of fee waivers offered | : | Nil | | | |

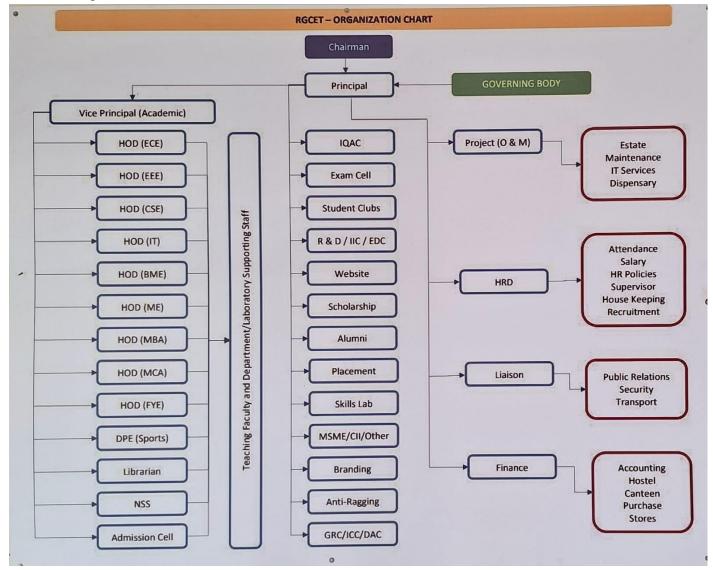
| | | : | Admission commences : May |
|----|--------------------------------------|---|---|
| | Admission calendar | | Admission closes : September |
| | PIO quota | : | No |
| 15 | Infrastructural information | : | Annexure- 4 |
| | Classroom / Tutorial room facilities | : | Annexure - 5 |
| | Laboratory details | : | Annexure – 6 |
| | Computer centre facilities | : | Annexure – 7 |
| | Library facilities | : | Annexure- 8 |
| | Auditorium / Seminar halls / Amphl | : | Available |
| | Cafeteria | : | Available |
| | Indoor sports facilities | : | Available |
| | Outdoor sports facilities | : | Available |
| | Gymnasium facilities | : | Available |
| | Facilities for disabled | : | Available |
| | Any other facilities | : | Transport / NSS / YRC |
| 16 | Boys Hostel | : | Available |
| | Girls Hostel | : | Available |
| | Medical & other Facilities at Hostel | : | Available |
| 17 | Academic Sessions | : | JUNE to DECEMBER – Odd Semesters JANUARY to APRIL – Even Semesters |
| | Examination system, Year / Sem | : | Semester |
| | Period of declaration of results | : | February for Odd Semesters August for Even Semesters |
| 18 | Counseling / Mentoring | : | Counseling / Academic Monitoring cell |
| | Career counseling | : | Yes. Training & Placement Section |
| | Medical facilities | : | Yes. Proximately (1Km) to Sister Institution Mahatma Gandhi Medical College & Hospital |
| | Student Insurance | : | Under process |
| 19 | Students Activity Body | : | Yes |

| | Cultural activities | : | Yes |
|----|---|---|------------------------------------|
| | Sports activities | : | Yes |
| | Library activities | : | Yes |
| | Magazine / Newsletter | : | Yes |
| | Technical activities / Tech Fest | : | Regularly Conducted |
| | Industrial Visits / Tours | : | Minimum Two per semester |
| | Alumni activities | : | Through college Alumni Association |
| 20 | Name of the information officer for RTI | : | |
| | Designation | : | |
| | Phone number with STD Code | : | 0413-2615309 |
| | FAX number with STD Code | : | 0413-265341 |
| | Email | : | |

ANNEXURE I

ANNEXURE II

Organizational chart



ANNEXURE III

| 1. | Name of Teaching Staff* | : | Mr.A.KATHIRAVAN | | | | |
|-----|---|---|---|----------------------------|---------------------|-------------------------|--|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | | |
| 3. | Department | : | ELECTRICAL AN ENGINEERING | ELECTRICAL AND ELECTRONICS | | | |
| 4. | Date of Joining the Institution | : | 21.10.2021 | | | | |
| 5. | Educational Qualifications | : | UG B.Tech | PC M.Te | | PHD - | |
| 6. | Total Experience in Years | : | Teaching Indus 16 Yrs. NII | | • | Research NIL | |
| 7. | Papers Published | : | National - | | Int | ernational 12 | |
| 8. | Papers Presented in Conferences | : | National 02 | | International 04 | | |
| 9. | PhD Guide. Give Field &University | : | Field NIL | | U | niversity NIL | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects | at Masters level NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | MISTE | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | Best NSS Officer – State Award, Govt. of Puducherry | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | Mr.T. ILANSEZHIAN | | | | |
|-----|---|---|----------------------------------|---|--------------------|---------------------|--|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | (- <u>-</u> | |
| 3. | Department | : | ELECTRICAL AND EI ENGINEERING | ELECTRICAL AND ELECTRONICS ENGINEERING | | | |
| 4. | Date of Joining the Institution | : | 15.02.2018 | 15.02.2018 | | | |
| 5. | Educational Qualifications | : | UG | | PG | PhD | |
| | C | | B.Tech (EEE) | M.' | Tech | - | |
| 6. | Total Experience in Years | : | | | ustry NIL | Research NIL | |
| 7. | Papers Published | : | National - | | International 2 | | |
| 8. | Papers Presented in Conferences | : | National | | International - | | |
| | | | Field | | University | | |
| 9. | PhD Guide. Give Field & University | : | Nil | | Nil | | |
| | | | PhDs | | Projec | ts at Masters level | |
| 10. | PhDs /Projects Guided | : | Nil | | | Nil | |
| 11. | Books Published/IPRs/ Patents | : | Nil | | I | | |
| 12. | Professional Memberships | : | Nil | | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

ANNEXURE 5

Instructional Area

| 1. | Programme | : | UG |
|-----|----------------------------------|---|---------------------------|
| 2. | Course | : | B.Tech |
| 3. | Department | : | EEE |
| 4. | Area type | : | RCC |
| 5. | Room Number | : | B6 , B7, B8 |
| 6. | Carpet Area (in S Painting done) | : | B6-90 sq.m |
| | | | B7 – 90 sq.m |
| | | | B8 – 70 sq.m |
| 7. | Flooring | : | Marble |
| 8. | Electrical & Lighting | : | Tube light – 19, Fan – 24 |
| 9. | Furniture | : | 48 Twin desks |
| 10. | Air Conditioning | : | No |
| 11. | Error Message | : | - |

ANNEXURE 6

Laboratory

| 1. | Course | : | B.Tech |
|----|-------------------------------------|---|---------------|
| | | | |
| 2. | Program | : | UG |
| | | | |
| 3. | Department | : | EEE |
| | | | |
| 4. | Laboratory Name / | : | List attached |
| | | | |
| 5. | Lab / Major Equipments | : | List attached |
| | | | |
| 6. | Laboratory Investment (in Rs. Lacs) | : | 40.82 Laks |
| | | | |

| S.No | Name of the laboratory /Workshop | Total area of lab/ Workshop (sq. m) | Total investment is Rs. | Major Equipments | |
|------|-------------------------------------|--|-------------------------------|---------------------|--|
| 1 | Electrical Machines lab – I | 180 | 15.05.200.26 | | |
| 2 | Electrical Machines lab – II 180 | | 15,05,200.26 | | |
| 3 | Power Electronics Lab 75 | | 9,85,815.00 | T 1 1 | |
| 4 | Measurement & Control Lab | 75 | 6,14,463.92 | List attached | |
| 5 | Basic Wiring Lab | Basic Wiring Lab 100 | | | |
| 6 | Microprocessors Lab | 113.5 | 9,03,775.6 | | |

MAJOR EQUPIMENTS MACHINES LAB

| Sl.n o | Item Description/Specificati ons | Supplier Name & Address | Invoic e No/Bil l No | Date | Quantit y | Unit Price | Total Amoun t |
|-----------|--|---------------------------------|-------------------------------|----------------|--------------|---------------|---------------------|
| 1 | 3 HP DC series motor with loading arrangement | ASIAN ENGG & SERVICE S | 15339 | 30.11.20 00 | 1 | 24239.2 5 | 24239.2 5 |
| 2 | DC motor 2 HP with rectifier unit SERVICE | | 15439 | 30.11.20 00 | 1 | 20166.3 | 20166.3 |
| 3 | DC Shunt Generator (3HP)with prime mover as DC shunt motor (3HP) | ASIAN ENGG & SERVICE S | 15439 | 30.11.20 00 | 1 | 39501 | 39501 |
| 4 | DC Compound Generator (3HP)with prime mover as DC shunt motor (3HP) | ASIAN ENGG & SERVICE S | 15439 | 30.11.20 00 | 1 | 36807.7 5 | 36807.7 5 |
| 5 | DC Series Generator (3HP)with prime mover as DC shunt motor (3HP) | ASIAN ENGG & SERVICE S | 15439 | 30.11.20 00 | 1 | 37525.9 5 | 37525.9 5 |
| 6 | 3 Phase alternator(3KVA)with prime-mover as Shunt motor (5HP) | ASIAN ENGG & SERVICE S | 15439 | 30.11.20 00 | 1 | 46683 | 46683 |
| 7 | 3 Phase synchronous motor (3 HP) with loading arrangement | ASIAN ENGG & SERVICE S | 15439 | 30.11.20 00 | 1 | 34114.5 | 34114.5 |

| 8 | 3 phase alternator(5 kVA)kirloskar with prime-mover as DC shunt motor(HP) | ASIAN ENGG & SERVICE S | | | 1 | 73426.5 | 73426.5 |
|----|--|------------------------------------|-----|----------------|---|--------------|--------------|
| 9 | 3 Phase squirrel cage induction motor(HP) Kirloskar with loading arrangement | ASIAN ENGG & SERVICE S | | 21.02.20 01 | 1 | 17775.4 5 | 17775.4 5 |
| 10 | 3 Phase slipring induction motor with loading arrangement | ASIAN ENGG & SERVICE S | | 03.03.20 01 | 1 | 34114.5 | 34114.5 |
| 11 | 3 Phase 415 V / 5 HP Slip ring Induction Motor | M/s. Pragna Micro designs | 110 | 02.08.20 02 | 1 | 23296.0 0 | 23296.0 0 |

MAJOR EQUPIMENTS POWER ELECTRONICS LAB

| SL.N O | Pag e No | ITEM DESCRIPTIO N | VENDO R | INVOIC E NO | Date | QT Y | UNIT PRICE | TOTA L PRICE |
|-----------|----------------|--|------------------------------------|----------------|----------------|---------|---------------|--------------------|
| 1 | 406 6 | 3 Phase PWM Inverter suitable for 0.5HP with Motor | M/s. Pragna Micro designs | 108 | 02.08.200 | 1 | 20748.0 0 | 20748.0 0 |
| 2 | 402 0 | Inverter controlled vector controller | M/s. Pragna Micro designs | 268 | 24.02.200 3 | 1 | 45136.0 0 | 45136.0 0 |
| 3 | 412 6 | 3 phase inverter kit | Primetech Instrumen ts | 520 | 10.10.201 1 | 1 | 24000.0 0 | 24000.0 0 |

MAJOR EQUPIMENTS MEASUREMENT AND CONTROL LAB

| | | ITEM | | | | Q | | |
|-----|------|-------------|-------------|--------|--------|---|---------|----------|
| SL. | PAGE | DESCRIPTI | | INVO | | Т | UNIT | TOTAL |
| NO | NO | ON | VENDOR | ICE | DATE | Y | PRICE | PRICE |
| | | C.R.O 30 | M/s.Mighty | 2001- | 13.12. | | 23806.7 | |
| 1 | 3919 | MHZ | Electronics | 246 | 2001 | 2 | 2 | 47613.44 |
| | | | M/s.Mighty | 2001- | 04.03. | | 23417.7 | |
| 2 | 3919 | C.R.O 30MHZ | Electronics | 363 | 2002 | 4 | 2 | 95228 |
| | | | Primtech | 21/201 | 14.08. | | | |
| 3 | 3807 | CRO | Instruments | 8-19 | 2018 | 1 | 21900 | 21900 |
| | | | Primtech | 21/201 | 14.08. | | | |
| 4 | 3808 | DSO | Instruments | 8-19 | 2018 | 1 | 26400 | 26400 |

Annexure – 9

DEPARTMENT ACHIEVEMENTS

- 100 % Placement record for the academic year 2019-2020.
- 11 of our Third year students and 2 of our Second year students went for a internship at ARR KAY CONTROLS from 02-01-2020 to 10-01-2020.
- 3 of our 3rd year students went for an internship at EATON POWER QUALITY Pvt. Ltd. from 07-01-2020 to 10-01-2020.
- Our Third year students attended a guest Lecture on "Solution to Multiphysics Problems in Advanced Research Projects – An Engineering Approach" on 29-07-19. Mr. Ravi Prakash N Senior Scientist, Plasma Research, Institute for Plasma Research, Gandhi Nagar, Ahmedabad, Gujarat was the resource person.
- Our department organized a one day seminar for all our students on "Industrial Automation" on 30-07-19. Mr.A.Baskaran, Manager, Cornerstone Engineering Solutions was the resource person.
- Our department organized a one day seminar for all our students on "Introduction to PYTHON" on 31-07-19. Mr.R.Anandakrishnan, Managing Director, YAS Softech was the resource person.
- Our department has organized a one day guest lecturer for our 2nd and 3rd year students on "SAFETY IN-WE WIN" on 14-08-2019, Mr. R.Sivakumar, Corporate EHS Manager, Hitachi Ltd. (Singapore) was the resource person.
- Our department students association EESA was inaugurated on 14-10-2019 and new office bearers took charge.
- Our department has organized a one day symposium on 14-10-2019. On that account various technical and non-technical events were conducted and prizes were distributed.

Refer Annexure – 10

| S. No | Name of the Alumni | Batch | Employment Details |
|-------|----------------------------------|-----------|--|
| 1 | Sivasankar.R | 2007-2011 | Senior Analyst, Accenture Services Pvt Ltd |
| 2 | Ranjini. M | 2008-2012 | Associate, CTS |
| 3 | Ramkumar.R | 2009-2013 | Managing Director ARRKAY Controls |
| 4 | Murali Krishna.N | 2010-2014 | Product Specialist, CTS |
| 5 | Ramesh.J | 2011-2015 | Senior Protection Engineer Voltec (Abu dhabi) |
| 6 | Hemavathy. R | 2012-2016 | Project Consultant, Infosys |
| 7 | Amruth Sagar | 2013-2017 | Assistant Manager LV Bank |
| 8 | Rishika Nair | 2014-2018 | Business Developer Associate BYJUS Company |
| 9 | Vinothkumar.N | 2015-2019 | Business Developer Associate BYJUS Company |
| 10 | Merline Benedict Devakumari.T | 2016-2020 | Associate Consultant ATOS Syntel |

Department of Mechanical Engineering

FORMAT FOR MANDATORY DISCLOSURE

| | MandatoryDisclosure | : | Updated on 29.01.2025 |
|---|--------------------------------|---|----------------------------------|
| 1 | AICTE FileNo. | : | F.NO.730-51-103(E)/ET/99 |
| | Date&Periodoflastapproval | : | 2024-25 |
| 2 | NameoftheInstitution | : | RAJIV GANDHI COLLEGE OF |
| | | | ENGINEERINGANDTECHNOLOGY |
| | AddressoftheInstitution | : | RSNO.25,PONDY-CUDDALORE |
| | | | ROAD, |
| | | | KIRUMAMPAKKAM,PUDUCHERRY. |
| | City&Pincode | : | PUDUCHERRY-607402 |
| | State/ UT | : | PUDUCHERRY |
| | PhonenumberwithSTDcode | : | 0413-2615309, |
| | | | 0413-2615310 |
| | FAXnumberwithSTDCode | : | 0413-2615341, |
| | | | 0413-2611421 |
| | OfficehoursattheInstitution | : | 8.30AMto5.00PM |
| | AcademichoursattheInstitution | : | 9.00AMTO4.00PM |
| | Email | : | info@rgcetpdy.ac.in |
| | Website | : | www.rgcet.edu.in |
| | NearestRailwayStation(distin | : | PUDUCHERRY-14KM |
| | Km) | | |
| | NearestAirport(distinKm) | : | CHENNAI–148KM |
| 3 | Typeof Institution | : | Private-SelfFinanced |
| | Category(1)oftheInstitution | : | Minority(LinguisticMinority) |
| | Category(2)oftheInstitution | : | Co-Ed |
| 4 | Nameoftheorganizationrunning | : | SRIBALAJIEDUCATIONALAND |
| | the Institution | | CHARITABLE PUBLIC TRUST |
| | Typeoftheorganization | : | TRUST |
| | Addressoftheorganization | : | MAHATMA GANDHI MEDICAL |
| | | | COLLEGEANDRESEARCHINSTITUTE |
| | | | CAMPUS, PONDY-CUDDALORE |
| | | | ROAD,KIRUMAMPAKKAM, |
| | | | PUDUCHERRY |
| | Registeredwith | : | RegistrarofPuducherry |
| | Registereddate | : | 28.08.1996 |
| | Websiteoftheorganization | | www.balajitrust.org |
| 5 | NameoftheaffiliatingUniversity | : | PONDICHERRYUNIVERSITY |
| | Address | : | R.V.NAGAR,KALAPET, |
| | XX7-1:4- | | PUDUCHERRY-605014 |
| | Website | : | www.pondiuni.edu.in |
| | Latestaffiliationperiod | | 2024-25 |
| 6 | NameofPrincipal/Director | | Dr.E.VIJAYAKRISHNARAPAKA |
| | ExactDesignation | | PRINCIPAL |
| | Phonenumberwith STDCode | | 0413-2615341/0413-2615309Extn.21 |
| | FAXnumberwithSTDCode | : | 0413-2615341/0413-2611421 |
| | Email | | principal@rgcetpdy.ac.in |
| | HighestDegree | : | Ph.D |

| | Fieldofspecialization | : | MechanicalEngineering |
|----|--|---|---|
| 7 | GoverningBoardmembers | : | ReferAnnexureI |
| | Frequencyofmeeting&dateof last meeting | : | Once in 6months in general |
| 8 | AcademicAdvisoryBody | : | Principal,HOD's,Senior FacultyMembers |
| | Frequencyofmeeting&dateof last meeting | : | Once in Semester |
| 9 | Organizationalchart | : | ReferAnnexureII |
| 10 | Studentfeedbackmechanismon InstitutionalGovernance/faculty performance | : | Feedback obtained through college website |
| 11 | Grievanceredressalmechanismfor faculty, staff and students | : | Throughgrievancecell |
| 12 | NameoftheDepartment | : | MechanicalEngineering |
| | Course | : | B.Tech |
| | Level | : | UG |
| | 1 st Yearofapprovalbythecouncil | : | 2012 |
| | Yearwisesanctionedintake | : | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| | Yearwiseactualadmissions | : | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| | Cutoffmarks–Generalquota | : | CAY CAY-1 CAY-2 |
| | %students passed with distinction | : | 2024 2023 2022 3.23 - 3.57 |
| | %studentspassedwithfirstclass | : | 2024 2023 2022 77.41% 40.9% 64.28% |
| | Studentsplaced | : | 2024 2023 2022 2021 18/31 33/44 12/56 1/80 |
| | Averagepaypackage, Rs. per year | : | 2024 2023 2022 2021 2.8 LPA 2.65LPA 2.47LPA 2.23LPA |
| | StudentsoptedforHigherstudies | : | 2024 2023 2022 Nil Nil Nil |
| | Accrediation status of the course | : | NAAC |
| | Doctoral courses | : | No |
| | Foreigncollaborations, if any | : | |
| | Professionalsocietymemberships | : | ISTE.,IEEE |
| | Professionalactivities | : | Nil |

| | Consultancyactivities | : | Nil | | | | | |
|----|---|---|--|--------|-----------------------------|------------------------------------|--|--|
| | Grantsfetched | : | Nil | | | | | |
| | DepartmentAchievements | : | STUDENTS NATIONAL | | | RIZE IN THON-2020 | | |
| | DistinguishedAlumni | : | Nil | | | | | |
| 13 | NameofTeachingStaff* | : | ReferAnnez | xureII | Ι | | | |
| | Designation | : | | | | Photo | | |
| | Department | : | | | | | | |
| | DateofJoiningtheInstitution | : | | | | | | |
| | Qualifications | : | UG | | PG | PhD | | |
| | TotalExperienceinYears | : | Teaching | Iı | ndustry | Research | | |
| | PapersPublished | : | National | 1 | Int | ernational | | |
| | PapersPresentedinConferences | : | National | 1 | Int | ernational | | |
| | PhDGuide. GiveField&University | : | Field | | U | niversity | | |
| | PhDs/ProjectsGuided | : | : PhDs Projects | | Projectsa | atMasterslevel | | |
| | BooksPublished/IPRs/Patents | : | | | | | | |
| | ProfessionalMemberships | : | | | | | | |
| | ConsultancyActivities | : | | | | | | |
| | Awards | : | | | | | | |
| | Grantsfetched | : | | | | | | |
| | InteractionwithProfessional Institutions | : | | | | | | |
| 14 | Admissionquota | : | | | | | | |
| | Entrancetest/admissioncriteria | : | Govt quota Managemen Entrancetes | ortium | | | | |
| | Cutoff/lastcandidateadmitted | : | CA | Y | CAY-1 | CAY-2 | | |
| | Feesinrupees | : | | | 2023 AC-60000 Г-70000 | 2022 Centac-60000 Mgmt-70000 | | |

:

| | | : | Admissioncommences:June |
|----|-----------------------------------|---|---|
| | Admissioncalendar | | Admissioncloses:March |
| | PIOquota | : | No |
| 15 | Infrastructuralinformation | : | Annexure-4 |
| | Classroom/Tutorialroom facilities | : | Annexure-5 |
| | Laboratorydetails | : | Annexure-6 |
| | Computercentrefacilities | : | Annexure–7 |
| | Libraryfacilities | : | Annexure-8 |
| | Auditorium/Seminarhalls/ Amphl | : | Available |
| | Cafeteria | : | Available |
| | Indoorsportsfacilities | : | Available |
| | Outdoorsportsfacilities | : | Available |
| | Gymnasiumfacilities | : | Available |
| | Facilitiesfordisabled | : | Available |
| | Anyotherfacilities | : | Transport/NSS/ YRC |
| 16 | BoysHostel | : | Available |
| | GirlsHostel | : | Available |
| | Medical&otherFacilitiesat Hostel | : | Available |
| 17 | AcademicSessions | : | JUNEtoDECEMBER–OddSemesters JANUARYtoAPRIL–EvenSemesters |
| | Examinationsystem, Year/Sem | : | Semester |
| | Periodofdeclarationofresults | : | FebruaryforOddSemesters August for Even Semesters |
| 18 | Counseling/Mentoring | : | Counseling/AcademicMonitoringcell |
| | Careercounseling | : | Yes.Training&PlacementSection |

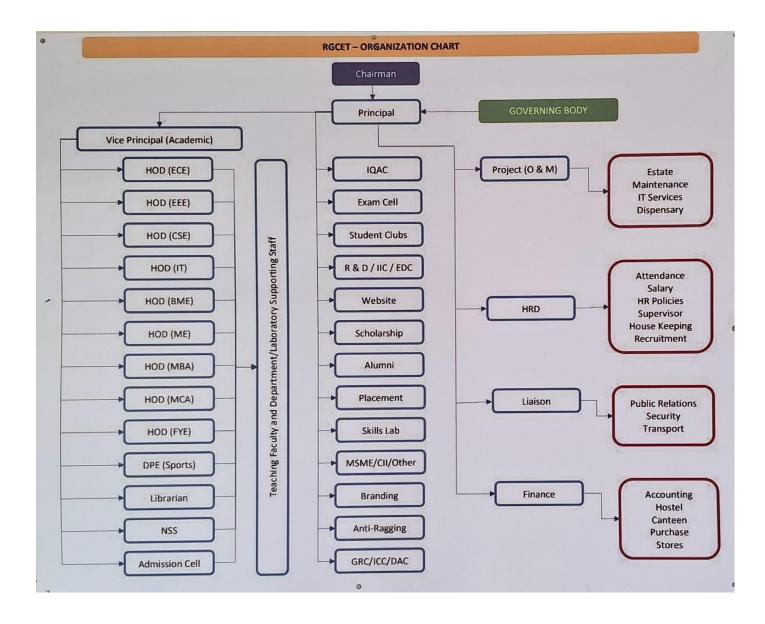
| | : | Yes.Proximately(1Km)toSisterInstitution |
|-------------------|---|---|
| Medicalfacilities | | MahatmaGandhiMedicalCollege&H |
| | | ospital |

| | StudentInsurance | : | Underprocess |
|----|-------------------------------------|---|---------------------------------|
| 19 | StudentsActivityBody | : | Yes |
| | Culturalactivities | : | Yes |
| | Sportsactivities | : | Yes |
| | Libraryactivities | : | Yes |
| | Magazine/Newsletter | : | Yes |
| | Technicalactivities/TechFest | : | RegularlyConducted |
| | IndustrialVisits/Tours | : | MinimumTwopersemester |
| | Alumniactivities | : | ThroughcollegeAlumniAssociation |
| 20 | Nameoftheinformationofficer for RTI | : | Nil |
| | Designation | : | Nil |
| | PhonenumberwithSTDCode | : | 0413-2615309 |
| | FAXnumberwithSTDCode | : | 0413-265341 |
| | Email | : | |

ANNEXURE I

ANNEXUREII

Organizationalchart



ANNEXUREIII PrincipalProfile

| 1. | NameofTeachingStaff* | : | Dr.EVijayakrishna | | | | | |
|-----|--|---|---|-----------------------|--------------------|-----------------------------|--|--|
| 2. | Designation | : | PROFESSOR | PROFESSOR | | | | |
| 3. | Department | : | MECHANICALEN | MECHANICALENGINEERING | | | | |
| 4. | DateofJoiningthe Institution | : | 04.07.2016 | | | | | |
| 5. | Educational Qualifications | : | UG PG B.TECH(MECH M.TECH(EN ANICALENG) TECHNOI | | NGERGY | PhD OCEAN ENGINEERING | | |
| 6. | TotalExperiencein Years | : | TeachingIndus31- | | stry | Research 3 | | |
| 7. | PapersPublished | : | National Inte | | | ternational 33 | | |
| 8. | PapersPresentedin Conferences | : | Nation 5 | al | International 2 | | | |
| 9. | PhDGuide. GiveField&University | : | Field NIL | | U | Jniversity NIL | | |
| 10. | PhDs/ProjectsGuided | : | PhDs NIL | | Projects | at Masters level 7 | | |
| 11. | BooksPublished/IPRs/ Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | MISTELifeMember-MembershipNo.LM30965 FIIPE Life Member | | | | | |
| 13. | ConsultancyActivities | : | 06 | | | | | |
| 14. | Awards | : | 03 | | | | | |
| 15. | Grantsfetched | : | NIL | | | | | |
| 16. | Interaction with ProfessionalInstitutions | : | NIL | | | | | |

| 1. | NameofTeachingStaff* | : | DR.K. RAJKIRAN | | | | | |
|-----|--|---|---|--------------------|----------|------------------------------------|--|--|
| 2. | Designation | : | ASSOCIATEPRO | ASSOCIATEPROFESSOR | | | | |
| 3. | Department | : | MECHANICALEN | IGINEERING | | | | |
| 4. | DateofJoiningthe Institution | : | 14-05-2024 | 14-05-2024 | | | | |
| 5. | Educational Qualifications | : | UGPGB.EM.Tech(Mechanical)(Energy Technology) | | | PhD (Mechanical Engineering) | | |
| 6. | TotalExperiencein Years | : | TeachingIndust8 MonthsNil | | - | Research 4 yrs | | |
| 7. | PapersPublished | : | Nation NIL | al | Int | ternational 06 | | |
| 8. | PapersPresentedin Conferences | : | Nation 02 | al | Int | ternational NIL | | |
| 9. | PhDGuide. GiveField&University | : | Field NIL | | L | Jniversity NIL | | |
| 10. | PhDs/ProjectsGuided | : | PhDs NIL | | Projects | atMasterslevel NIL | | |
| 11. | BooksPublished/IPRs/ Patents | : | | N | IL | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | ConsultancyActivities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grantsfetched | : | NIL | | | | | |
| 16. | Interaction with ProfessionalInstitutions | : | NIL | | | | | |

| 1. | NameofTeachingStaff* | : | Mr. S. SAMBATH KUMAR | | | | | |
|-----|--|----|--|---------------------|----------|-----------------------|--|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR | | | | |
| 3. | Department | : | MECHANICALEN | NGINEERING | | | | |
| 4. | DateofJoiningthe Institution | : | 15/05/2024 | 15/05/2024 | | | | |
| 5. | Educational Qualifications | : | UGPGB.EM.E(Mechanical)(Manufacturing Engg.) | | | PhD Nil | | |
| 6. | TotalExperiencein Years | : | Teaching Indust 8 Months NIL | | • | Research NIL | | |
| 7. | PapersPublished | : | Nation NIL | National Int | | | | |
| 8. | PapersPresentedin | : | Nation | al | Int | ernational | | |
| | Conferences | _ | NIL | | | NIL | | |
| 9. | PhDGuide. GiveField&University | : | Field NIL | | ť | Iniversity NIL | | |
| 10. | PhDs/ProjectsGuided | •• | PhDs NIL | 5 | Projects | atMasterslevel NIL | | |
| 11. | BooksPublished/IPRs/ Patents | : | | NI | L | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | ConsultancyActivities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grantsfetched | : | NIL | | | | | |
| 16. | Interaction with ProfessionalInstitutions | : | NIL | | | | | |

| 1. | NameofTeachingStaff* | : | SILAMBARASAN T | | | | |
|-----|--|---|---|--|----------|-----------------------|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR | | | |
| 3. | Department | : | MECHANICALEN | IGINEERING | | | |
| 4. | DateofJoiningthe Institution | : | 14/05/2024 | 14/05/2024 | | | |
| 5. | Educational Qualifications | : | UG B.Tech (Mechanical engineering) | B.Tech M.Tech (Green Energy (Mechanical Technology) | | PhD Nil | |
| 6. | TotalExperiencein Years | : | TeachingIndustry8 Months1 Yr | | • | Research NIL | |
| 7. | PapersPublished | : | Nation NIL | al | Int | ernational NIL | |
| 8. | PapersPresentedin Conferences | : | Nation NIL | al | Int | ernational NIL | |
| 9. | PhDGuide. GiveField&University | : | Field NIL | | U | Iniversity NIL | |
| 10. | PhDs/ProjectsGuided | : | PhDs NIL | | Projects | atMasterslevel NIL | |
| 11. | BooksPublished/IPRs/ Patents | : | | N | L | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | ConsultancyActivities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grantsfetched | : | NIL | | | | |
| 16. | Interaction with ProfessionalInstitutions | : | NIL | | | | |

| 1. | NameofTeachingStaff* | : | Mr. A.AMIRTHARAJ | | | | |
|-----|--|---|---|--------------------|----------|-----------------------|--|
| 2. | Designation | : | ASSISTANTPROF | ASSISTANTPROFESSOR | | | |
| 3. | Department | : | MECHANICALE | NGINEERING | | | |
| 4. | DateofJoiningthe Institution | : | 14-05-2024 | 14-05-2024 | | | |
| 5. | Educational Qualifications | : | UGPGB.TechM.Tech(Mechanical)(Energy Technology) | | | PhD NIL | |
| 6. | TotalExperiencein Years | : | Teaching Indust 8 Months NIL | | • | Research NIL | |
| 7. | PapersPublished | : | Nation NIL | al | Int | ernational NIL | |
| 8. | PapersPresentedin | : | Nation | al | Int | ernational | |
| | Conferences | | NIL | | | NIL | |
| 9. | PhDGuide. GiveField&University | : | Field NIL | | t | Iniversity NIL | |
| 10. | PhDs/ProjectsGuided | : | PhDs NIL | | Projects | atMasterslevel NIL | |
| 11. | BooksPublished/IPRs/ Patents | : | | N | L | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | ConsultancyActivities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grantsfetched | : | NIL | | | | |
| 16. | Interaction with ProfessionalInstitutions | : | NIL | | | | |

| | Instructional Area | | | | | | | | |
|-----|-------------------------------|---|------------------------|--|--|--|--|--|--|
| 1. | Programme | : | UG | | | | | | |
| 2. | Course | : | B.TECH | | | | | | |
| 3. | Department | : | MECHANICAL ENGINEERING | | | | | | |
| 4. | Area type | : | RCC | | | | | | |
| 5. | Room Number | : | APJ-G-09 | | | | | | |
| 6. | Carpet Area (inSPaintingdone) | : | 62.0 Sq.m | | | | | | |
| 7. | Flooring | : | Marble | | | | | | |
| 8. | Electrical&Lighting | : | 2KVA,15tubelight,14Fan | | | | | | |
| 9. | Furniture | : | YES | | | | | | |
| 10. | AirConditioning | : | No | | | | | | |
| 11. | Error Message | : | - | | | | | | |

ANNEXURE6

Laboratory

| | Euron | | |
|----|---------------------------------|----|---------------------------------------|
| 1. | Course | : | B.TECH |
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName | •• | BASICWORKSHOPPRACTICE |
| 5. | Lab/MajorEquipments | : | WELDINGMACHINE POWERHACKSAWMACHINE |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.247117.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|--|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | FLUIDMECHANICS& MACHINERY LAB |
| 5. | Lab/MajorEquipments | : | PELTONTURBINETEST MACHINE VENTURIMETER TEST MACHINE |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.1423984.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|---|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | METALLURGYLAB |
| 5. | Lab/MajorEquipments | : | JOMNEYENDQUENCHING APPARATUS ERICCISSIONCOUPLING MACHINE |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.253716.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|---|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | MATERIALTESTINGLAB |
| 5. | Lab/MajorEquipments | : | UNIVERSAL TENSILE TESTING MACHINE VICKER'SHARDNESS TESTING MACHINE |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.704448.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|---|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | THERMALENGINEERINGLAB LAB - I |
| 5. | Lab/MajorEquipments | : | RECIPROCATINGAIR COMPRESSOR PINFINAPPARATUS |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.512040.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|---|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | THERMALENGINEERINGLAB LAB - II |
| 5. | Lab/MajorEquipments | : | MULTICYLINDERDIESEL ENGINE VAPOURCOMPRESSION REFRIGERATION |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.1372743.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|---|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | MANUFACTURING PROCESSES LAB |
| 5. | Lab/MajorEquipments | : | CNCLATHEMACHINE UNIVERSAL MILLING MACHINE |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.3217855.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|---------------------------------------|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | DYNAMICSOFMACHINELAB |
| 5. | Lab/MajorEquipments | : | VIBRATING TABLE MOTORIZEDGYROSCOPE |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.308364.00 |

| 1. | Course | : | B.TECH |
|----|---------------------------------|---|---|
| 2. | Program | : | UG |
| 3. | Department | : | MECHANICALENGINEERING |
| 4. | LaboratoryName / | : | MECHANICAL MEASUREMENT& METROLOGYLAB |
| 5. | Lab/MajorEquipments | : | PROFILE PROJECTOR SURFACEROUGHNESS TESTER |
| 6. | LaboratoryInvestment(inRs.Lacs) | : | Rs.524538.00 |

Department of Master of Business Administration

FORMAT FOR MANDATORY DISCLOSURE

| | Mandatory Disclosure | : | updated on 27.01.2025 |
|---|------------------------------------|---|-------------------------------------|
| 1 | AICTE File No. | • | 730-51-103(E)/ET/99-9.06.2005 |
| - | Date & Period of last approval | : | 2024-25 |
| 2 | Name of the Institution | : | RAJIV GANDHI COLLEGE OF |
| _ | i vuine of the institution | | ENGINEERING AND TECHNOLOGY |
| | Address of the Institution | • | RS NO.25, PONDY-CUDDALORE |
| | Address of the institution | • | ROAD, |
| | | | KIRUMAMPAKKAM, PUDUCHERRY. |
| | City & Pincode | : | PUDUCHERRY - 607402 |
| | State / UT | : | PUDUCHERRY |
| | Phone number with STD code | : | 0413-2615309, |
| | | | 0413-2615310 |
| | FAX number with STD Code | : | 0413-2615341, |
| | | | 0413-2611421 |
| | Office hours at the Institution | : | 8.30 AM to 5.00 PM |
| | Academic hours at the Institution | : | 9.00 AM TO 4.00 PM |
| | Email | : | info@rgcetpdy.ac.in |
| | Website | : | www.rgcet.edu.in |
| | Nearest Railway Station (dist in | : | PUDUCHERRY – 14 KM |
| | Km) | | |
| | Nearest Airport (dist in Km) | : | CHENNAI – 148 KM |
| 3 | Type of Institution | : | Private - Self Financed |
| | Category (1) of the Institution | : | Minority (Linguistic Minority) |
| | Category (2) of the Institution | : | Co-Ed |
| 4 | Name of the organization running | : | SRI BALAJI EDUCATIONAL AND |
| | the Institution | | CHARITABLE PUBLIC TRUST |
| | Type of the organization | : | TRUST |
| | Address of the organization | : | MAHATMA GANDHI MEDICAL |
| | | | COLLEGE AND RESEARCH INSTITUTE |
| | | | CAMPUS, PONDY-CUDDALORE |
| | | | ROAD, KIRUMAMPAKKAM, |
| | | | PUDUCHERRY |
| | Registered with | : | Registrar of Puducherry |
| | Registered date | : | 28.08.1996 |
| | Website of the organization | : | www.balajitrust.org |
| 5 | Name of the affiliating University | : | PONDICHERRY UNIVERSITY |
| | Address | : | R.V.NAGAR, KALAPET, |
| | XX7 1 ' | | PUDUCHERRY-605014 |
| | Website | : | www.pondiuni.edu.in |
| | Latest affiliation period | : | 2024-25 |
| 6 | Name of Principal / Director | : | Dr. E. VIJAYA KRISHNA RAPAKA |
| | Exact Designation | : | PRINCIPAL |
| | Phone number with STD Code | : | 0413-2615341 / 0413-2615309 Extn.21 |
| | FAX number with STD Code | : | 0413-2615341/0413-2611421 |
| | Email | : | principal@rgcetpdy.ac.in |
| | Highest Degree | : | Ph.D |

| | Field of specialization | : Mechanical Engineering | | | | | | | |
|----|--|--------------------------|--|--|--|--|--|--|--|
| 7 | Governing Board members | : | : Refer Annexure I | | | | | | |
| | Frequency of meeting & date of last meeting | : | Once in 6 months in general | | | | | | |
| 8 | Academic Advisory Body | : | Principal, HsOD, Senior Faculty Members | | | | | | |
| | Frequency of meeting & date of last meeting | : | Once in Semester | | | | | | |
| 9 | Organizational chart | : | Refer Annexure II | | | | | | |
| 10 | Student feedback mechanism on Institutional Governance / faculty performance | : | Feedback obtained through college website | | | | | | |
| 11 | Grievance redressal mechanism for faculty, staff and students | : | Through grievance cell | | | | | | |
| 12 | Name of the Department | : | Department of Management Studies | | | | | | |
| | Course | : | Master of Business Administration | | | | | | |
| | Level | : | UG /PG | | | | | | |
| | 1 st Year of approval by the council | : | 1999 MBA approval – 2005 | | | | | | |
| | Year wise sanctioned intake | : | 2024 2023 2022 | | | | | | |
| | | | 60 60 60 | | | | | | |
| | Year wise actual admissions | : | 2024 2023 2022 55 60 | | | | | | |
| | Cutoff marks – General quota | : | CAY CAY-1 CAY-2 | | | | | | |
| | % students passed with distinction | : | 2024 2023 2022 - Nil 42% | | | | | | |
| | %students passed with first class | : | 2024 2023 2022 - 81% `91.8% | | | | | | |
| | Students placed | : | 2024 2023 2022 2021 4 31 25 19 | | | | | | |
| | Average pay package, | : | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | |
| | Rs. per year | | 3 Lakhs 4.5 lakhs 5 lakhs 3 lakhs | | | | | | |
| | Students opted for Higher studies | : | 2024 2023 2022 - Nil Nil | | | | | | |
| | Accrediation status of the course | : | | | | | | | |
| | Doctoral courses | : | No | | | | | | |
| | Foreign collaborations, if any | : | | | | | | | |
| | Professional society memberships | : | ISTE.,IEEE | | | | | | |
| | Professional activities | : | | | | | | | |
| | Consultancy activities | : | | | | | | | |

| | Grants fetched | : | | | | |
|----|---|---|---|--------------------|---------------------------|-----------------|
| | Department Achievements | : | | | | |
| | Distinguished Alumnl | : | | | | |
| 13 | Name of Teaching Staff* | : | Refer Annex | Refer Annexure III | | |
| | Designation | : | | | | Photo |
| | Department | : | | | | |
| | Date of Joining the Institution | : | | | | |
| | Qualifications | : | UG | | PG | PhD |
| | Total Experience in Years | : | Teaching | Ι | ndustry | Research |
| | Papers Published | : | National | | Int | ternational |
| - | Papers Presented in Conferences | : | National | | Int | ternational |
| | PhD Guide. Give Field & University | : | Field | | University | |
| | PhDs / Projects Guided | : | PhDs I | | Projects at Masters level | |
| | Books Published / IPRs / Patents | : | | | | |
| | Professional Memberships | : | | | | |
| | Consultancy Activities | : | | | | |
| | Awards | : | | | | |
| | Grants fetched | : | | | | |
| | Interaction with Professional Institutions | : | | | | |
| 14 | Admission quota | : | Managemen | nt and | d Governm | ent |
| | Entrance test / admission criteria | : | Govt quota Managemen Entrance tes | nt que | ota – By co | nsortium |
| | Cutoff / last candidate admitted | : | 23-10 | | 30-11-22 | 26-02-21 |
| | Fees in rupees | : | 800 | 24)00/- | 2023 80000/- | 2022 70000/- |
| | Number of fee waivers offered | : | Nil | | | |
| | Admission calendar | : | Admission c | | | - |

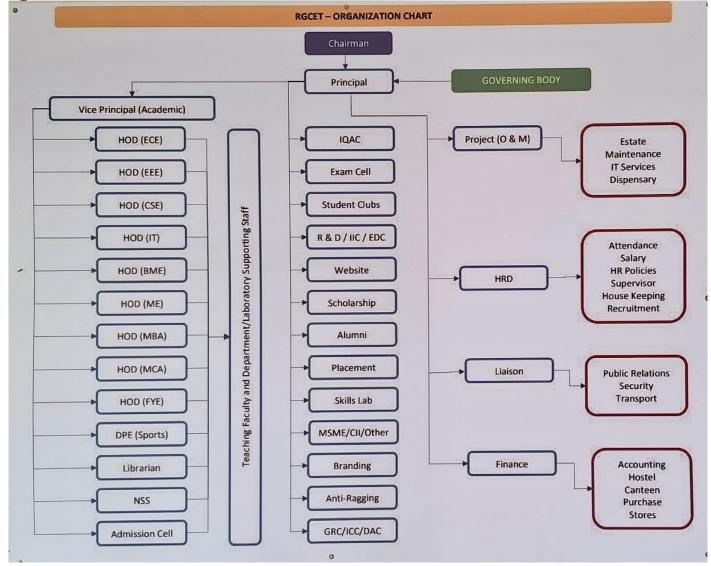
| | PIO quota | : | No | | | | | |
|----|---|---|--|--|--|--|--|--|
| 15 | Infrastructural information | : | Annexure- 4 | | | | | |
| | Classroom / Tutorial room facilities | : | Annexure - 5 | | | | | |
| | Laboratory details | : | Annexure – 6 | | | | | |
| | Computer centre facilities | : | Annexure – 7 | | | | | |
| | Library facilities | : | Annexure- 8 | | | | | |
| | Auditorium / Seminar halls / Amphl | : | Available | | | | | |
| | Cafeteria | : | Available | | | | | |
| | Indoor sports facilities | : | Available | | | | | |
| | Outdoor sports facilities | : | Available | | | | | |
| | Gymnasium facilities | : | : Available | | | | | |
| | Facilities for disabled | : | Available | | | | | |
| | Any other facilities | : | Transport / NSS / YRC | | | | | |
| 16 | Boys Hostel | : | Available | | | | | |
| | Girls Hostel | : | Available | | | | | |
| | Medical & other Facilities at Hostel | : | Available | | | | | |
| 17 | Academic Sessions | : | JUNE to DECEMBER – Odd Semesters JANUARY to APRIL – Even Semesters | | | | | |
| | Examination system, Year / Sem | : | Semester | | | | | |
| | Period of declaration of results | : | February for Odd Semesters August for Even Semesters | | | | | |
| 18 | Counseling / Mentoring | : | Counseling / Academic Monitoring cell | | | | | |
| | Career counseling | : | Yes. Training & Placement Section | | | | | |
| | Medical facilities | : | Yes. Proximately (1Km) to Sister Institution Mahatma Gandhi Medical College & Hospital | | | | | |
| | Student Insurance | : | Under process | | | | | |
| 19 | Students Activity Body | : | Yes | | | | | |

| | Cultural activities | : | Yes |
|----|---|---|------------------------------------|
| | Sports activities | : | Yes |
| | Library activities | : | Yes |
| | Magazine / Newsletter | : | Yes |
| | Technical activities / Tech Fest | : | Regularly Conducted |
| | Industrial Visits / Tours | : | Minimum Two per semester |
| | Alumni activities | : | Through college Alumni Association |
| 20 | Name of the information officer for RTI | : | |
| | Designation | : | |
| | Phone number with STD Code | : | 0413-2615309 |
| | FAX number with STD Code | : | 0413-265341 |
| | Email | : | |

ANNEXURE I

ANNEXURE II

Organizational chart



ANNEXURE III:

| 1. | Name of Teaching Staff* | : | Dr. Juno Jasmin | e. J | | | | | |
|-----|---|---|-------------------------|--------------------|----------|----------------------|--|--|--|
| 2. | Designation | : | Professor | rofessor | | | | | |
| 3. | Department | : | MBA | | | | | | |
| 4. | Date of Joining the Institution | : | 18-08-2005 | | | Ser Malles | | | |
| 5. | Educational Qualifications | : | UG B. Sc Mathematics | | | | | | |
| 6. | Total Experience in Years | : | Teaching 21 Years | Indus 1 Year 9 | Months | Research 5 Years | | | |
| 7. | Papers Published | : | Nation 9 | National Inte 9 | | | | | |
| 8. | Papers Presented in Conferences | : | Nation 7 | National Inte | | | | | |
| 9. | PhD Guide. Give Field & University | : | Field | Field Ur | | | | | |
| 10. | PhDs / Projects Guided | : | PhDs | | Projects | at Masters level 400 | | | |
| 11. | Books Published / IPRs / Patents | : | Nil | | | | | | |
| 12. | Professional Memberships | : | ISTE | | | | | | |
| 13. | Consultancy Activities | : | Nil | | | | | | |
| 14. | Awards | : | Nil | | | | | | |
| 15. | Grants fetched | : | Nil | | | | | | |
| 16. | Interaction with Professional Institutions | : | MMA | | | | | | |

| 1. | Name of Teaching Staff* | : | Dr. Nirmala. G | | | | | |
|-----|---|---|----------------------|------------------|----------|---------------------|--|--|
| 2. | Designation | : | Associate Professor | | | | | |
| 3. | Department | : | MBA | MBA | | | | |
| 4. | Date of Joining the Institution | : | 03.03.2008 | | | | | |
| 5. | Educational Qualifications | : | UG B.Com., | PC M.Com., MB | | PhD | | |
| 6. | Total Experience in Years | : | Teaching 17 years | Indus 8 mor | | Research 5 years | | |
| 7 | Demons Delalitica | | Nation | al | Int | ernational | | |
| 7. | Papers Published | • | 3 | | | 9 | | |
| 0 | | | Nation | al | Int | ernational | | |
| 8. | Papers Presented in Conferences | : | 3 | | 2 | | | |
| 9. | PhD Guide. Give Field & University | : | Field | | U | Iniversity | | |
| 10. | PhDs / Projects Guided | | PhDs | | Projects | at Masters level | | |
| 10. | ThDs / Thojeets Oulded | • | TILDS | | 350 | | | |
| 11. | Books Published / IPRs / Patents | : | - | | L | | | |
| 12. | Professional Memberships | : | - | | | | | |
| 13. | Consultancy Activities | : | - | | | | | |
| 14. | Awards | : | - | | | | | |
| 15. | Grants fetched | : | - | | | | | |
| 16. | Interaction with Professional Institutions | : | - | | | | | |

| 1. | Name of Teaching Staff* | : | Sangivikumar. | Sangivikumar. S | | | |
|-----|---|---|--------------------|---------------------------------|----------|-------|--|
| 2. | Designation | : | Assistant Professo | Assistant Professor (Stage III) | | | |
| 3. | Department | : | Master of Busines | ss Administration | 1 | | |
| 4. | Date of Joining the Institution | : | 6.11.2019 | | | | |
| 5. | Educational Qualifications | : | UG: B.Sc | PG: MBA., M | I.Phil., | (PhD) | |
| 6. | Total Experience in Years | : | 14 | 14 Industry: Nil | | | |
| 7. | Papers Published | : | National: 5 | National: 5 International | | | |
| 8. | Papers Presented in Conferences | : | National: 3 | National: 3 International | | | |
| 9. | PhD Guide. Give Field & University | : | Field: Nil | Field: Nil University | | | |
| 10. | PhDs / Projects Guided | : | PhDs: N/A | | 10 | | |
| 11. | Books Published / IPRs / Patents | : | Nil | | | | |
| 12. | Professional Memberships | : | Nil | | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | GNANAPREETHA K P | | | | |
|-----|---|---|---------------------|--------------------------------|---------------|------------------|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Stage II) | | | |
| 3. | Department | : | Master of Business | s Administration | 1 |) = · | |
| 4. | Date of Joining the Institution | • | 06-12-2017 | | | | |
| 5. | Educational Qualifications | : | B. Tech | MB | 3A | - | |
| 6. | Total Experience in Years | : | 7 years | - | | - | |
| 7. | Papers Published | : | National: 1 | | International | ; 1 | |
| 8. | Papers Presented in Conferences | : | - | | International | ; 1 | |
| 9. | PhD Guide. Give Field & University | : | - | | - | | |
| 10. | PhDs / Projects Guided | : | - | | Projects | at Masters level | |
| 11. | Books Published / IPRs / Patents | : | - | | | 120 | |
| 12. | Professional Memberships | : | - | | | | |
| 13. | Consultancy Activities | : | - | | | | |
| 14. | Awards | : | - | | | | |
| 15. | Grants fetched | : | - | | | | |
| 16. | Interaction with Professional Institutions | : | - | | | | |

| 1. | NameofTeachingStaff* | : | Dr. Maharayazh I | Dr. Maharayazh Mozhi S | | | |
|-----|--|---|----------------------|------------------------|-----------------|-------------------|--|
| 2. | Designation | : | Associate Professor | Associate Professor | | | |
| 3. | Department | : | Master of Business A | Administration | 1 | | |
| 4. | Date of Joining the Institution | : | 01.09.2023 | | | | |
| 5. | Educational Qualifications | : | UG: B.Com (CA) | PG: MBA | ••• | PhD | |
| 6. | Total Experience in Years | : | 9 years 5 months | Industry:3 | years 4 months | Research: 4 years | |
| 7. | Papers Published | : | National:1 | | International;1 | | |
| 8. | PapersPresentedin Conferences | : | National:1 | | International:1 | | |
| 9. | PhDGuide. GiveField&University | : | Field:- | | University:- | | |
| 10. | PhDs/ProjectsGuided | : | PhDs: N/A | | 10 | | |
| 11. | BooksPublished/IPRs/ Patents | : | 1 | | | | |
| 12. | Professional Memberships | : | Nil | | | | |
| 13. | ConsultancyActivities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grantsfetched | : | Nil | Nil | | | |
| 16. | Interaction with ProfessionalInstitutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | HEMALATHA. M | | | | |
|-----|---|---|------------------------|------------------------------|------------------|----------|--|
| 2. | Designation | : | Assistant Professor St | Assistant Professor Stage I | | | |
| 3. | Department | : | Master of Business Ad | Iministratio | on | | |
| 4. | Date of Joining the Institution | : | 05/12/2023 | | | | |
| 5. | Educational Qualifications | : | UG: B.Com | PG: MBA | A., M.Com, | (PhD) | |
| 6. | Total Experience in Years | : | 1 Year | Industry: | 3 Years 4 Months | Research | |
| 7. | Papers Published | : | National: 1 | National: 1 International; 1 | | | |
| 8. | Papers Presented in Conferences | : | National: 1 | National: 1 International: 1 | | | |
| 9. | PhD Guide. Give Field & University | : | Field: Nil | | University | | |
| 10. | PhDs / Projects Guided | : | PhDs: N/A | | Nil | | |
| 11. | Books Published / IPRs / Patents | : | Nil | | | | |
| 12. | Professional Memberships | : | Nil | | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

Department of Master of Computer Applications

FORMAT FOR MANDATORY DISCLOSURE

| | Mandatory Disclosure | : | updated on 27.01.2025 |
|---|------------------------------------|---|-------------------------------------|
| 1 | AICTE File No. | : | PN-02/ET-MCA/2024 |
| | Date & Period of last approval | : | 2024-25 |
| 2 | Name of the Institution | : | RAJIV GANDHI COLLEGE OF |
| | | | ENGINEERING AND TECHNOLOGY |
| | Address of the Institution | : | RS NO.25, PONDY-CUDDALORE |
| | | | ROAD, |
| | | | KIRUMAMPAKKAM, PUDUCHERRY. |
| | City & Pincode | : | PUDUCHERRY - 607402 |
| | State / UT | : | PUDUCHERRY |
| | Phone number with STD code | : | 0413-2615309, |
| | | | 0413-2615310 |
| | FAX number with STD Code | : | 0413-2615341, |
| | | | 0413-2611421 |
| | Office hours at the Institution | : | 9.00 AM to 5.00 PM |
| | Academic hours at the Institution | : | 9.00 AM to 4.00 PM |
| | Email | : | info@rgcetpdy.ac.in |
| | Website | : | www.rgcet.edu.in |
| | Nearest Railway Station (dist in | : | PUDUCHERRY – 14 KM |
| | Km) | | |
| | Nearest Airport (dist in Km) | : | CHENNAI – 148 KM |
| 3 | Type of Institution | : | Private - Self Financed |
| | Category (1) of the Institution | : | Minority (Linguistic Minority) |
| | Category (2) of the Institution | : | Co-Ed |
| 4 | Name of the organization running | : | SRI BALAJI EDUCATIONAL AND |
| | the Institution | | CHARITABLE PUBLIC TRUST |
| | Type of the organization | : | TRUST |
| | Address of the organization | : | MAHATMA GANDHI MEDICAL |
| | | | COLLEGE AND RESEARCH INSTITUTE |
| | | | CAMPUS, PONDY-CUDDALORE |
| | | | ROAD, KIRUMAMPAKKAM, |
| | D 1 1 1 | - | PUDUCHERRY |
| | Registered with | : | Registrar of Puducherry |
| | Registered date | : | 28.08.1996 |
| | Website of the organization | : | www.balajitrust.org |
| 5 | Name of the affiliating University | : | PONDICHERRY UNIVERSITY |
| | Address | : | R.V.NAGAR, KALAPET, |
| | Website | - | PUDUCHERRY-605014 |
| | | : | www.pondiuni.edu.in |
| 6 | Latest affiliation period | | 2024-25 |
| 6 | Name of Principal / Director | | Dr. E. VIJAYA KRISHNA RAPAKA |
| | Exact Designation | : | PRINCIPAL |
| | Phone number with STD Code | | 0413-2615341 / 0413-2615309 Extn.21 |
| | FAX number with STD Code Email | | 0413-2615341 / 0413-2611421 |
| | | | principal@rgcetpdy.ac.in |
| | Highest Degree | | Ph.D |

| | Field of specialization | : | Mechanical Engineering |
|----|--|---|---|
| 7 | Governing Board members | : | Refer Annexure I |
| | Frequency of meeting & date of | : | Once in 6 months in general |
| | last meeting | | |
| 8 | Academic Advisory Body | : | Principal, HsOD, Senior Faculty Members |
| | Frequency of meeting & date of | : | Once in Semester |
| | last meeting | | |
| 9 | Organizational chart | : | Refer Annexure -2 |
| 10 | Student feedback mechanism on | : | Feedback obtained through college website |
| | Institutional Governance / faculty | | |
| 11 | performance Grievance redressal mechanism for | | Through grievenes call |
| 11 | faculty, staff and students | • | Through grievance cell |
| | Name of the Department | | Department of Computer Applications |
| | Name of the Department | • | Department of Computer Applications |
| | Course | : | MCA |
| | | | |
| | Level | : | PG |
| | | | |
| | 1 st Year of approval by the council | : | 2001 |
| | | | |
| | Year wise sanctioned intake | : | 2024 2023 2022 |
| | | | |
| | | | 60 60 40 |
| | Year wise actual admissions | : | 2024 2023 2022 |
| | | | 52 29 33 |
| | | | |
| | Cutoff marks – General quota | : | CAY CAY-1 CAY-2 |
| | | | |
| | | | |
| | students passed with distinction | : | 2024 2023 2022 |
| | L L | | 13 14 4 |
| | | | |
| | atu danta naga durith finat alaga | | 2024 2023 2022 |
| | students passed with first class | : | |
| | | | 15 34 13 |
| | | | |
| | Students placed | : | 2024 2023 2022 2021 |
| | | | 23 10 15 |
| | | | |
| | Average pay assisters | - | 2024 2023 2022 2021 |
| | Average pay package, | : | |
| | Rs. per year | | 3.0 LPA 1.7 LPA 1.7 LPA |
| | | | |

| Students opted for Higher studies | : | 2024 NIL | 2023 NIL | 2022 NIL | |
|-----------------------------------|---|-------------|-------------|-------------|--|
| Accrediation status of the course | : | | | | |

| | Doctoral courses | : | No | | | |
|----|---------------------------------------|---|-------------|-------|------------|-----------------|
| | Foreign collaborations, if any | : | | | | |
| | Professional society memberships | : | ISTE.,IEEE | ,CSI | | |
| | Professional activities | : | | | | |
| | Consultancy activities | : | | | | |
| | Grants fetched | : | | | | |
| | Department Achievements | : | Refer Annex | ure 3 | 3 | |
| | Distinguished Alumnl | : | | | | |
| 13 | Name of Teaching Staff* | : | Refer Anne | xure | 4 | |
| | Designation | : | | | | Photo |
| | Department | : | | | | |
| | Date of Joining the Institution | : | | | | |
| | Qualifications | : | UG | | PG | PhD |
| | Total Experience in Years | : | Teaching | Ι | ndustry | Research |
| | Papers Published | : | National | | Inte | ernational |
| | Papers Presented in Conferences | : | National | | Inte | ernational |
| | PhD Guide. Give Field & University | : | Field | | Ur | niversity |
| | PhDs / Projects Guided | : | PhDs | | Projects a | t Masters level |
| | Books Published / IPRs / Patents | : | | | | |
| | Professional Memberships | : | | | | |
| | Consultancy Activities | : | | | | |
| | Awards | : | | | | |

| | Grants fetched | : | |
|----|---|---|--|
| | Interaction with Professional Institutions | : | |
| 14 | Admission quota | : | |
| | Entrance test / admission criteria | : | Management quota – By consortium Entrance test (CETPEC) |

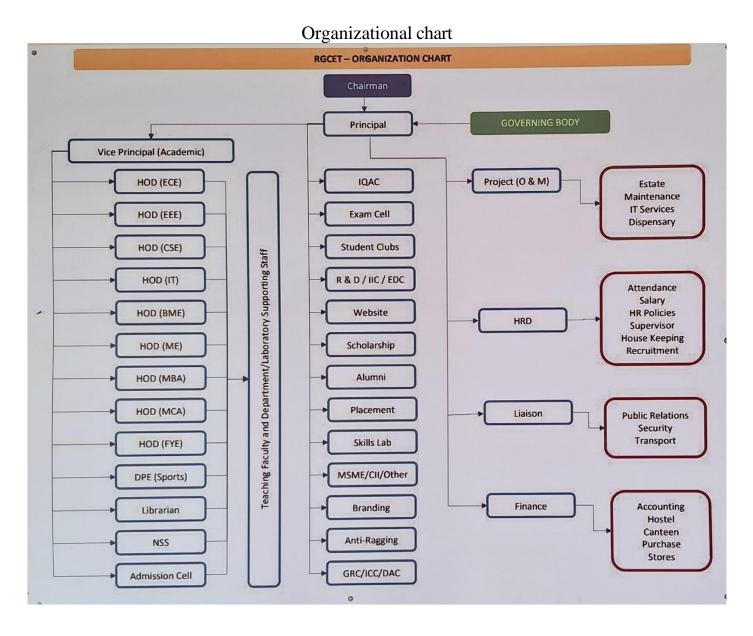
| | Cutoff / last candidate admitted | : | CAY CAY-1 CAY-2 |
|----|---|---|--|
| | Fees in rupees | : | 2024 2023 2022 30000 30000 30000 |
| | Number of fee waivers offered | : | |
| | Admission calendar | : | Admission commences : 01.06.2024 Admission closes : 30.10.2024 |
| | PIO quota | : | No |
| 15 | Infrastructural information | : | |
| | Classroom / Tutorial room facilities | : | Annexure – 5 |
| | Laboratory details | : | Annexure – 6 |
| | Computer centre facilities | : | |
| | Library facilities | : | Annexure- 7 |
| | Auditorium / Seminar halls / Amphl | : | Available |
| | Cafeteria | : | Available |
| | Indoor sports facilities | : | Available |
| | Outdoor sports facilities | : | Available |
| | Gymnasium facilities | : | Available |
| | Facilities for disabled | : | Available |
| | Any other facilities | : | Transport / NSS / YRC |
| 16 | Boys Hostel | : | Available |

| | Girls Hostel | : | Available |
|----|---|---|---|
| | Medical & other Facilities at Hostel | : | Available |
| 17 | Academic Sessions | : | JUNE to DECEMBER – Odd Semesters JANUARY to APRIL – Even Semesters |
| | Examination system, Year / Sem | : | Semester |
| | Period of declaration of results | : | April for Odd Semesters |

| | | | September for Even Semesters |
|----|---|---|--|
| 18 | Counseling / Mentoring | : | Counseling / Academic Monitoring cell |
| | Career counseling | : | Yes. Training & Placement Section |
| | Medical facilities | : | Yes. Proximately (1Km) to Sister Institution Mahatma Gandhi Medical College & Hospital |
| | Student Insurance | : | Under process |
| 19 | Students Activity Body | : | Yes |
| | Cultural activities | : | Yes |
| | Sports activities | : | Yes |
| | Library activities | : | Yes |
| | Magazine / Newsletter | : | Yes |
| | Technical activities / Tech Fest | : | Regularly Conducted |
| | Industrial Visits / Tours | : | Minimum One for one year |
| | Alumni activities | : | Through college Alumni Association |
| 20 | Name of the information officer for RTI | : | |
| | Designation | : | |
| | Phone number with STD Code | : | 0413-2615309 |
| | FAX number with STD Code | : | 0413-265341 |
| | Email | : | |

ANNEXURE I

ANNEXURE 2



ANNEXURE 3-DEPARTMENT ACHIEVEMENTS

1.EVENT NAME :"FIND THE LYRICS WITH ACTION " CULTURAL EVENT IN RECOFE'S 24 WAS CONDUCTED BY FIRST YEAR MCA STUDENTS ON 08.03.2024 & 09.03.2024



2.EVENT NAME :"FIND THE LYRICS"CULTURAL EVENT IN RECOFE'S 24 WAS CONDUCTED BY FIRST YEAR MCA STUDENTS ON 08.03.2024 &09.03.2024



| | ANNEXURE 4 | | | | | | |
|-----|---|---|---|--|---------------------|---|--|
| 1. | Name of Teaching Staff* | : | Dr. S. Thamizharasan | | | ~ | |
| 2. | Designation | : | Associate Professor / Sy | Associate Professor / System Administrator | | | |
| 3. | Department | : | Department of Comput | er Applica | tions | | |
| 4. | Date of Joining the Institution | : | 08.08.2007 | | | | |
| 5. | Educational Qualifications | : | - | • | Software eering) | Ph.D (Computer Science and Engineering) | |
| 6. | Total Experience in Years | : | 16 Years 8 Months | 2 Years | 2 Months | - | |
| 7. | Papers Published | : | National -NIL | | Inte | ernational-2 | |
| 8. | Papers Presented in Conferences | : | Nil | | | Nil | |
| 9. | PhD Guide. Give Field & University | : | Nil | | | Nil | |
| 10. | PhDs / Projects Guided | : | Nil | | Projects a | at Masters level -7 | |
| 11. | Books Published / IPRs / | : | Optimized Bandwidth A Network,,"SHINEEKS PUBLISHERS, DATE | ",DEEPEI | R KNOWLEI | | |
| | Patents | | PUBLISHERS, DATE ISSUED 20.12.2023Official Journal of the Patent PublicationPublication office journal no:33/2023 dated 18/08/2023Application No: 202341032825 ATitle of the invention : Implementation of Block Chain SecurityScheme to Support FOG Based Internet of Things | | | | |
| 12. | Professional Memberships | : | ISTE- LM 72984 | | | | |
| 13. | Consultancy Activities | : | Nil | | | | |
| 14. | Awards | : | Nil | | | | |
| 15. | Grants fetched | : | Nil | | | | |
| 16. | Interaction with Professional Institutions | : | Nil | | | | |

| 1. | Name of Teaching Staff* | : | MR.R.SENTHI | | | | |
|-----|---|---|------------------------------|---------------------------------------|---------------|-------------------|--|
| 2. | Designation | : | Assistant Professor | Assistant Professor (Selection Grade) | | | |
| 3. | Department | : | MCA | | | | |
| 4. | Date of Joining the Institution | : | 17/03/2003 | | | | |
| 5. | Educational Qualifications | : | UG- B.Sc(CS) | PG- ME(UGC-NE | · · · | PhD (Pursuing) | |
| 6. | Total Experience in Years | : | Teaching 21 Years 1 Month | Industry | | Research | |
| 7. | Papers Published | : | National | National - 1 Inte | | ternational - | |
| 8. | Papers Presented in Conferences | : | Nation | al | International | | |
| 9. | PhD Guide. Give Field & University | : | Field | - | Uı | niversity - | |
| 10. | PhDs / Projects Guided | : | PhDs | - | Projects at | Masters level- 75 | |
| 11. | Books Published / IPRs / Patents | : | - | | | | |
| 12. | Professional Memberships | : | ISTE | | | | |
| 13. | Consultancy Activities | : | - | | | | |
| 14. | Awards | : | - | | | | |
| 15. | Grants fetched | : | - | | | | |
| 16. | Interaction with Professional Institutions | : | - | | | | |

| 1. | Name of Teaching Staff* | : | V.JAYALAKSH | łMI | | 0 |
|-----|---|---|---|--------------------------------------|--------------|-------------------|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR(Selection Grade) | | |
| 3. | Department | : | MCA | | | |
| 4. | Date of Joining the Institution | : | 14.07.2004 | | | 34 |
| 5. | Educational Qualifications | : | UG-B.Sc(Maths) PG- MCA., M.Phil.,M.Tech (CSE).,(Ph.D) | | PhD-Pursuing | |
| 6. | Total Experience in Years | : | Teaching- 23 Years & 4 Months | 23 Years & 4 Industry-2 Years 5 | | Research-NIL |
| 7. | Papers Published | : | National- | NIL | Intern | national-3 |
| 8. | Papers Presented in Conferences | : | National- | NIL | Intern | national-NIL |
| 9. | PhD Guide. Give Field & University | : | Field-N | IL | Uni | versity-NIL |
| 10. | PhDs / Projects Guided | : | PhDs-N | IIL | Projects a | t Masters level-7 |
| 11. | Books Published / IPRs / Patents | : | NIL | | | |
| 12. | Professional Memberships | : | ISTE(LM 72982),0 | CSI 01105523) | | |
| 13. | Consultancy Activities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of Teaching Staff* | : | M.VENKATAL | AKSHMI | | | | |
|-----|---|---|---|----------------------|---------------|-----------------|--|--|
| 2. | Designation | : | ASSISTANT PROFESSOR(Stage-III) | | | | | |
| 3. | Department | : | MCA | | | | | |
| 4. | Date of Joining the Institution | : | 03.12.2004 | 03.12.2004 | | | | |
| 5. | Educational Qualifications | : | UG- PG- B.Sc(Computer MCA., M.Phil.,M.Tech Science) (CSE).,(Ph.D) | | PhD-Pursuing | | | |
| 6. | Total Experience in Years | : | Teaching- 19 Years & 3 Months | Industry-NIL | | Research-NIL | | |
| 7. | Papers Published | : | National- | National-NIL Interna | | national-2 | | |
| 8. | Papers Presented in Conferences | : | National- | NIL | Interr | national-NIL | | |
| 9. | PhD Guide. Give Field & University | : | Field-N | IIL | Univ | versity-NIL | | |
| 10. | PhDs / Projects Guided | : | PhDs-N | IIL | Projects at 1 | Masters level-7 | | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | ISTE (LM 106251) |) | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | C.A.ASWINI | C.A.ASWINI | | | |
|-----|---|---|-----------------------------------|---------------------|------------|-------------------|--|
| 2. | Designation | : | ASSISTANT PRO | ASSISTANT PROFESSOR | | | |
| 3. | Department | : | MCA | | | | |
| 4. | Date of Joining the Institution | : | 1.3.2012 | | | | |
| 5. | Educational Qualifications | : | UG-BCA | PC MCA,M.Te | | PhD-NIL | |
| 6. | Total Experience in Years | : | Teaching- 12Years, 2 Months | Industry-NIL | | Research-NIL | |
| 7. | Papers Published | : | National- | NIL | Interr | rnational-NIL | |
| 8. | Papers Presented in Conferences | : | National- | National-NIL | | national-NIL | |
| 9. | PhD Guide. Give Field & University | : | Field-N | IL | Univ | versity-NIL | |
| 10. | PhDs / Projects Guided | : | PhDs-N | IL | Projects a | t Masters level-7 | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | ISTE(LM 106255) | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |
| | | | | | | | |

| 1. | Name of Teaching Staff* | : | SABARINADHA | BALAJI C | | | |
|-----|---|---|-----------------------------|--------------------|----------------------|-------------------------|--|
| 2. | Designation | : | TEACHING ASSI | TEACHING ASSISTANT | | | |
| 3. | Department | : | MCA | | | | |
| 4. | Date of Joining the Institution | : | 21.12.2018 | | | | |
| 5. | Educational Qualifications | : | UG B.SC | PC MC | | PhD - | |
| 6. | Total Experience in Years | : | TeachingIndust2 Years1.5 ye | | | Research | |
| 7. | Papers Published | : | Nation NIL | National NIL | | ernational NIL | |
| 8. | Papers Presented in Conferences | : | Nation NIL | | International NIL | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | | |
| 10. | PhDs / Projects Guided | : | PhDs NIL | | Projects | at Masters level NIL | |
| 11. | Books Published / IPRs / Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

ANNEXURE-5- Classroom / Tutorial room facilities

| SNO | YEAR | CLASS ROOM |
|-----|------|------------------------------------|
| 1 | Ι | APJ-F-08(96.0 Sq.m-12.0 m x 8.0 m) |
| | | |
| 2 | II | Apj-F-09(96.0 Sq.m-12.0m x 8.0 m) |

ANNEXURE -6 Laboratory details

COMPUTING LABORATORY -IV SYSTEM DETAILS

| Sl.no | Name | SPECIFICATION | Qty |
|-------|----------|--|-----|
| 1 | Client | Acer Verition M200 Desktop PC intel Pentium dualClientCore Processor / 1TB SATA HDD/ 4 GB DDR RAM/USB Keyboard,Mouse,18.5" LCD Monitor | |
| | | Total | 90 |
| | Server | HCL | 01 |
| 2 | Cruitale | 16 Port Switch 1/100 Mbps | |
| | Switch | 8 Port Switch 1/100 Mbps | 02 |
| 3 | UPS | 10 KVA UPS with Batteries 16 | 02 |
| 4 | A/C | 5 Ton A/C | 03 |

ANNEXURE-7- Library facilities

| S.N O | COURSE | | BOOKS | | JOURNALS | |
|----------|--------|------------|---------|--------------|---------------|--|
| | | TITLE S | VOLUMES | NATIONA L | INTERNATIONAL | |
| 1 | MCA | 609 | 5080 | 12 | 40(ONLINE) | |

Department of Science and Humanities

| 1. | Name of Teaching Staff* | : | MARIA JAYAPRAK | ASH.A | | | | |
|-----|---|---|---------------------|-----------|----------------|----------------------------|--|--|
| 2. | Designation | : | PROFESSOR | PROFESSOR | | | | |
| 3. | Department | : | MECHANICAL ENG | G. | | | | |
| 4. | Date of Joining the Institution | : | 04.07.2001 | | | | | |
| 5. | Educational Qualifications | : | UG B.E | PG M.E | | PhD MECHANICAL ENGG. | | |
| 6. | Total Experience in Years | : | Teaching 30 Yrs. | Iı | ndustry NIL | Research NIL | | |
| 7. | Papers Published | : | National Ir 0 | | Inte | ernational 08 | | |
| 8. | Papers Presented in Conferences | : | National NIL | | Inte | ernational 01 | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | Uı | niversity NIL | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects a | nt Masters level NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | MISTE | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | Dr.K.B.RENUK | Dr.K.B.RENUKADEVI | | | |
|-----|---|-----|-------------------------|-------------------|---------------|------------------|--|
| 2. | Designation | : | PROFESSOR | 00 | | | |
| 3. | Department | : | PHYSICS | | | JEL | |
| 4. | Date of Joining the Institution | : | 0I.11.2000 | | | | |
| | Educational | | UG | PC | 3 | PhD | |
| 5. | Qualifications | : | B.SC., | M.SC.,M | .PHIL., | PHYSICS | |
| | T-t-1 E-m-ni-m-s in | | Teaching | Indu | stry | Research | |
| 6. | Total Experience in Years | : | 26Yrs.10 | NI | | 5 | |
| | | | Mts. | | _ | C C | |
| 7. | | | Nation | al | Int | ernational | |
| | Papers Published | : | 2 | | 05 | | |
| 8. | Papers Presented in | : | Nation | al | International | | |
| | Conferences | | 3 | | 01 | | |
| 9. | PhD Guide. | | Field | | U | Iniversity | |
| | Give Field & University | - | THIN FILM L SPECTROS | | BHARATH | IAR UNIVERSITY | |
| 10. | PhDs/Projects Guided | ••• | PhDs | | Projects | at Masters level | |
| | 5 | | 1 | | | NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | MISTE | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | NameofTeachingStaff* | : | JAYAPRAKASH. A | | | | |
|-----|--|---|---|----------------------|-------------------------------|-----------------|--|
| 2. | Designation | : | PROFESSOR | | | (22) | |
| 3. | Department | : | PHYSICS | | | | |
| 4. | DateofJoiningthe Institution | : | 02.08.2004 | | | | |
| 5. | Educational Qualifications | : | UG B.SC | PG M.SC.,M.PHIL., | | PHD PHYSICS | |
| 6. | TotalExperiencein Years | : | Teaching 26 Yrs. | Indu NI | • | Research NIL | |
| 7. | PapersPublished | : | National 04 | | International 08 | | |
| 8. | PapersPresentedin Conferences | : | National 06 | | International 05 | | |
| 9. | PhDGuide. GiveField&University | : | Field NIL | | University NIL | | |
| 10. | PhDs/ProjectsGuided | : | PhDs NIL | | ProjectsatMasterslevel NIL | | |
| 11. | BooksPublished/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | MISTE | | | | |
| 13. | ConsultancyActivities | : | NIL | | | | |
| 14. | Awards | : | Best NSS Officer – State Award, Govt. of Puducherry | | | | |
| 15. | Grantsfetched | : | NIL | | | | |
| 16. | Interaction with ProfessionalInstitutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | MURALIDHA | | | | |
|-----|--|---|---|-------------------------|---|------------------|--|
| 2. | Designation | : | PROFESSOR | | | 100 m | |
| 3. | Department | : | CHEMISTRY | | | | |
| 4. | Date of Joining the Institution | : | 17-09-2010 | | | | |
| 5. | Educational Qualifications | : | UG B.Sc.Ed., | PG M.Sc.Ed.,M.Phil., | | PhD CHEMISTRY | |
| 6. | Total Experience in Years | : | Teaching 15 | Industry NIL | | Research 22 | |
| 7. | Papers Published | : | National 3 | | International 63 | | |
| 8. | Papers Presented in Conferences | : | National 3 | | International 3 | | |
| 9. | PhD Guide. Give Field & University | : | Field NANOMATERIALS FOR ENERGYAPPLICATIONS | | University PONDICHERRY UNIVERSITY and BHARATHIAR UNIVERISTY | | |
| 10. | PhDs/ProjectsGuided | : | PhDs 1 | | ProjectsatMasterslevel NIL | | |
| 11. | BooksPublished/IPRs/ Patents | : | TWO PATENT (KOREAN) | | | | |
| 12. | Professional Memberships | : | Indian Society for Technical Education | | | | |
| 13. | ConsultancyActivities | : | | | | | |
| 14. | Awards | : | BRAIN POOL FELLOW, SOUTHKOREA Dec, 2019 – Dec, 2020 | | | | |
| 15. | Grantsfetched | : | 1.47CRORES | | | | |
| 16. | Interaction with ProfessionalInstitutions | : | KOREAN ADVANCED INSTITUTE OF SCIENCE AND TECHNOLOGY SOUTH KOREA. INSTITUTEFORPLASMARESEARCH,Ahmedabad,Gujarat 382428 | | | | |

| 1. | Name of Teaching Staff* | : | SRINIVASSAN | .А | | |
|-----|---|---|---------------------------|--------------|---------------------------|--------------------|
| 2. | Designation | : | PROFESSOR | | | |
| 3. | Department | : | CHEMISTRY | | | |
| 4. | Date of Joining the Institution | : | 26-10-1999 | | | |
| 5. | Educational Qualifications | : | UG B.SC., | PC M.Se | | Ph. D CHEMISTRY |
| 6. | Total Experience in Years | : | Teaching 27 Yrs.5 Mts. | Indus NII | • | Research NIL |
| 7. | Papers Published | : | | | Int | ternational 06 |
| | | | NIL | | | |
| 8. | Papers Presented in | • | National | | International | |
| 0. | Conferences | | 12 | | 2 | |
| 0 | PhD Guide. | | Field | | University | |
| 9. | Give Field & University | • | NIL | | | NIL |
| | | | PhDs | | Projects at Masters level | |
| 10. | PhDs/Projects Guided | : | NIL | | | NIL |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | |
| 12. | Professional Memberships | : | ISTE | | | |
| 13. | Consultancy Activities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of Teaching Staff | : | RAMESHE.B | | | | |
|-----|---|---|---------------|----------|----------|-----------------|--|
| 2. | Designation | : | PROFESSOR | | | e | |
| 3. | Department | : | PHYSICS | | | | |
| 4. | Date of Joining the Institution | : | 04.06.2007 | | | | |
| 5. | Educational Qualifications | : | UG | PC | | PHD | |
| | Zuumieurons | | B.SC | M.SC.,M | .PHIL., | PHYSICS | |
| | Teaching Industry | | stry | Research | | | |
| 6. | Total Experience in Years | : | 26 Yrs. | | | NIL | |
| | | | National Inte | | | ternational | |
| 7. | Papers Published | : | NIL | | | 15 | |
| 8. | Papers Presented in | | Nation | National | | ternational | |
| 0. | Conferences | | 07 | | 04 | | |
| 9. | PhD Guide. | | Field | | Ŭ | Jniversity | |
|). | Give Field & University | • | NIL | | NIL | | |
| 10. | PhDs/Projects Guided | | PhDs | | Projects | satMasterslevel | |
| 10. | Tind 6/ Trojecto Caraca | | NIL | | NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | L | | |
| 12. | Professional Memberships | : | LMISTE | | | | |
| 13. | ConsultancyActivities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grantsfetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | B.SAMBATHK | B.SAMBATHKUMAR | | | |
|-----|---|---|--------------------------------|----------------|---------------------|------------------------|--|
| 2. | Designation | : | ASSOCIATE PRO | | (BE) | | |
| 3. | Department | : | MATHS | MATHS | | | |
| 4. | Date of Joining the Institution | : | 28.03.2007 | | | | |
| 5. | Educational Qualifications | : | UG B.SC., | PC M.SC.,M | | PhD MATHS | |
| 6. | Total Experience in Years | : | TeachingIndustry22Yrs.7Mts.NIL | | • | Research NIL | |
| 7. | Papers Published | : | National NIL | | Int | nternational 05 | |
| 8. | Papers Presented in Conferences | : | National NIL | | International 01 | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects | satMasterslevel NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | I | | |
| 12. | Professional Memberships | : | MISTE | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of TeachingStaff* | : | R AROKIARAJ | R AROKIARAJ | | | |
|-----|---|---|----------------------------|---------------------|-------------------------------|-----------------|--|
| 2. | Designation | : | ASSOCIATE PRO | ASSOCIATE PROFESSOR | | | |
| 3. | Department | : | MATHS | MATHS | | | |
| 4. | Date of Joining the Institution | : | 12.08.2013 | | | | |
| 5. | Educational Qualifications | : | UG B.SC., | PC M.SC.,M | | PhD MATHS | |
| 6. | Total Experience in Years | : | Teaching 11 Yrs. 7 Mts. | Indu 1Y | • | Research NIL | |
| 7. | Papers Published | : | | | ernational 07 | | |
| 8. | Papers Presented in Conferences | : | National NIL | | International 03 | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | ProjectsatMasterslevel NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | I | | |
| 12. | Professional Memberships | : | ISTE | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | NameofTeachingStaff* | : | R.PRABHU | | | |
|-----|--|---|---------------------|-------------|-------------------------------|-------------------|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | 25 |
| 3. | Department | : | MATHEMATICS | | | |
| 4. | DateofJoiningthe Institution | : | 07.08.2017 | | | |
| 5. | Educational Qualifications | : | UG B.SC., | | | PhD (pursuing) |
| 6. | TotalExperiencein Years | : | Teaching 12 Yrs. | Indus NI | | Research NIL |
| 7. | PapersPublished | : | National NIL | | International NIL | |
| 8. | PapersPresentedin Conferences | : | National NIL | | International NIL | |
| 9. | PhDGuide. GiveField&University | : | Field NIL | | University NIL | |
| 10. | PhDs/ProjectsGuided | : | PhDs NIL | | ProjectsatMasterslevel NIL | |
| 11. | BooksPublished/IPRs/ Patents | : | NIL | | | |
| 12. | Professional Memberships | : | NIL | | | |
| 13. | ConsultancyActivities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grantsfetched | : | NIL | | | |
| 16. | Interaction with ProfessionalInstitutions | : | NIL | | | |

| 1. | Name of Teaching Staff* | : | G. PRAVINA | | | |
|-----|---|---|---------------------------|---------------|---------------------------|-------------------|
| 2. | Designation | : | ASSISTANT PROI | FESSOR | | 10.0 |
| 3. | Department | : | MATHEMATICS | CONTRACT OF | | |
| 4. | Date of Joining the Institution | : | 01.09.2017 | | | |
| 5. | Educational Qualifications | : | UG B.SC., | PC M.SC.,M | | PhD (pursuing) |
| 6. | Total Experience in Years | : | Teaching 9 Yrs. 2 Mts. | Indus NI | | Research NIL |
| 7. | 7. Papers Published | | Nationa | al | Int | ernational |
| | | | NIL | | NIL | |
| 8. | Papers Presented in | | National | | International | |
| 0. | Conferences | | NIL | | NIL | |
| | | | Field | | U | Jniversity |
| 9. | PhD Guide. Give Field & University | : | NIL | | NIL | |
| 10. | PhDs/Projects Guided | | PhDs | | Projects at Masters level | |
| 10. | Filds/Fi0jects Guided | • | NIL | | NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | 1 | |
| 12. | Professional Memberships | : | NIL | | | |
| 13. | Consultancy Activities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of TeachingStaff* | : | M SABARIPRI | M SABARIPRIYAN | | | |
|-----|---|---|---------------------|-----------------|-------------------------------|--|--|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | 35 | |
| 3. | Department | : | ENGLISH | | | e la | |
| 4. | Date of Joining the Institution | : | 21.01.2019 | | | | |
| 5. | Educational Qualifications | : | UG B.A., | PC M.A.,M. | | | |
| 6. | Total Experience in Years | : | Teaching 6Yrs. | Industry NIL | | Research NIL | |
| 7. | Papers Published | : | National Int 3 | | ernational 1 | | |
| 8. | Papers Presented in Conferences | : | National 4 | | International 1 | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | ProjectsatMasterslevel NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | I | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | B BALASUNDA | B BALASUNDARAM | | | | |
|-----|---|---|---------------------------------|-------------------------------|-------------------------------|-----------------|--|--|
| 2. | Designation | : | ASSISTANT PROP | ASSISTANT PROFESSOR STAGE -II | | | | |
| 3. | Department | : | ELECTRICAL AN ENGINEERING | D ELECTRON | NIC | | | |
| 4. | Date of Joining the Institution | : | 8.7.2015 | | | | | |
| 5. | Educational Qualifications | : | UG B.TECH | PC M.TE | | | | |
| 6. | Total Experience in Years | : | Teaching 12years 11 month | Industry | | Research NIL | | |
| 7. | Papers Published | : | Nationa | վ | Int | ernational 2 | | |
| 8. | Papers Presented in Conferences | : | National | | International | | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | ProjectsatMasterslevel NIL | | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | I | | | |
| 12. | Professional Memberships | : | NIL | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | R. PYIMPOZHI | LI | | ^ | |
|-----|---|---|----------------------------------|---------|------------|---------------------------|--|
| 2. | Designation | | ASSISTANTPROF | | | (M)(P) | |
| | | · | | | | | |
| 3. | Department | : | PHYSICS | | | | |
| 4. | DateofJoiningthe Institution | : | 01. 08. 2016 | | | See Bla | |
| | Educational | | UG | PC | 3 | PhD | |
| 5. | Qualifications | : | B.SC., | M.SC.,M | .PHIL., | NIL | |
| 6. | Total Experience in Years | : | TeachingIndustry11 Yrs.4 Mts.NIL | | | Research NIL | |
| | | | Nation | al | Int | ternational | |
| 7. | Papers Published | : | NIL | NIL | | NIL | |
| | Papers Presented in | | National Inte | | ernational | | |
| 8. | Conferences | : | NIL | | NIL | | |
| | PhD Guide. | | Field | | University | | |
| 9. | Give Field & University | : | NIL | | NIL | | |
| | | | PhDs | | Projects | Projects at Masters level | |
| 10. | PhDs/Projects Guided | : | NIL | | | NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grantsfetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| | Name of Teaching Staff* | : | D NAGASUNDAR | D NAGASUNDARAAM | | | |
|-----|---|---|--------------------------|-----------------|--------------------|-----------------------|--|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | | |
| 3. | Department | : | MECHANICAL ENG | INEERING | ł | Ö | |
| 4. | Date of Joining the Institution | : | 29.08.2017 | | | C. C. A. C | |
| 5. | Educational Qualifications | : | UG B.E | | PG 1.E | | |
| 6. | Total Experience in Years | : | Teaching 7 Yrs 6 mts. | Ind | lustry 1 | Research NIL | |
| 7. | Papers Published | : | National | | Int | ernational 05 | |
| 8. | Papers Presented in Conferences | : | National 1 | | International 1 | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | U | niversity NIL | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects | atMasterslevel NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | I | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of TeachingStaff* | : | Dr. A. JENIF DS | SOUZA | | | |
|-----|---|---|-----------------|---------------------|------------|------------------|--|
| 2. | Designation | : | ASSISTANT PRC | ASSISTANT PROFESSOR | | | |
| 3. | Department | : | CHEMISTRY | | | | |
| 4. | Date of Joining the Institution | : | 23.09.2024 | | | | |
| - | Educational | | UG | PC | 3 | PhD | |
| 5. | Qualifications | : | B.SC.,B.Ed | M.S | С., | CHEMISTRY | |
| | Total Exportioned in | | Teaching | Indu | stry | Research | |
| 6. | Total Experience in Years | : | 7 YRS 2 MTS | NIL | | 2YRS | |
| | | | Nation | | | ternational | |
| 7. | Papers Published | : | NIL I | | 111 | 05 | |
| 8. | Papers Presented in | | Nation | al | Int | nternational | |
| 0. | Conferences | • | NIL | | 0 | | |
| 9. | PhD Guide. | | Field | | University | | |
| | Give Field & University | | NIL | | | NIL | |
| 10. | PhDs/Projects Guided | : | PhDs | | Projects | at Masters level | |
| | 5 | | NIL | | | NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | L | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of TeachingStaff* | : | Dr. P. SELVAK | KUMAR | | | |
|-----|---|---|---------------|---------------------|---------------|------------------|--|
| 2. | Designation | : | ASSOCIATE PRO | ASSOCIATE PROFESSOR | | | |
| 3. | Department | : | MATHS | | | | |
| 4. | Date of Joining the Institution | : | 30.09.2024 | | | | |
| | Educational | | UG | PC | j | PhD | |
| 5. | Qualifications | : | B.SC.,B.Ed | M.SC.,M | .PHIL., | MATHS | |
| | Total Experience in | | Teaching | Industry | | Research | |
| 6. | Years | : | 16 Yrs. | | | 4YRS | |
| 7. | | T | National | | International | | |
| 7. | Papers Published | : | NIL | NIL | | 05 | |
| 8. | Papers Presented in | : | Nation | al | International | | |
| | Conferences | | NIL | | 02 | | |
| 9. | PhD Guide. | | Field | | University | | |
| | Give Field & University | | NIL | | NIL | | |
| 10. | PhDs/Projects Guided | | PhDs | | Projects | at Masters level | |
| | | | NIL | | | NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | N IL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | RADJAGOPAL.V | | | | |
|-----|---|----|----------------------------------|-----------------|----------------------------------|---------------------------|--|
| 2. | Designation | : | LIBRARIAN | | | | |
| 3. | Department | : | LIBRARY | | | | |
| 4. | Date of Joining the Institution | : | 01.03.2006 | | | | |
| 5. | Educational Qualifications | : | UG PG B.LIS., M.LIS.,M.PHIL., | | | PhD LIBRARY SCIENCE | |
| 6. | Total Experience in Years | : | Teaching 19 Yrs. | Industry NIL | | Research NIL | |
| 7. | Papers Published | : | National NIL | | Int | nternational 02 | |
| 8. | Papers Presented in Conferences | : | Nation: NIL | al | International NIL | | |
| 9. | PhD Guide. Give Field & University | •• | Field NIL | | University NIL | | |
| 10. | PhDs /Projects Guided | : | PhDs NIL | | Projects at Masters level NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | BALAJANAGARAN | BALAJANAGARAMAN.K | | | |
|-----|---|---|-----------------------------|--------------------------------|----------------------|-------------------------|--|
| 2. | Designation | : | DIRECTOR OF PHY | DIRECTOR OF PHYSICAL EDUCATION | | | |
| 3. | Department | : | PHYSICAL EDUCA | PHYSICAL EDUCATION | | | |
| 4. | Date of Joining the Institution | : | 17.08.2011 | 17.08.2011 | | | |
| 5. | Educational Qualifications | : | UG PG B.A., M.PED., M.PI | | | PhD | |
| 6. | Total Experience in Years | : | Teaching 20 Yrs. 7 Mts. | Indus NII | | Research NIL | |
| 7. | Papers Published | : | Nation: NIL | al | International NIL | | |
| 8. | Papers Presented in Conferences | : | Nationa NIL | al | International NIL | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | | |
| 10. | PhDs /Projects Guided | : | PhDs NIL | | Projects | at Masters level NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | BOOPATHY S | | | | |
|-----|---|----|-------------------------------|---------------------|----------------------------------|------------|--|
| 2. | Designation | : | ASSISTANT PROFE | ASSISTANT PROFESSOR | | | |
| 3. | Department | : | ENGLISH | | | | |
| 4. | Date of Joining the Institution | : | 01.07.2024 | | | | |
| 5. | Educational Qualifications | •• | UG PG B.A., M.PED., M.PHIL | | | PhD | |
| 6. | Total Experience in Years | : | Teaching 1 yRS. | Indus NI | | Research 3 | |
| 7. | Papers Published | : | Nationa NIL | | International 04 | | |
| 8. | Papers Presented in Conferences | : | Nationa NIL | ıl | International NIL | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | | |
| 10. | PhDs /Projects Guided | : | PhDs NIL | | Projects at Masters level NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | S.NARAYANAN | | | | | |
|-----|---|---|-----------------|------------------|---------------------------|--|--|--|
| 2. | Designation | : | ASSOCIATE PROFE | (alla) | | | | |
| 3. | Department | : | MECHANICAL ENG | MECHANICAL ENGG. | | | | |
| 4. | Date of Joining the Institution | : | 03.09.2009 | | | | | |
| 5. | Educational Qualifications | | UG | PG | PhD | | | |
| 5. | Quanneations | | B.E | M.E | MECHANICAL ENGG. | | | |
| 6. | Total Experience in | | Teaching | Indust | ry Research | | | |
| | Years | | 15 Yrs 4 Month | 12 Yı | rs NIL | | | |
| 7. | Papers Published | | National | | International | | | |
| 7. | Tapers Tublished | • | NIL | | 08 | | | |
| 0 | | | National NIL | | International | | | |
| 8. | Papers Presented in Conferences | : | | | 04 | | | |
| | | | Field | | University | | | |
| 9. | PhD Guide. Give Field & University | : | Composite Mat | erial | Pondicherry University | | | |
| 10 | | | PhDs | | Projects at Masters level | | | |
| 10. | PhDs/Projects Guided | : | NIL | | NIL | | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | ISTE | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | N.PRADEEP RAMAKRISHNAN | | | | |
|-----|---|----|----------------------------|-----------------|----------------------|--|--|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | | |
| 3. | Department | : | MECHANICAL ENGG. | | | | |
| 4. | Date of Joining the Institution | : | 06-08-2014 | | | | |
| 5. | Educational Qualifications | •• | UG B.E | PG M.E | PhD NIL | | |
| 6. | Total Experience in Years | : | Teaching 10 Yrs 5 Month | Industry NIL | Research NIL | | |
| 7. | Papers Published | : | National NIL | National Int | | | |
| 8. | Papers Presented in Conferences | : | National NIL | | | | |
| 9. | PhD Guide. Give Field & University | : | Field | | University NIL | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | Projec | ets at Masters level | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | K. RAJESHKUMAR | | | |
|-----|---|---|---------------------------|-----------------|---------------------------|--|
| 2. | Designation | : | ASSISTANT PROFESS | 36 | | |
| 3. | Department | : | MECHANICAL ENGG. | | | |
| 4. | Date of Joining the Institution | : | 08-08-2016 | | | |
| 5. | Educational Qualifications | : | UG B.TECH | PG M.E | PhD NIL | |
| 6. | Total Experience in Years | : | Teaching 8 Yrs 5 Month | Industry NIL | Research NIL | |
| 7. | Papers Published | : | | | nternational 03 | |
| 8. | Papers Presented in Conferences | : | National I NIL | | ternational NIL | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | Projects | s at Masters level NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | |
| 12. | Professional Memberships | : | NIL | | | |
| 13. | Consultancy Activities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of Teaching Staff* | : | B.PAVANAN | | | |
|-----|---|---|---------------------------|----|---------------------|-----------------------------|
| 2. | Designation | : | ASSISTANT PROFE | | | |
| 3. | Department | : | MECHANICAL ENG | G. | | |
| 4. | Date of Joining the Institution | : | 23-06-2017 | | | |
| 5. | Educational Qualifications | : | UG B.TECH | | G TECH | PhD NIL |
| 6. | Total Experience in Years | : | Teaching 7 Yrs 7 Month | I | ndustry NIL | Research NIL |
| 7. | Papers Published | : | | | International 06 | |
| 8. | Papers Presented in Conferences | : | National NIL | | International 03 | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | University NIL | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projec | cts at Masters level NIL |
| 11. | Books Published/IPRs/ Patents | : | NIL | | <u> </u> | |
| 12. | Professional Memberships | : | NIL | | | |
| 13. | Consultancy Activities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of Teaching Staff* | : | R.PANDIYAN | | |
|-----|---|---|---------------------------|-----------------|-------------------|
| 2. | Designation | : | ASSISTANT PROFESS | | |
| 3. | Department | : | MECHANICAL ENGG | | |
| 4. | Date of Joining the Institution | : | 30-08-2017 | | |
| 5. | Educational Qualifications | : | UG B.E | PG M.E | PhD NIL |
| 6. | Total Experience in Years | : | Teaching 7 Yrs 5 Month | Industry NIL | Research NIL |
| 7. | Papers Published | : | | | ternational 05 |
| 8. | Papers Presented in Conferences | : | National I NIL | | ternational 03 |
| 9. | PhD Guide. Give Field & University | : | Field | τ | Jniversity NIL |
| 10. | PhDs/Projects Guided | : | PhDs NIL | Projects | at Masters level |
| 11. | Books Published/IPRs/ Patents | : | NIL | | |
| 12. | Professional Memberships | : | NIL | | |
| 13. | Consultancy Activities | : | NIL | | |
| 14. | Awards | : | NIL | | |
| 15. | Grants fetched | : | NIL | | |
| 16. | Interaction with Professional Institutions | : | NIL | | |

| 1. | Name of Teaching Staff* | : | Mr.S.SIVAKUMAR | | | | | |
|-----|---|---|---|---------------------------------|----------|-------------------------|--|--|
| 2. | Designation | : | ASSISTANT PROFE | ASSISTANT PROFESSOR (STAGE-III) | | | | |
| 3. | Department | : | ELECTRICAL AND ELECTRONICS ENGINEERING | | | | | |
| 4. | Date of Joining the Institution | : | 05.07.2006 | | | | | |
| 5. | Educational Qualifications | : | UG B.E | PG M.E | | PhD - | | |
| 6. | Total Experience in Years | : | TeachingIndustry18 Yrs.9Yrs, | | • | Research NIL | | |
| 7. | Papers Published | | | | Inte | International 05 | | |
| 8. | Papers Presented in Conferences | : | National 01 | | Inte | ernational 01 | | |
| 9. | PhD Guide. Give Field & University | : | Field NIL | | U | niversity NIL | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects | at Masters level NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | | |
| 12. | Professional Memberships | : | MISTE | | | | | |
| 13. | Consultancy Activities | : | NIL | | | | | |
| 14. | Awards | : | NIL | | | | | |
| 15. | Grants fetched | : | NIL | | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | | |

| 1. | Name of Teaching Staff* | : | Mr.K.MUKUNDA | AN | | |
|-----|---|----------|-------------------------------|----------|----------|------------------|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | (III) |
| 3. | Department | : | ELECTRICAL AND ENGINEERING | ELECTRON | ICS | |
| 4. | Date of Joining the Institution | : | 30.10.2009 | | | |
| ~ | Educational | | UG | PC | 3 | PhD |
| 5. | Qualifications | : | B.E | M.I | Е | _ |
| | | | Teaching | Indus | stry | Research |
| 6. | Total Experience in Years | : | 14Yrs.8Mts. | NII | L | NIL |
| 7. | | | National | | Inte | ernational |
| | Papers Published | : | - | | 04 | |
| 8. | Papers Presented in | | National In | | Inte | ernational |
| 0. | Conferences | • | | | | Nil |
| 9. | PhD Guide. | | Field | | U | niversity |
|). | Give Field & University | • | - | | | - |
| 10. | PhDs/Projects Guided | | PhDs | | Projects | at Masters level |
| 10. | ThDs/Trojects Guided | • | - | | | - |
| 11. | Books Published/IPRs/ | : | NIL | | | |
| | Patents | | | | | |
| 12. | Professional Memberships | : | MISTE | | | |
| 13. | Consultancy Activities | : | NIL | | | |
| | , | | | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |
| | i ioressionai msututions | <u> </u> | | | | |

| 1. | Name of Teaching Staff* | : | Mr.R.GOUTHAM GC | Mr.R.GOUTHAM GOVIND RAJU | | | | |
|-----|---------------------------------------|---|-------------------------|----------------------------|---------------|------------------|--|--|
| 2. | Designation | : | ASSISTANT PROFES | ASSISTANT PROFESSOR | | | | |
| 3. | Department | : | ELECTRICAL AND H | ELECTRICAL AND ELECTRONICS | | | | |
| | | | ENGINEERING | | | | | |
| 4. | Date of Joining the Institution | : | 16.11.2017 | | | | | |
| 5. | Educational Qualifications | : | UG B.Tech(EEE) | | PG ech(ED | PhD | | |
| | T (1 T · · · | | T. 1' | <u>C)</u> | 1 (| | | |
| 6. | Total Experience in Years | : | Teaching 14Yrs,6Mths | | lustry NIL | Research NIL | | |
| | | | National | 1 | | ternational | | |
| 7. | Papers Published | : | | | | | | |
| | | | 4 | | | 8 | | |
| | | | National | | International | | | |
| 8. | Papers Presented in | : | | | | | | |
| | Conferences | | 4 | | | 8 | | |
| | | | Field | | U | Jniversity | | |
| 9. | PhD Guide. | : | | | | | | |
| | Give Field & University | | Nil | | | Nil | | |
| | | | PhDs | | Projects | at Masters level | | |
| 10. | PhDs /Projects Guided | : | N T'1 | | | NT'1 | | |
| | | | Nil | | | Nil | | |
| 11. | Books Published/IPRs/ Patents | : | Nil | | | | | |
| 12. | Professional Memberships | : | Nil | | | | | |
| 13. | Memberships Consultancy Activities | : | Nil | | | | | |
| 14. | Awards | : | Nil | | | | | |
| 15. | Grants fetched | : | Nil | | | | | |
| 16. | Interaction with | : | Nil | | | | | |
| | Professional Institutions | | | | | | | |

| 1. | Name of Teaching Staff* | : | Mrs.S.SUGUNA | | | | |
|-----|---|---|-------------------------------|-------------------------------|---------------------|-------------------------|--|
| 2. | Designation | : | ASSISTANT PROF | ASSISTANT PROFESSOR (STAGE-I) | | | |
| 3. | Department | : | ELECTRICAL ANI ENGINEERING | ELECTRICAL AND ELECTRONICS | | | |
| 4. | Date of Joining the Institution | : | 21.10.2021 | | | | |
| 5. | Educational Qualifications | : | UG PG B.TECH M.TECH | | | PhD NIL | |
| 6. | Total Experience in Years | : | Teaching 2 Yrs. 8 Mts. | Indus NII | • | Research NIL | |
| 7. | Papers Published | : | National Int | | Inte | ternational 05 | |
| 8. | Papers Presented in Conferences | : | Nation NIL | al | International 01 | | |
| 9. | PhD Guide. Give Field &University | : | Field NIL | | University NIL | | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects | at Masters level NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | Mr PONN SANTHAN SURI | | | | |
|-----|---|---|----------------------|----------------|----------------------------------|----------------------|--|
| 2. | Designation | : | ASSISTANT PROFESSOR | | | 100° | |
| 3. | Department | : | ENGLISH | | | No. | |
| 4. | Date of Joining the Institution | : | 20.11.2024 | | | | |
| | | | UG PG | | | | |
| 5. | Educational Qualifications | : | B.A., | M.A., | | | |
| 6. | Total Experience in Years | : | Teaching | Industr NIL | у | Research NIL | |
| 7. | Papers Published | : | Nationa NIL | al | Inte | ernational NIL | |
| 8. | Papers Presented in Conferences | : | National NIL | | Inte | International NIL | |
| 9. | PhD Guide. Give Field &University | : | Field NIL | | τ | Iniversity NIL | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects at Masters level NIL | | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | | |
| 12. | Professional Memberships | : | NIL | | | | |
| 13. | Consultancy Activities | : | NIL | | | | |
| 14. | Awards | : | NIL | | | | |
| 15. | Grants fetched | : | NIL | | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | | |

| 1. | Name of Teaching Staff* | : | Mrs. SHANMUGAPRIYA K | | | |
|-----|---|---|----------------------|--------------|----------------------------------|-----------------|
| 2. | Designation | : | Assistant Professor | | | |
| 3. | Department | : | Maths | | | |
| 4. | Date of Joining the Institution | : | 22.11.2024 | | | |
| | | | UG PG | | PhD | |
| 5. | Educational Qualifications | : | B.SC.,B.Ed | M.SC.,M | .PHIL., | MATHS |
| 6. | Total Experience in Years | : | Teaching 13 Yrs. | Indus NII | • | Research NIL |
| 7. | Papers Published | : | National Int NIL | | ternational 08 | |
| 8. | Papers Presented in Conferences | : | National NIL | | International NIL | |
| 9. | PhD Guide. Give Field &University | : | Field NIL | | University NIL | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects at Masters level NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | |
| 12. | Professional Memberships | : | NIL | | | |
| 13. | Consultancy Activities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |

| 1. | Name of Teaching Staff* | : | Mrs. NITHYA M | | | |
|-----|---|---|---------------------|-------------|----------------------------------|-----------------|
| 2. | Designation | : | Assistant Professor | | | ē |
| 3. | Department | : | Maths | | | |
| 4. | Date of Joining the Institution | : | 22.11.2024 | | | |
| | | | UG PG | | PhD | |
| 5. | Educational Qualifications | : | B.SC.,B.Ed | M.SC.,M | .PHIL., | MATHS |
| 6. | Total Experience in Years | : | Teaching | Indus NI | | Research NIL |
| 7. | Papers Published | : | National Int NIL | | ernational 05 | |
| 8. | Papers Presented in Conferences | : | National NIL | | International NIL | |
| 9. | PhD Guide. Give Field &University | : | Field NIL | | University NIL | |
| 10. | PhDs/Projects Guided | : | PhDs NIL | | Projects at Masters level NIL | |
| 11. | Books Published/IPRs/ Patents | : | NIL | | | |
| 12. | Professional Memberships | : | NIL | | | |
| 13. | Consultancy Activities | : | NIL | | | |
| 14. | Awards | : | NIL | | | |
| 15. | Grants fetched | : | NIL | | | |
| 16. | Interaction with Professional Institutions | : | NIL | | | |